DELAWARE COUNTY PERSONNEL OFFICE 1 Courthouse Square, Suite #2, Delhi, NY 13753 607-832-5678

| | 330- APPLICATION FOR EXAMINATIO | N / EMPLO | YMENT | 5 Ch | eck annronriat | e box to the right of each qu | restion: | YES | NO |
|--|--|-------------|--|--|----------------------------------|--|---|-----------------------|-------------------|
| | 550- ALL EIGHTION FOR EAGIIMANTO | | r a IVI ham I V I | | Were you eve | e box to the right of each que or dismissed or discharged to other than lack of work or fu | rom anv employment | | 1.40 |
| | POSITION TITLE | Examination | Number | | | | | | |
| This application is part of your examination. #1 – 6 must be answered fully and carefully. Print in ink, use a typewriter or complete the application online. Attach additional sheets if necessary in order to give complete and detailed information. An incomplete application | | | В. | Did you ever dismissal? | r resign from any employn | nent rather than face | | | |
| | | | , | diomioodi: | ai: | | | | |
| | may result in its disapproval. | on. An moon | inpicte application | C. | Have you eve | er had a driver's license sus | pended or revoked? | | |
| 1. | SOCIAL SECURITY NUMBER: | | D. | Have you errevoked? | ver had a professional lid | ense suspended or | | | |
| 2. | NAME (Last, First, MI): Please Print | | | | ievokeu: | | | | |
| | L: F: | | MI: | E. | Did you ever | receive a discharge from the which was other than "Ho | Armed Forces of the | | |
| | Mailing Address | | | | issued under | s which was other than Hol other than honorable circu | mstances? | | |
| | City or Post Office Sta | ate Zip Co | odo | F. | Have you e | ver been convicted of a | ny crime (felony or | | |
| | City of Post Office Sta | ate Zip Gt | ode | | misdemeano | r)? | , , | | |
| | Phone (w/Area Code, Home/Alternate) | | | G. | Have you eve | er forfeited bail bond posted | to guarantee your | | |
| | | | | | appearance | in court to answer to any cr | minal charge? | | |
| | H: Alt:: | | | Н. | Are you now | under charges for any crimo | e? | | |
| | Email: | | | If you answered "YES" to any of the Questions 5AH above, you may give | | | | | pecific |
| | CHANGE OF ADDRESS: Notify this agency Immediately of any change of Address. When writing give the | | | under "Remarks" on page 4 of this application. If you elect not to provide spe- however, or if such explanation is insufficient, you may be required to submit fu | | | | | ecific |
| | number and title of examination, or title of position applying for. | | | inf | ormation. | rrexpianation is insufficient, | you may be required to | Subillit | . Iui uit |
| 3 | State your actual permanent legal residence and indicate for how long you | | | l No | no of the abov | va circumetanças ranrasan | ts an automatic har to | amnla | wmon |
| ٥. | have resided there continually, up to and including the date of this application. | | | Ea | ch case is co | ve circumstances represennsidered and evaluated on | individual merits in | relation | 1 to th |
| | NAME | YEARS | MONTHS | du | ties and resp | onsibilities of the position | (s) for which you are | applyi | ng. |
| | School District | | ************************************** | 6 Do | vou need SPE | CIAL ARRANGEMENTS fo | r examination? | Yes | N |
| | City or Village Of | | | i. | • | | | | |
| | Town Of | | | If y | ou need specia isons-cannot-b | l arrangements because you be tested on date of exam) | are a Religious Observ . or a handicapped p | er (for re erson (| eligiou requir |
| | County Of | | | spe | ecial arrangem | ents in order to participate | in the exam), you mu | ıst write | to th |
| - CAN | County Of | | | Pe inc | rsonneι Οπιce lude exam nun | no later than the last filing on Ther, title and type of specia | late for the exam. You Il arrangements require | reques ed. | st mus |
| 4. | OTHER PERSONAL INFORMATION: | | | | nerica de la Novembra | * | · | 4. North & Sec. 1 | . Anna Maragan |
| | | | | | | | | | |
| | | | | | ALL STA | ATEMENTS ARE SUBJECT | TO VERIFICATION | | |
| | | | | 7. THIS AFFIRMATION MUST BE COMPLETED | | | | | |
| | | | | La | | statements made on this ap | | ⊐ anv atta | ched |
| | | | | | | under the penalties of perju | | iiiy alla | .01100 |
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| | | | | Signatur | re of Applicant | Da | ite | | |
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| | | | Indicate any other surname (last name) by which you are or have been | | | | | | |
| | | | | nown. | , , | , | | | |
| | | | | For | Personnel Off | fice Use ONLY: | | | |
| | | | Date | Received | Revie | ewed By | | | |
| | | | | | Approved | ☐ Conditional | ☐ Disapprove | b | |
| | | | | PRO | M DATE: | INFO NEEDED: | Reasons for DISAPI | PROVA | L |
| | | | | | | ☐ Required Transcripts | s □ No Fee | | |
| | | | | | | ☐ Resume Only, | ☐ Education | | |
| | | | | · | E DAID. | Submit Applicatio | | У | |
| | | | | | E PAID: Yes | ☐ Clarify Residency ☐ Age | ☐ Age ☐ Citizensh | in | |
| | | | | | | ☐ Citizenship | ☐ Experien | | |
| | | | | | ate | ☐ Experience | ☐ Other | | |
| | | | | I | | ☐ Other | | | |

8. VETERANS CREDITS:

Courses

If you are making a claim for veteran's credits with this application, be sure you read the following information carefully.

Any claim for additional credits as a disabled or non-disabled war veteran for the examination should be made with this application. If you are claiming veteran's credits, you must check (\checkmark) the appropriate category and answer all questions A-D. Failure to do so accurately and completely may result in denial of your claim.

If you are claiming credits as a **disabled war veteran**, you must, **in addition** to meeting the requirements as indicated by a "YES" answer to questions A-D and a "NO" answer to question 9B, be certified by the Veterans Administration as being entitled to receive payments for a service-connected disability rated at ten (10) percent or more, incurred during a "Time of War" as indicated in question 8C.

Persons claiming credits as disabled war veterans may be contacted by this agency for additional information as necessary.

All claims and grants of veteran's credits are tentative and must be verified through inspection of discharge papers and other related documents, as necessary, prior to the establishment of the eligible list. You will be advised as to what documents must be produced for this verification. All statements you make in support of your claim for additional credits are subject to investigation and substantiation by this agency. In the event of subsequent disclosure of any material misstatement or fraud in this claim, your appointment may be rescinded and you may be disqualified from further appointment on which you have been granted additional credits as a result of such misstatement or fraud.

| | indicated in question 8C. | | | | | | | | |
|--|--|---|-----------------------|---------------------------------------|---|--|---|--|--|
| | Check appropriate box to the right of each question: A. Have you ever served in the Armed Forces of the United States? (The "Armed Forces of the United States" means the Army, Navy, Marine Corps, Air Force and Coast Guard, including all components thereof and the National Guard when in the service of the United States pursuant to call as provided by Law on a full-time active duty basis other than active duty for training purposes). B. If "YES" did you receive a discharge which was honorable or were you released under honorable circumstances? C. Did you serve in the Armed Forces of the United States during any of the following periods? —(12/7/41 - 12/31/46) (6/27/50 - 1/31/55) (12/22/61 - 5/7/75) (6/1/83 - 12/1/87*) (10/23/83 - 11/21/83*) 12/20/89 - 1/31/90*) (Persian Gulf: 8/2/90 ?) —U.S. Public Health Service: (7/29/45 - 12/31/46) or (6/27/50 - 7/3/52). —A member of the National Guard activated during the U.S. Postal Strike (3/23/70 - 3/30/70) *Credit for Lebanon, Grenada and Panama will be limited to those who received the armed forces, navy or marine corps expeditionary medal. D. Are you currently a resident of New York State? | | | | | | | | |
| 9. | . VETERANS' STATUS: A. If, for this examination, you wish to claim additional credit as an honorably discharged veteran, check the appropriate box below and answer questions A-D above. □ DISABLED WAR VETERAN □ NONDISABLED WAR VETERAN B. Since January 1, 1951, have you used additional credits as a disabled or non-disabled veteran for appointment to any position in the public employment of New York State or any of its civil divisions? | | | | | | | | |
| 10 | VOLUNTEER FIREMAN STATUS: | | | | ATA SANCALOS AS SANTANAS STO | 2. Supplier to the supplier state of the sup | | | |
| 10. | Are you now, or have you ever been | a volunteer fireman? If yes, name and loca | ntion of the company: | | | | | | |
| | Dates of Service: from | to | | | | | · · · | | |
| 12. | CDL Endorsements & Restrict PROFESSIONAL LICENSES / CERTIFI | r authorization is required to practice a trade | | | | | | | |
| | Name of Trade or Profession | License Number | Granted by (lie | Granted by (licensing agency) | | City or State of | | | |
| Specialty | | Date License First Issued | Registered | Registered From: (Mo. / | | / Yr.) To: (Mo. / Yr.) | | | |
| 13. | If you have a high school equiv B. If typing is required for the po | school? YES NO If Your School? YES NO If You alency diploma, indicate: Number sition / exam you are applying for, please de | | | | of Issue . high schoo | | | |
| course, BOCES, college, etc. C. APPLICANTS CLAIMING COLLEGE CREDITS MUST SUBMIT A COPY OF THEIR OFFICIAL COLLEGE TRANSCRIPTS. Transcripts Enclosed Transcripts requested from college(s) | | | | | | | | | |
| | Name of School and Add | iress | | Type of Course or Major Subject | Number of College Credits Received | Type of Degree Received | Date Degree Rec'd. or Expected | | |
| | College, University, Professional or Technical School | | | | | | | | |
| | Other Schools or Special | | | | | A | | | |

| 14. EMPLOYMENT REFERENCES: | (give name, full address and phor | ne number) | | | | | |
|---|---|--|--|--|--|--|--|
| 1 | | | | | | | |
| 2. | | | | | | | |
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| J | | | | | | | |
| PERTINENT EMPLOYMENT EMPLOYMENT, HOURS WOR Describe volunteer or unpaid ex not be accepted as qualifying ex of your experience. Omissions service in any one organizati pages.) Under "duties" for each | INFORMATION MUST APPEARKED, YOUR TITLE AND A DES xperience in the same way as pa xperience (see exam announcer sor vagueness will NOT be interp ion, indicate such change clea ch employment describe the na | AR ON THIS APPLICATION. DECRIPTION OF DUTIES PERFOR and work, showing its volunteer naturent). You are responsible for subpreted in your favor. If your title or rly as a separate employment. | the position applied for. PLEASE NOTE: ALI O NOT REFERENCE A RESUME. DATES OF MED MUST BE SHOWN ON THIS APPLICATION are in the earnings box. Volunteer work may or may mitting an accurate, adequate and clear description duties changed materially in the course of you all more space is needed, you may attach additional med by you, with estimated percentage of time stent of such supervision. | | | | |
| LENGTH OF EMPLOYMENT FROM MO / YR TO MO / YR | FIRM NAME | ADDRESS | CITY AND STATE | | | | |
| FROM MO / YR TO MO / YR EARNINGS (Circle One) | DESCRIBE DUTIES BELOW: | | | | | | |
| \$ /WK/MO/YR TYPE OF BUSINESS | DESCRIBE BOTTLO BLEOW. | PLOCKIBL BUTTLO BLEOVY. | | | | | |
| | | | | | | | |
| YOUR EXACT TITLE | | | | | | | |
| NAME OF YOUR SUPERVISOR | | | | | | | |
| SUPERVISOR'S TITLE | | | | | | | |
| No. of hours worked per week | | | | | | | |
| (exclusive of overtime) | Reason for Leaving | | | | | | |
| LENGTH OF EMPLOYMENT FROM MO / YR TO MO / YR | FIRM NAME | ADDRESS | CITY AND STATE | | | | |
| EARNINGS (Circle One) \$ / WK / MO / YR | DESCRIBE DUTIES BELOW: | | | | | | |
| TYPE OF BUSINESS | | | | | | | |
| YOUR EXACT TITLE | | | | | | | |
| NAME OF YOUR SUPERVISOR | - | | | | | | |
| SUPERVISOR'S TITLE | | | | | | | |
| | | | | | | | |
| No. of hours worked per week (exclusive of overtime) | Reason for Leaving | | | | | | |
| LENGTH OF EMPLOYMENT FROM MO / YR TO MO / YR | FIRM NAME | ADDRESS | CITY AND STATE | | | | |
| EARNINGS (Circle One) \$ / WK / MO / YR | DESCRIBE DUTIES BELOW: | | | | | | |
| TYPE OF BUSINESS | - | | | | | | |
| YOUR EXACT TITLE | - | | | | | | |
| NAME OF YOUR SUPERVISOR | - | | | | | | |
| SUPERVISOR'S TITLE | _ | | | | | | |
| | | | | | | | |
| No. of hours worked per week (exclusive of overtime) | Reason for Leaving | | | | | | |

| 16. | EMPLOYMENT / BACKGROUND CHECK AUTHORIZATION - IMPORTANT: This section MUST BE COMPLETED. Failure to sign this section will result in DISAPPROVAL of your application for employment or examination. | | | | | | | |
|-----|--|---------------------|---------------------------------|--|---------------------------|--|--|--|
| | I,, except as herein noted, hereby authorize the release of information regarding | | | | | | | |
| | PRINT YOUR FULL NAME | | | | | | | |
| | prior employment history/records including but not limited to performance evaluations and any disciplinary actions, personal references, educational records, law enforcement records, drivers license and driving records, credit reports and all like information bearing on my qualifications and fitness (which may include Drug and Alcohol testing) for employment to the Delaware County Personnel Office and/or any County Appointing Authority in any jurisdiction in the County of Delaware to which I am applying for employment. I do not authorize the release of medical or related information that would otherwise be prohibited from release by the American Disability Act or similar legislation. | | | | | | | |
| | I further release all parties supplying said information from any liability and responsibility arising from their supplying said information. | | | | | | | |
| | It is understood that only relevant information obtained will be considered a position(s) for which I am applying. | | | | | | | |
| | A photocopy of this release will be as val signature. | id as an origina | al thereof even though sai | d photocopy does not contain | an original writing of my | | | |
| | | | Print below any other | name(s) by which you have | been known. | | | |
| | * Social Security Number | | | | | | | |
| | | - | | | | | | |
| | | | | | | | | |
| | * This information will be used for identification purposes only. | - | | | | | | |
| | | SIGNATURE | | _ | | | | |
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| | REMARKS: (Use this space to provide | any additional info | ormation, as necessary. If more | space is required, attach additional 8 | 1/2 x 11 sheets). | | | |
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