| | my office as Town Clerk, you are hing claimants the amount upon this | | d directed to pay t | o each of | | |
|-------------|--|--|---------------------|------------|---------------------|-------|
| Claim No. | Name of Claimant | Amount Allowed | Fund or Account | Check # | | |
| 59 | Office Equipment Source | | A1670.4 | 20018 | | |
| | Titan Drilling Corp | \$289.70 | A5032.4 | 20019 | | |
| 61 | Fastenal Company | \$411.59 | A5032.4 | 20020 | | |
| 62 | Davies Lock Shop LLC | \$222.00 | A5032.4 | 20021 | | |
| 63 | Cintas | \$40.57 | A5032.4 | 20022 | | |
| 64 | NYSEG | \$100.56 | Street Light | 20023 | | |
| | | \$55.95 | Street Light | 20023 | | |
| 65 | Delaware Valley Hospital | \$30.00 | A9962.4 | 20024 | | |
| 66 | Quill | \$105.97 | A1670.4 | 20025 | | |
| 67 | Amazon | \$23.49 | A1620.4 | 20026 | | |
| 68 | NYSEG | \$24.13 | Street Light | 20023 | | |
| | | \$113.28 | A5032.4 | 20023 | | |
| | | \$54.22 | A1620.4 | 20023 | Ballantine Park | |
| 69 | Coalition of Watershed Towns | \$1,000.00 | A1920.4 | 20027 | | |
| 70 | Andes Water District #1 | \$460.00 | A7140.4 | 20028 | | |
| | | \$230.00 | A1620.4 | 20028 | | |
| 71 | Putnam Pest Control | \$100.00 | A8160.4 | 20029 | | |
| 72 | NYSEG | \$21.04 | A1620.42 | 20023 | RR Station | |
| 73 | Dori Buerge | \$180.10 | A3310.1 | 20030 | | |
| 74 | Xerox | \$75.80 | A1670.4 | 20031 | VOID—included sales | s tax |
| 75 | Lifetime Benefit Solutions | \$49.50 | A9060.8 | Auto-Draft | New check # 20071 | |
| 76 | NYSEG | \$623.53 | Street Light | 20023 | For: \$43.32 | |
| 77 | In the Swim | \$150.89 | A7410.4 | 20032 | | |
| | Excellus | \$2,220.15 | A9060.8 | 20017 | | |
| 79 | Vly Mountain Spring Water | \$28.00 | A1620.4 | 20033 | | |
| 80 | MTC | many factories as a second control of the se | A8160.4 | 20034 | | |
| | | \$44.87 | A8030.4 | 20034 | | |
| | | \$43.11 | A1620.4 | 20034 | | |
| | | \$74.26 | A1355.4 | 20034 | | |
| | | \$98.28 | A1110.4 | 20034 | | |
| | | \$46.88 | A1220.4 | 20034 | | |
| | | \$40.18 | A7410.4 | 20034 | | |
| AL | | TOTAL: | | | | |
| | | \$ 7,011.97 | | | | |
| Witness V | Vhereof, I have hereunto set my ha | nd and the Seal of th | e Town of Andes | | | |
| is March : | 12th, 2019 | TOWN CLERK | | | | |
| | | | | | | |
| | | | | | | |
| a fallavija | g claims have been presented to th | T | T (A) | and do by | | |

| Claim No. | Name of Claimant | Amount Allowed | Fund or Account | Check # | | |
|-----------|---------------------------------------|----------------|-----------------|-----------|--------------|--|
| | MTC cont'd | \$61.51 | A8020.4 | 2003 | 4 | |
| | | \$313.50 | A5032.4 | 2003 | 4 | |
| | | \$48.08 | A1410.4 | 20034 | 4 | |
| | | \$61.14 | A1330.4 | 20034 | 4 | |
| | Mirabito | \$152.49 | A1620.4 | 2003 | 5 | |
| 82 | The Reporter | \$22.01 | A1670.4 | 20036 | 6 | |
| | | \$25.09 | A8030.4 | 20036 | 6 | |
| | | \$65.13 | A5032.4 | 20036 | 3 | |
| 83 | Delaware County DPW-Solid Waste | \$2,543.01 | A8160.4 | 20037 | 7 | |
| 84 | Lifetime Benefit Solutions | \$49.50 | A9060.8 | Auto-Draf | ft | |
| 85 | Lifetime Benefit Solutions | \$6,292.19 | A9060.8 | Auto-Drat | ft | |
| | By the Books | \$850.00 | A1220.41 | 20038 | 3 | |
| 87 | ZS Security | \$134.85 | A1620.4 | 20039 |) | |
| | | \$74.85 | A1620.4 | 20039 | 9 | |
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| AL | | TOTAL: | Total All: | | New Total: | |
| | | | \$ 17,705.32 | | \$ 17,672.84 | |
| Witness W | hereof, I have hereunto set my hand a | | | | φ 17,072.84 | |
| | | TOWN CLERK | rown of Andes | | | |