TOWN CLERK MONTHLY REPORT TOWN OF ANDES

| DECALS: | | | |
|--|-------------------------|---------------------------------------|---------------------------|
| Total for Nov. 2004 | | \$ 818.00 | |
| DECALS swipe | | 777.68 | |
| To Supv. | | 40.32 | Ck.#124 |
| Balance | | .00 | |
| | | | |
| | | | |
| ***** | ****** | * * * * * * * * * * * * * * * * * * * | **** |
| Dog licenses | | 22.53 | |
| | | | |
| Marriage licenses | | .00 | |
| | | | |
| Clerk fees { other } | | 20.00 | |
| | | | |
| Other permits | | .00 | |
| | | | |
| Building permits & renewals | { NONE HANDED IN } | .00 | |
| | | | |
| Other unclassified revenues | | | |
| | | | destatore |
| | | | |
| Total to Supervisor | | \$ 42.53 | |
| ******* | | **** | ماد ماد ماد |
| | *********************** | | |
| To Supv. | | \$ 42.53 | CK.#102 |
| To Co Tree (Dog France) | | 10.07 | Ck.#101 |
| To Co. Trea. { Dog licenses } | | 19.97 | CK.#101 |
| To Ag & Markets { Spay/neuter | program } | 6.00 | Ck.#700 |
| To Ag & Markets { Spay/neuter | program ; | 0.00 | CK.IT/UU |
| To State Health Dept. { Marriag | re licenses } | 00 | Ck.# |
| 10 State Heaten Dept. \ Mairiag | ge needses ; | .00 | CIMOT |
| TOTAL | | \$ 68.50 | antiporatum techniquenosa |
| | | Ψ 00.00 | |
| | | | |
| Total in Town Clerk checking | \$68.50 | | |
| Total paid out for Sept. 2004 | 68.50 | | |
| - | | | |
| Balance | .00 | | |
| | | | |
| Janis L. Jacques | | | |
| Town Clerk | | DATE: D | ec. 2, 2004 |
| | | | |

NEW YORK STATE DEPARTMENT OF HEALTH Empire State Plaza - Corning Tower Bureau of Accounts Management - Revenue Unit - Room 1258 Albany, New York 12237-0016

Monthly Report of Marriage Licenses Issued

| SEE INSTRUCTIONS AT BOTTOM OF PAGE | | | | | |
|--|--|----------------|-----------------------|------|--|
| Report for the month of | 2004 | DEP NO | | | |
| City or Town of | CHECK # | | | | |
| County of Derower | DO NOT WRITE IN ABOVE SPACE | | | | |
| Pursuant to the provisions of Section 15 of the Domestic Relations Law, as last amended by Chapter 62 of the Laws of 2003, I herewith transmit to the State Commissioner of Health a fee of twenty-two dollars and fifty cents for each marriage license issued by me during the month covered by this report. | | | | | |
| Licenses were numbered from inclusive. (If ONE license was issued place number in first space only!) (If NO licenses were issued write "NONE" in above space.) | | | | | |
| | Name of City o r Town Clerk | /Please print) | | | |
| Make remittance by CHECK or MONEY ORDER payable to the | Jan:= 1.5 | acques | | | |
| State Department of Health | Signature of Gity or Town Clerk Date | | | | |
| O NOT SEND CASH | Mailing Address | 1 | | | |
| Amount of remittance with this report | PO BOX | 125 | | | |
| \$ | E-mail address | <u> </u> | Zip Phone 845-6 | 3031 | |
| | INSTRUC | TIONS | | | |

THIS MONTHLY REPORT OF MARRIAGE LICENSES ISSUED MUST BE TRANSMITTED TO THE STATE DEPARTMENT OF HEALTH AT THE ABOVE ADDRESS FOR EACH MONTH regardless of whether or not any licenses were issued. If no licenses were issued, indicate NONE in the space provided for license numbers.

The issuance of a marriage license makes you responsible for the remittance fee of \$22.50, regardless of whether or not the marriage ceremony is ever performed.

Marriage licenses must be numbered and reported consecutively throughout the year starting with number 1 at the beginning of EACH calendar year.

Pursuant to the authority of Section 19 of the New York State Domestic Relations Law, the Commissioner of Health has directed that this report, together with any fee, must be transmitted to the State Department of Health by the 15th of the month following the month which the report covers.

New York State Domestic Relations Law Section 22 provides that any Town or City Clerk who violates or fails to comply with any of the above mentioned reporting or filing requirements, shall be deemed guilty of a misdemeanor and shall pay a fine not exceeding the sum of one hundred dollars on a conviction thereof.

| Month Reported | Year | | | | | State of New York | | DL-4 (Rev. 6/97) |
|---|--|------------------------|---------------------------------------|------------------------|-----------------|---|---------------|--------------------------------|
| november | 3004 | | DEPARTMENT OF AGRICULTURE AND MARKETS | | | RKETS | | |
| County | Co. Code | | | | DC | OG LICENSING UNI | Γ | |
| 1 e lamore | 13 | NAME OF TAXABLE PARTY. | | | AT | I Winners Circle bany, New York 1223 | 5 | |
| Town, City, Village | T.C.V. Code | -40 | | | HAL | July, 11011 1011 1220 | | |
| D. C. C. | 01-0 | | | DOG L | ICENS | ING MONTH | LY R | EPORT |
| Prepared By Tit | we Clark | | Submit | by the 5th | of the mon | th covering ONLY | activities | of preceding month. |
| Date Month | Day Yes | ır | | To county finan | | | | |
| Submitted | 2 200 | 2 | | our file copy for | | are and Markets. | | |
| DOLLARS | | | | Y are | | | | |
| Check box if no licenses issued and | submit as directed. | 27 | | neck box if co | prrected repor | rt. Date original subm | nitted | |
| 1. Original I.D. Dog License Numbers U | and List below my | mbom w | and during my | onth senceted (i | f additional on | one is manifed please us | e hack) (In | chide void numbers) |
| 1. Original I.D. Dog License Numbers O | sed. List below indi | inders u | sed during in | unin reported (i | accurrent sp | QUANTITY USED | | TOTALS |
| 38 | | | | - 16 / · · | | C.J. OMBIA .W | | and the second constitution |
| No. | - to | de: | Leller | # H # 1 | (i | nc.) | | |
| | | | | 1 1 1 | | | | |
| No. | to | Ш | | | | nc.) | Line 1 | No. 28 Carlo Maria Carlo Carlo |
| 2. Original Purebred License Numbers | Only Used: (Inclu | de void | numbers.) | | | | | |
| No DR | to PR | | | | | | Line | 2 |
| No. PB | to PB | | (ir | TOWN (.3) | | | Line | |
| 3. Renewals and Transfer To New Owner and transfer to new owners of dogs had | er License Numbers | Used. I | Of additional | mbers used for | dog license ar | d Purebred License rend | ewals | and the second |
| and transfer to new owners of dogs na | aving rennancia i. i | D. 1408. | 1810HD08 H) | ANDES, A | pacase use oa | QUANTITY | | |
| SE 517 1.000 | | | ab 9.57 | | GIT | OT YAS A STORY | OSED | |
| No. R | | to | | | | (inc.) | 7.7 | |
| Delicated & SECTION | | F | S. S. P. C. | 6 = | . 1 [| | | |
| No. R | | to L | 7945 | ZOND SEGNA TARCHTAR | | (inc.) | Line 3 | |
| | | | | | | | | |
| 4. Total of Lines 1, 2 and 3: | | | | | (Total Line | 4 should equal Line 13A | .) Line | 4 |
| | | | 1 50 50 10 50 | # 1 P P | BEREI | C Care S | $\overline{}$ | Column F |
| LICENSE TYPES AND FEES COLL | ECTED | | lumn A Each Type | Colur | nn B | Column C | | Unspayed/Unneutered |
| | | Total | TT/ | Statutory | | Local Additional | Fees Si | x months of age or older |
| 5. Spayed and Neutered Dogs | | 11 | \supset | \$2.50 ea. = \$ | 27.30 | \$ ea. = \$ | | NO FEE |
| 6. Unspayed and Unneutered Dogs | | | 2 | \$7.50 ea. = \$ | | \$ ea. = \$ | S | 3.00 ea. = \$ 6 |
| 7. Exempt - Seeing Eye, War, Police | Work Dogs | | 1 | NO | | NO FEE | | NO FEE |
| 8. Void Validation Stickers (Green a | | | | NO | | NO FEE | | NO FEE |
| 9. Purebred License (1-10 dogs) | or a like with the control of the co | | 1 | \$25. ea. = \$ | LLL | \$ ea. = \$ | 6 | 3.00 per dog = \$ |
| 10. Purebred License (11-25 dogs) | 1. | | | | | | | |
| | | | | \$50. ea. = \$ | | \$ ea. = \$ | | 3.00 per dog = \$ |
| 11. Purebred License (26+ dogs) | | | - | \$100. ea. = \$ | | \$ ea. = \$ | 5. | 3.00 per dog = \$ |
| 12. Void Purebred Licenses | | | X | NO | 50 | NO FEE | | NO FEE |
| 13. TOTALS (Line 13, Col. A should | d equal Line 4) | 1 100 | | \$ 4 | 2.2 | \$ | \$ | Comment |
| REPLACEMENT AND PUREBRED | TAG | | Colu | | | Column E | | |
| ORDERS PROCESSED | | - | No. of E | ach Type | | Tag Fees | | |
| 14. Replacement Tags | | - | | | | | | |
| 15. Purebred Tags | | | | | | | | |
| | | | | | | | | |
| 16. TOTALS | | | | | | | S. Mary Co. | |
| D! RSEMENTS | - 53 | | v) //. | | 90 | | | , |
| 16. TOTALS | 20.23 | . 16.92 | 2% of line 13, | Cal. B \$ 1 | 7.90 | 23. 100% of Lin | e 13, Col. I | \$6.2 |
| D! RSEMENTS | | 16.92 | 2% of line 13, | | 91) | _ 23. 100% of Lin | e 13, Col. I | s <u>6.</u> |
| 16. TOTALS DV RSEMENTS 17. 83.08% of Line 13, Col. B \$ 18. 100% of Line 13, Col. C \$ 19. TOTAL \$ | 21. | . 16.92 | 2% of line 13, 6 of Line 16, | Col. E \$ _ | 7.97 | 23. 100% of Lin | e 13, Col. I | \$ \$6. |
| 16. TOTALS DY RSEMENTS 17. 83.08% of Line 13, Col. B \$ 18. 100% of Line 13, Col. C \$ | 21. | 16.92 | 2% of line 13, 6 of Line 16, | Col E \$_ | 7.20 | | | Dept. of Ag. and Markets) |

TOWN CLERK MONTHLY REPORT TOWN OF ANDES

| DECALS: | | |
|---------------------------------|--------------------|---|
| Total for Nov. 2004 | | \$ 818.00 |
| DECALS swipe | | 777.68 |
| To Supv. | | 40.32 Ck.#124 |
| Balance | | .00 |
| ********* | ******** | ******* |
| Dog licenses | | 22.53 |
| Marriage licenses | | .00 |
| Clerk fees { other } | | 20.00 |
| Other permits | | .00 |
| Building permits & renewals | { NONE HANDED IN } | .00 |
| Other unclassified revenues | | |
| Total to Supervisor | · | \$ 42.53 |
| ******** | ******* | ***** |
| To Supv. | | \$ 42.53 Ck.#102 |
| | | , |
| To Co. Trea. { Dog licenses } | 19.97 Ck.#101 | |
| To Ag & Markets { Spay/neuter | 6.00 Ck.#700 | |
| To State Health Dept. { Marriag | .00 Ck.# | |
| TOTAL | | \$ 68.50 |
| Total in Town Clerk checking | \$68.50 | |
| Total paid out for Sept. 2004 | 68.50 | |
| Balance | .00 | |
| Janis L. Jacques | | |
| Town Clerk | | DATE: Dec. 2, 2004 |