

TOWN CLERK'S MONTHLY REPORT  
TOWN OF ANDES

TO THE SUPERVISOR:

**ORIGINAL**

Pursuant to Section 27, Subd. 1 of the Town Law, I hereby make the following statement of all fees and money received by me during the month of March 2004, in connection with my office, excepting only such fees and moneys the application and payment of which are otherwise provided for by law:

<u>QUANTITY</u>	<u>DECALS</u>	<u>COMMISSION</u>
		\$3.32

	<u>TOTAL CONSERVATION</u>	<u>\$3.32</u>
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A2544	Dog Licenses	\$11.93
A1255	Marriage Licenses	0.00
A1255	Clerk Fees (Other)	40.00
A2590	Other Permits	30.00
B2555	Building Permits & Renewals	1,200.00
A2770	Other Unclassified Revenues	

	<u>TOTAL FEES TO TOWN SUPERVISOR</u>	<u>\$1,285.25</u>
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ORIGINAL

Paid to Supervisor	\$1,285.25
Paid to County Treasurer (Dog Licenses)	10.57
paid to Ag. & Markets (Spay/Neuter program)	0.00
Paid to State Health Dept. (Marriage Licenses)	0.00
Paid to Conservation Dept.	56.68
TOTAL DISBURSED	\$1,352.50

\_\_\_\_\_ 2002 \_\_\_\_\_ Supervisor

STATE OF NEW YORK, COUNTY OF DELAWARE, TOWN OF ANDES

Janis Lynn Jacques, being duly sworn, says that she is the Clerk of the Town of Andes, that the foregoing is a full and true statement of all Fees and Moneys recieved and disbursed by her during the month above stated.

Subscribed and S sworn this

\_\_\_\_\_ day of \_\_\_\_\_ 2004

\_\_\_\_\_ Town Clerk

\_\_\_\_\_ Town Clerk

Money Received: \$1,352.50

Money Dispensed: \$1,352.50

Balance: \$0.00

Town Seal

State of New York  
 DEPARTMENT OF AGRICULTURE AND MARKETS  
 DOG LICENSING UNIT  
 I Winners Circle  
 Albany, New York 12235

### DOG LICENSING MONTHLY REPORT

Submit by the 5th of the month covering ONLY activities of preceding month.

WHITE: To county financial officer with check.  
 YELLOW: To Department of Agriculture and Markets.  
 PINK: Your file copy for audit.

Month Reported <i>March</i>	Year <i>2004</i>
County <i>Delaware</i>	Co. Code <i>12</i>
Town, City, Village <i>Andes</i>	T.C.V. Code <i>01</i>
Prepared By <i>[Signature]</i>	Title <i>Town Clerk</i>
Date Submitted <i>04 01 2004</i>	Month <i>04</i>
<input type="checkbox"/> Check box if no licenses issued and submit as directed.	

Check box if corrected report. Date original submitted \_\_\_\_\_

1. Original I.D. Dog License Numbers Used. List below numbers used during month reported (if additional space is required, please use back.) (Include void numbers.)

No.	QUANTITY USED	TOTALS
No. <input type="text"/> - <input type="text"/> to <input type="text"/> - <input type="text"/> (inc.) _____		
No. <input type="text"/> - <input type="text"/> to <input type="text"/> - <input type="text"/> (inc.) _____		Line 1 _____

2. Original Purebred License Numbers Only Used: (Include void numbers.)

No. PB  to PB  (inc.) \_\_\_\_\_ Line 2 \_\_\_\_\_

3. Renewals and Transfer To New Owner License Numbers Used. List below numbers used for dog license and Purebred License renewals and transfer to new owners of dogs having Permanent I. D. Nos. (If additional space required, please use back.) (Include void numbers.)

No. R	QUANTITY USED	TOTALS
No. R <input type="text"/> - <input type="text"/> to <input type="text"/> - <input type="text"/> (inc.) _____		
No. R <input type="text"/> - <input type="text"/> to <input type="text"/> - <input type="text"/> (inc.) _____		Line 3 _____

4. Total of Lines 1, 2 and 3: (Total Line 4 should equal Line 13A.) Line 4 \_\_\_\_\_

LICENSE TYPES AND FEES COLLECTED	Column A No. of Each Type Total Unspay/ unneuter	Column B Statutory Base Fees	Column C Local Additional Fees	Column F Unspayed/Unneutered Six months of age or older
5. Spayed and Neutered Dogs	<input checked="" type="checkbox"/>	\$2.50 ea. = \$ <i>22.50</i>	\$ ea. = \$	NO FEE
6. Unspayed and Unneutered Dogs	<input type="checkbox"/>	\$7.50 ea. = \$	\$ ea. = \$	\$3.00 ea. = \$
7. Exempt - Seeing Eye, War, Police Work Dogs	<input checked="" type="checkbox"/>	NO FEE	NO FEE	NO FEE
8. Void Validation Stickers (Green and Red)	<input checked="" type="checkbox"/>	NO FEE	NO FEE	NO FEE
9. Purebred License (1-10 dogs)	<input type="checkbox"/>	\$25. ea. = \$	\$ ea. = \$	\$3.00 per dog = \$
10. Purebred License (11-25 dogs)	<input type="checkbox"/>	\$50. ea. = \$	\$ ea. = \$	\$3.00 per dog = \$
11. Purebred License (26+ dogs)	<input type="checkbox"/>	\$100. ea. = \$	\$ ea. = \$	\$3.00 per dog = \$
12. Void Purebred Licenses	<input checked="" type="checkbox"/>	NO FEE	NO FEE	NO FEE
13. TOTALS (Line 13, Col. A should equal Line 4)		\$ <i>22.50</i>	\$ <i>0</i>	\$ <i>0</i>

REPLACEMENT AND PUREBRED TAG ORDERS PROCESSED	Column D No. of Each Type	Column E Tag Fees
14. Replacement Tags		
15. Purebred Tags		
16. TOTALS		

DISBURSEMENTS		
17. 08% of Line 13, Col. B \$ <i>11.93</i>	20. 16.92% of line 13, Col. B \$ <i>10.51</i>	23. 100% of Line 13, Col. F \$ <i>0</i>
18. 100% of Line 13, Col. C \$ _____	21. 100% of Line 16, Col. E \$ _____	
19. TOTAL \$ <i>11.93</i>	22. TOTAL \$ <i>10.51</i>	

(Send this amount to T.C.V. Financial Officer) (Send this amount to County Financial Officer) (Send this amount to NYS Dept. of Ag. and Markets)

# Monthly Report of Marriage Licenses Issued

SEE INSTRUCTIONS AT BOTTOM OF PAGE

Report for the month of March 2004

City or Town of Andes

County of Delaware

DEP. NO. \_\_\_\_\_

\$ \_\_\_\_\_

CHECK # \_\_\_\_\_

DO NOT WRITE IN ABOVE SPACE

Pursuant to the provisions of Section 15 of the Domestic Relations Law, as last amended by Chapter 61 of the Laws of 1989, I herewith transmit to the State Commissioner of Health a fee of twenty-two dollars and fifty cents for each marriage license issued by me during the month covered by this report.

Licenses were numbered from NONE inclusive.  
(If ONE license was issued place number in first space only!) (If NO licenses were issued write "NONE" in above space.)

Make remittance by CHECK or MONEY ORDER payable to the State Department of Health  <b>DO NOT SEND CASH</b>  Amount of remittance with this report \$ <u>0</u>	Name of City or Town Clerk (Please print) <u>Janis Lynn Jacques</u>	
	Signature of City or Town Clerk <u>Janis Lynn Jacques</u>	Date <u>4/1/04</u>
	Mailing Address <u>PO Box 125</u> <u>Andes, N.Y. 13731</u> Zip	

## INSTRUCTIONS

THIS MONTHLY REPORT OF MARRIAGE LICENSES ISSUED MUST BE TRANSMITTED TO THE STATE DEPARTMENT OF HEALTH AT THE ABOVE ADDRESS FOR EACH MONTH regardless of whether or not any licenses were issued. If no licenses were issued, indicate NONE in the space provided for license numbers.

The issuance of a marriage license makes you responsible for the remittance fee of \$22.50, regardless of whether or not the marriage ceremony is ever performed.

Marriage licenses must be numbered and reported consecutively throughout the year starting with number 1 at the beginning of EACH calendar year.

Pursuant to the authority of Section 19 of the New York State Domestic Relations Law, the Commissioner of Health has directed that this report, together with any fee, must be transmitted to the State Department of Health by the 15th of the month following the month which the report covers.

New York State Domestic Relations Law Section 22 provides that any Town or City Clerk who violates or fails to comply with any of the above mentioned reporting or filing requirements, shall be deemed guilty of a misdemeanor and shall pay a fine not exceeding the sum of one hundred dollars on a conviction thereof.



TOWN OF ANDES PLANNING BOARD      Andes, New York 13731

"Planned Growth with Preservation of Natural Beauty"

*Planning Board Fees  
January - March 2004*

1-26-04

Robert Stevens      ck # 5790  
Major Subdivision Fee

\$ 30.00

received  
4/1/04

Jis  
+c

\$30.00

Check #	Name	Amount	Date	Other information
3688	Central Cat. Ab.	\$25.00	Dec. 22, 2003	
3689	Central Cat. Ab.	25.00	Dec. 23, 2003	
6200	Valtech Res. - Westchester	25.00	Jan. 2, 2004	
6465	DT Mance Asoc.	30.00	Jan. 5, 2004	
201	Robert Christ	20.00	Jan. 19, 2004	
3723	Central Cat. Ab.	25.00	Jan. 20, 2004	
2311	Walter Vita	625.00	Jan. 22, 2004	
3735	Central Cat. Ab.	25.00	Jan. 26, 2004	
4231	Frederick Coulon	20.00	Jan. 27, 2004	
3737	Central Cat. Ab.	25.00	Jan. 28, 2004	
131	Edward Matos	35.00	Feb. 5, 2004	
247	Thomas Joyce	75.00	Feb. 20, 2004	
145	After Brooklyn LLC	75.00	Feb. 23, 2004	
3782	Central Cat. Ab.	25.00	Feb. 26, 2004	
3787	Central Cat. Ab.	25.00	Feb. 27, 2004	
3553	Frederick Fisher	10.00	March 03, 2004	
1641	Broadlands Management Cor	35.00	March 04, 2004	
449	Bob Murray	75.00	March 05, 2004	

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Total: 1,200.00

I, Janis Jacques - Andes Town Clerk - received the above listed checks on 3/9/2004 from CR Laing - Andes

Deposited on March 11, 2004

Seal

TOWN CLERK

*Janis Jacques*  
3/15/04

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