TOWN CLERK MONTHLY REPORT TOWN OF ANDES

DECALS:			
Total for Aug. 2007		\$ 596.00	
DECALS swipe		563.16	
To Supv.		32.84	Ck.#148
Balance		.00	
*******	*****	*****	****
Dog licenses		\$ 49.03	
Marriage licenses		35.00	
Trial I lago in out of			
Clerk fees { other }		40.00	
CICIR ICCS (Other)		10.00	
Other permits		.00	
Other permits		.00	
Building permits & renewals		1,605.50	
building permits & renewals		1,005.50	
Other unclassified revenues			
Other unclassified revenues			
			-
Total to Supervisor		\$1,729.53	
Total to Supervisor		\$1,97255	
******	****	*******	***
To Supv.		\$1,729.53	Ck #212
To Supv.		\$191617.55	CROTTELLE
To Co. Trea. { Dog licenses }		43,47	Ck.#209
10 Co. Trea. { Dog licenses }		4,5·4 /	CK.TZU)
To Acr & Mankata (Spay/mouton	nuormam l	18.00	Ck.#210
To Ag & Markets { Spay/neuter	program }	10.00	CM.TTZIU
To State Health Dont (Marriage	licanaca)	45.00	Ck.#211
To State Health Dept. { Marriage	e ncenses }	45.00	CK.#211
TOTAL		\$1,836.00	1
		\$1,030.00	,
Total in Town Clark sheeking	¢1 926 00		
Total in Town Clerk checking	\$1,836.00		
Total paid out for Aug. 2007	1,836.00		
D.1	00		
Balance	.00		
Torda V. Tananas			
Janis L. Jacques		TO A PETER . CO.	- A E 300M
Town Clerk		DATE: Se	pt. 5, 200/

NEW YORK STATE DEPARTMENT OF HEALTH Empire State Plaza - Corning Tower Bureau of Accounts Management - Revenue Unit - Room 1258 Albany, New York 12237-0016

Monthly Report of Marriage Licenses Issued

SEE INSTRUCTIONS AT BOTTOM OF PAGE

Report for the month of		DEP.NO.			
August	2007	\$			
City or Town of	<u> </u>	CHECK#			
County of Delaura	re l	DO NOT WRITE IN ABOVE SPACE			
Pursuant to the provisions of Section 15 of the Domestic Relations Law, as last amended by Chapter 62 of the Laws of 2003, I herewith transmit to the State Commissioner of Health a fee of twenty-two dollars and fifty cents for each marriage license issued by me during the month covered by this report.					
Licenses were numbered from					
(If ONE license was issued place number in first space only!) (If NO licenses were issued write "NONE" in above space.)					
Make remittance by CHECK or	Name of Gity or Town Clerk	(Please print)			
MONEY ORDER payable to the State Department of Health	Signature of City or Town Cl	erk	Date 9/5/1617		
) NOT SEND CASH	Mailing Address				
Amount of remittance with this report	POBOX	125			
\$ 45.00	E-mail address	Y. 13	Zip Sharing Phone		
	INCTOLIC	TIONS	12-676,41791		
	INSTRUC	**			

INSTRUCTIONS

THIS MONTHLY REPORT OF MARRIAGE LICENSES ISSUED MUST BE TRANSMITTED TO THE STATE DEPARTMENT OF HEALTH AT THE ABOVE ADDRESS FOR EACH MONTH regardless of whether or not any licenses were issued. If no licenses were issued, indicate NONE in the space provided for license numbers.

The issuance of a marriage license makes you responsible for the remittance fee of \$22.50, regardless of whether or not the marriage ceremony is ever performed.

Marriage licenses must be numbered and reported consecutively throughout the year starting with number 1 at the beginning of EACH calendar year.

Pursuant to the authority of Section 19 of the New York State Domestic Relations Law, the Commissioner of Health has directed that this report, together with any fee, must be transmitted to the State Department of Health by the 15th of the month following the month which the report covers.

New York State Domestic Relations Law Section 22 provides that any Town or City Clerk who violates or fails to comply with any of the above mentioned reporting or filing requirements, shall be deemed guilty of a misdemeanor and shall pay a fine not exceeding the sum of one hundred dollars on a conviction thereof.

DL-4 (Rev. 12/04)					
Month Reported	Year	State of New York			
August		Department of Agriculture and Markets			
County	Co. Code	Dog Licensing Unit			
Town, City, Village	T.C.V. Code	10 B Airline Drive, Albany, NY 12235			
Town, City, Village	0 1	DOG HOTHOUS MONTH V DEDORT			
1 100	Title	DOG LICENSING MONTHLY REPORT			
Janis L. Jacques	Town Clerk	Submit by the 5fh of the month covering ONLY activities of preceding month.			
Date Month Day	Year	NAME TO A STATE OF THE STATE OF			
Submitted:	5 2000	WHITE: To county financial officer with check YELLOW: To Department of Agriculture and Markets			
		PINK: Your file copy for audit			
		There.			
Check box if no licenses issue	d & submit as directed.				
		Check box if corrected report. Date original submitted			
	A SECURIOR S				
	m i				
Original Dog Licenses issue	d this month:				
	in a superior of the superior				
2. Original Purebred Licenses	issued this month:				
3. Number of Renewals AND					
Transfer to New Owner Lice	enses AND				
Purebred License Renewals issued this month:					
4. Total of Lines 1, 2 and 3	(Total of Line 4 should	d equal Line 13A below)			
	Column	** ** ** ** ** ** ** ** ** ** ** ** **			
	Column A No. of Each T				

LICL3E TYPES AND FEES COLLECTED		umn A each Type Unspay/ Unneuter	Coumn B Statutory Base Fees		Column F Unspayed/Unneutered Six months of age or older
5. Spayed and Neutered Dogs	16	><	\$2.50 ea.= \$ 40,54	\$ ea. = \$	NO FEE
6. Unspayed & Unneutered Dogs		N	\$7.50 ea = \$ 52,59	\$ ea. = \$	\$3.00 ea. = \$ \ 8.2
7. Exempt – Seeing Eye, War,			NO FEE	NO FEE	NO FEE
Police Work Dogs				The Royal	
8. Voided Tags	Sax		NO FEE	NO FEE	NO FEE
9. Purebred License (1-10 dogs)	-58	25	\$25. ea. = \$	\$ ea. = \$	\$3.00 per dog = \$
10. Purebred License (11-25 dogs)	1809	24	\$50. ea. = \$	\$ ea. = \$	\$3.00 PER DOG = \$
11. Purebred License (26+ dogs)	Con	DE L	\$100. ea. = \$	\$ ea. = \$	\$3.00 per dog = \$
12. Voided Purebred Licenses	1 2 2 7	\sim	NO FEE	NO FEE	NO FEE
13. TOTALS (Line 13, Col. A should equal Line 4 above)		A THE	\$ 92.50	\$	\$ 18,00

REPLACEMENT AND PUREBRED TAG	Column D	Column E
ORDERS PROCESSED	No. of Each Type	Tag Fees
14. Replacement Tags		
15. Purebred Tags		
16 TOTALS		·

-	10	DI	JR	CI	- R	AFT	N IT	FC
u	10			OI	=IV		V	

(Ser s amount to T.C.V. Financial Officer) (Send this amount to County Financial Officer)

23. 100% of Line 13, Col. F (Send this amount to NYS Dept. of Ag. & Mkts.)

Andes Building Dept.

I received the following checks from Building Inspector - Arthur Short - on Aug. 30, 2007:

Name	Date 2007	Check#	Amount
Valtech	6/8/07	6310	\$40.00
Ab. Info	7/25/07	42360	45.00
Cen. Cat. Ab.	7/27/07	5798	45.00
Hud. Val. Ab.	8/2/07	9498	45.00
Valtech	8/16/07	6803	5.00
F. Wood	8/16/07	7332	45.00

PERMITS & RENEWALS:

D&D coom. Ent.	7/20/07	5288	\$ 35.00		
M. Henderson	8/2/07	6226	175.00		
R. Guichard	8/3/07	1943	35.00		
H. Archibald	8/6/07	0280	25.00		
G. Vines	8/13/07	611	25.00		
J. Wright	8/13/07	7751	201.00		
S. Walker	8/24/07	7882	105.00		
E. Fronckowiak	8/28/07	1308	35.00		
R. Nichols	8/29/07	1178	325.00		
C. Taylor	8/29/07	2499	239.00		
Jones		cash	40.00		
Papa		cash	35.00		
Burton		cash	45.00		
Hrymiewicki		cash	60.50		

Deposit: Aug. 30, 2007

Deputy Andes Town Clerk