82-15-12 (6/96)—25a

NEW YORK STATE DEPARTMENT OF ENVIRONMENTAL CONSERVATION

FOR DISTRIBUTION

ENCON COPY White AGENT COPY Yellow

MONTHLY LICENSE SALES REPORT

REPORT MONTH

LICENSE YEAR

SALES MONTH REPORTED

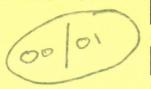
YEAR

2 0 0 1

GROSS RECEIPTS

Dollars Cents

AFFIX LABEL TO WHITE COPY ONLY



LESS TOTAL COMMISSION

NET FORWARDED

Remit Net Forward To:

New York State Department of Environmental Conservation, PO Box 9129, GPO, New York, NY 10087-9129

	LICENSE TYPE	NO. SOLD	NO. VOIDED	FEE	AMOUNT	COMMISSION	AMOUNT
	19 FREE (ALL TYPES)		1 1 1				
	03 SENIOR	130	1 1 1	X 5.00	1500	X 1.00	30 00
	04 FISHING	-	1 1 1	X 14.00		X 1.00	
	05 HUNTING (Small Game)			X 11.00		X 1.00	
_	07 BIG GAME	117		X 13.00	91,00	X 1.00	7,90
RESIDENT	08 TRAPPING			X 13.00		X 1.00	
Oic	15 BOWHUNTING	1112		X 11.00	132,9	X 1.00	12,9
RES	17 MUZZLELOADING	1 1 17		X 11.00	77. 4	X 1.00	7,52
_	20 SPORTSMAN	1 315		X 31.00	1085 9	X 1.00	35.9
	23 FISHING (3-Day)		1 1 1	X 6.00		X 1.00	
	25 JUNIOR TRAPPING			X 6.00		X 1.00	
	40 SPECIAL SECOND DEER PERMIT			X 11.00	8	X 1.00	
	41 TURKEY PERMIT	1 1319	1 1 1	X 2.00	78.9	X .50	19,50
3	09 FISHING			X 35.00		X 1.00	
1	2 HUNTING (Small Game)	1000		X 50.00		X 1.00	
	13 BIG GAME			X100.00		X 1.00	
Z	22 TRAPPING			X251.00			
NON-RESIDENT	27 FISHING (5-Day)			X 20.00		X 1.00	
ES	32 MUZZLELOADING			X 75.00		X 1.00	3.
N. H	33 BOWHUNTING			X100.00		X 1.00	
9	34 BEAR TAG			X 25.00		X 1.00	
	35 COMBINATION			X225.00		X 1.00	
	42 TURKEY PERMIT		1 1 1	X 25.00		X .50	
	02 MIGRATORY BIRD		1 1 1	X 5.50	4	X .50	
	14 JUNIOR ARCHERY	1 1 1		X 9.00		X 1.00	
Œ	16 LOST LICENSE CERTIFICATE	1111		X 5.00		X 1.00	
OTHER	29 JUNIOR HUNTING LICENSE		1 1 1	X 5.00		X 1.00	
TO	30 FISHING (1-day)		1-11	X 11.00		X 1.00	
-						-	
	75 The Conservationist			X 10.00		X .50	
				10			

		GROSS RECEIPTS \$	TOTAL COMMISSION \$ \\0,52
AMOUNT \$	DATE RECEIVED	LESS COMMISSION \$	FOR OFFICE USE ONLY
SIGNATURE (Revenue Accounting Unit or County Cler	(R)	NET FORWARD \$ 1502,	

82-15-12 (6/96) - 25a

NEW YORK STATE DEPARTMENT OF ENVIRONMENTAL CONSERVATION

MONTHLY LICENSE SALES REPORT

REPORT LICENSE MONTH

YEAR 2,0,0,0

SALES MONTH REPORTED

ENCON COPY

AGENT COPY

YEAR

GROSS RECEIPTS

Dollars

FOR DISTRIBUTION

Cents

White

Yellow

LESS TOTAL COMMISSION

NET FORWARDED

AFFIX LABEL TO WHITE COPY ONLY

Remit Net Forward To: New York State Department of Environment	ronmental Conservation	on, PO Box 9129, GF	O, New Yo	ork, NY 10087-9129		14400
LICENSE TYPE	NO. SOLD	NO. VOIDED	FEE	AMOUNT	COMMISSION	AMOUNT
19 FREE (ALL TYPES)						
			V 5.00		V 1-00	

X 5.00 03 SENIOR X 14.00 X 1.00 04 FISHING X 1.00 05 HUNTING (Small Game) X 11.00 X 1.00 X 13.00 J7 BIG GAME RESIDENT X 13.00 X 1.00 08 TRAPPING X 11.00 X 1.00 15 BOWHUNTING X 1.00 X 11.00 17 MUZZLELOADING X 1.00 X 31.00 20 SPORTSMAN 00 X 1.00 X 6.00 2 23 FISHING (3-Day) X 6.00 X 1.00 25 JUNIOR TRAPPING X 1.00 X 11.00 SPECIAL SECOND DEER PERMIT X 2.00 X .50 41 TURKEY PERMIT X 1.00 X 35.00 09 FISHING X 50.00 X 1.00 12 HUNTING (Small Game) X100.00 X 1.00 13 BIG GAME NON-RESIDENT X251.00 22 TRAPPING X 1.00 X 20.00 100 27 FISHING (5-Day) 15 X 1.00 X 75.00 32 MUZZLELOADING X 1.00 X100.00 33 BOWHUNTING X 1.00 X 25.00 34 BEAR TAG X225.00 X 1.00 35 COMBINATION .50 X 25.00 42 TURKEY PERMIT X 5.50 X .50 02 MIGRATORY BIRD X 1.00 X 9.00 14 JUNIOR ARCHERY X 1.00 X 5.00 16 LOST LICENSE CERTIFICATE OTHER X 1.00 29 JUNIOR HUNTING LICENSE X 5.00 X 1.00 X 11.00 30 FISHING (1-day) X .50 X 12.00 75 The Conservationist

			GROSS RECEIPTS	TOTAL COMMISSION \$ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \
	AMOUNT	DATE RECEIVED	LESS COMMISSION	FOR OFFICE USE ONLY
	\$	1 1	\$ 10,	
. ~	SIGNATURE (Revenue Accounting Unit or County Cle	rk)	NET FORWARD	**************************************

Month Reported County County	Year 2000 Co. Code			DEP		State of New York OF AGRICULTURE OG LICENSING UNI I Winners Circle	
Town, City, Village	T.C.V. Code				A	lbany, New York 1223	35
Ande	01			DOG I	ICENS	ING MONTE	ILY REPORT
Prepared By Tit		0	Submi				activities of preceding month.
Date Month	Day Year		WHITE:	To county fina	ncial officer w	ith check.	
Submitted	11 00			: To Departmour file copy for	A STATE OF THE PARTY OF THE PAR	ure and Markets.	
Check box if no licenses issued and	submit as directed.	and the same of th		heck box if c	orrected repo	rt. Date original subm	nitted
1. Original I.D. Dog License Numbers Used. List below numbers used during month reported (if additional space is required, please use back.) (Include void numbers.)							
15 59, 5		0.094	d	-,		QUANTITY USED	TOTALS
No.	- to	1	150	111	(i	nc.)	
No.			1 1	1 1 1			
110.				YTHUOS]0	nc.)	Line 1
2. Original Purebred License Numbers	Only Used: (Includ	le void	numbers.)				
No. PB	No. PB to PB (inc.)						
3. Renewals and Transfer To New Owner	r License Numbers U	Jsed. I	ist below nu	mbers used for	dog license ar	nd Purebred License rene	ewals
and transfer to new owners of dogs ha	ving Permanent I. D.	. Nos. ((If additional	space requried,	please use ba	ck.) (Include void numbe	rs.)
	$\overline{}$					QUANTITY	USED
No. R		to			- L	(inc.)	
No. R		to [1 1	1 1		(inc.)	
			4-1-				Line 3
Total of Lines 1, 2 and 3:					(Transition)		
Out of Lance 1, 2 and 3.	50-5637218 175551854			OF ANDES	(Toda Line 4	should equal Line 13A	.) Line 4
LICENSE TYPES AND FEES COLLE	CTED STAG		umn A	CLERK ROWLSE	/WOT		Column F
LICENSE TIPES AND FEES COLLE	CIED I	No. of Total	Each Type Unspay/ unneuter	Colur Statutory	mn B Base Fees	Column C Local Additional	Unspayed/Unneutered Fees Six months of age or older
5. Spayed and Neutered Dogs	1234	14		\$2.50 ea. = \$	0350	\$ ea. = \$	NO FEE
6. Unspayed and Unneutered Dogs	Marine Marine Marine Marine	B	5	\$7.50 ea. = \$		\$ ea. = \$	\$3.00 ea. = \$ \\ \(\) = \\ \(\)
7. Exempt - Seeing Eye, War, Police	Work Dogs		X	NO		NO FEE	NO FEE
8. Void Validation Stickers (Green and	nd Red)		X	NO	FEE	NO FEE	NO FEE
9. Purebred License (1-10 dogs)	17 d	,	1)	\$25. ea. = \$	ANDER NY	\$ ea. = \$	\$3.00 per dog = \$
10. Purebred License (11-25 dogs)	9030	爱	111	\$50. ea. = \$	502	\$ ea. = \$	\$3.00 per dog = \$ 51,22
11. Purebred License (26+ dogs)		Andrew or the	- Gat	\$100. ea. = \$		\$ ea. = \$	\$3.00 per dog = \$
12. Void Purebred Licenses			\times	NO		NO FEE	NO FEE
13. TOTALS (Line 13, Col. A should	equal Line 4)			\$ 1	32.20	\$	\$ 66.2
REPLACEMENT AND PUREBRED	ГAG		Colum			Column E	
ORDERS PROCESSED		F	No. of E	ach Type	\	Tag Fees	The state of the s
14. Replacement Tags15. Purebred Tags		F					
16. TOTALS			1000年	1		1.30	
DISBURSEMENTS							
17. 83.08% of Line 13, Col. B \$	20.			Col. B \$	57,	23. 100% of Line	13, Col. F \$ 66.
DISBURSEMENTS 17. 83.08% of Line 13, Col. B \$							
18)% of Line 13, Col. C \$ 21. 100% of Line 16, Col. E \$							
18)% of Line 13, Col. C \$ 19. TOTAL \$ (Send this amount to T.C.V. Financial	21.		T		58.92		

NEW YORK STATE DEPARTMENT OF HEALTH Bureau of Accounts Management - Revenue Section Albany, New York 12237-001

Monthly Report of Marriage Licenses Issued

SEE INSTRUCTIONS AT BOTTOM OF PAGE

	SEE INSTRUCTIONS AT BOTTOM OF TAGE					
Report for the month of Gity or Town of	CHECK#					
County of Delavare	DO NOT WRITE IN AB	UVE SPACE				
Pursuant to the provisions of Section 15 of the Domestic Relations Law, as last amended by Chapter 61 of the Laws of 1989, I herewith transmit to the State Commissioner of Health a fee of eleven dollars and twenty-five cents for each marriage license issued by me during the month covered by this report.						
Licenses were numbered from inclusive. (If ONE license was issued place number in first space only!) (If NO licenses were issued write "NONE" in above space.)						
Make remittance by CHECK or MONEY ORDER payable to the	Name of City or Town Clerk (Please print) Janis Vandenberg					
State Department of Health	Signature of City or Town Clerk	Date				
DO NOT SEND CASH	Signature of City of Town Clerk	9-11-00				
Amount of remittance with this report Mailing Address 13.5 **Maik St. +6B						
*	125 Main St. 70B Andes M.Y.	Zip 13731				
	INSTRUCTIONS					

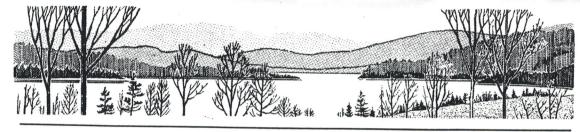
THIS MONTHLY REPORT OF MARRIAGE LICENSES ISSUED MUST BE TRANSMITTED TO THE STATE DEPARTMENT OF HEALTH FOR EACH MONTH regardless of whether or not any licenses were issued. If no licenses were issued, indicate NONE in the space provided for license numbers.

The issuance of a marriage license makes you responsible for the remittance fee of \$11.25, regardless of whether or not the marriage ceremony is ever performed.

Marriage licenses must be numbered and reported consecutively throughout the year starting with number 1 at the beginning of EACH calendar year.

Pursuant to the authority of Section 19 of the New York State Domestic Relations Law, the Commissioner of Health has directed that this report, together with any fee, must be transmitted to the State Department of Health by the 15th of the month following the month which the report covers.

New York State Domestic Relations Law Section 22 provides that any Town or City Clerk who violates or fails to comply with any of the above mentioned reporting or filing requirements, shall be deemed guilty of a misdemeanor and shall pay a fine not exceeding the sum of one hundred dollars on a conviction thereof.



TOWN OF ANDES

Andes, New York 13731

180.00

Office of the Building Inspector/Co	de Enforcement Reclipts	- 2000	
Building Permits:	R. Hofodal	Ch#547	W. Const. (1997)
	T. Kypnes	CR# 2932	

V	H. Kynes	CR# 2932	140:40
	Farmer Jones	CR# 6731	90.00
A figure and the second of the	l Lockpez	Ch # 1427	60.00
The state of the s			

1.11. 1 1 1	A second		OPPORTUNITION OF THE PROPERTY
Building Permit Renewals	B. Marssa	Ck# 4208	20.00
<i>V</i> .	W. Hunderson	Ch# 4647	20.00
	R. Tracino	Ek # 2224	10.00
	A. Quartner	CASH	10,00
	R. Pascisni	Ok# 3408	10.00
	W Reynolds	Ch # 1355	10.00
Marcal 1 of Control of	A. Weaver	Ck+ 1649	10.00
	L. Lovendo	Ch + 3426	10.00

Flann	in	g Boa	nd Fee:	Gladstone Fa	nns Ch+ 1780	30,00
_				1	A	to the control of the

Report Fee:	CentralCatakills	Ck# 2048	20.00
-------------	------------------	----------	-------

Total Receipts

Received on Drew J. M. Drew \$ 620.40

TOWN CLERK'S MONTHLY REPORT TOWN OF ANDES

TO THE SUPERVISOR:

Pursuant to Section 27, Subd. 1 of the Town Law, I hereby make the following statement of all fees and money received by me during the month of August 2000 , in connection with my office, excepting only such fees and moneys the application and payment of which are otherwise provided for by law:

QUANTITY	DESCRIPTION	COMMISSION
-	Resident Free Sportsmen	
30	· · · · · · · · · · · · · · · · · · ·	\$30.00
	Resident Hunting	φ30.00
3	•	3.00
7		7.00
	Resident Trapping	7.00
12		12.00
7	Resident Muzzleloading	7.00
35	Resident Sportsmen	35.00
2	Resident Fishing (3 Day)	2.00
	Resident Junior Trapping	
	Resident Junior Archery	
	Resident Junior Hunting	
	Second Deer Permit	
	Lost License	
	Migratory Bird	
	The Conservationist	
0.0	Resident One Day Fishing	
39	Resident Turkey Permit	19.50
	Non Resident Fishing	
	Non Resident Hunting	
	Non Resident Big Game	
5	y coming (o Day)	5.00
	Non Resident Muzzleloading	
	Non Resident Bow Hunting	
	Non Resident Bear Tag	
	Non Resident Combination	
	Non Resident Turkey Permit	
	TOTAL CONSERVATION	\$120.50
A2544	Dog Licenses	\$64.93
A1255	Marriage Licenses No to No.	0.00
A1255	Clerk Fees (Other)	30.00
A2590	Other Permits	
B2555	Building Permits & Renewals	620.40
A2770	Other Unclassified Revenues	
	TOTAL FEES TO TOWN SUPERVISOR	\$835.83
		Ψ000.00

\$0.00

Paid to Supervisor id to County Treasurer (Dog Licenses) paid to Ag. & Markets (Spay/Neuter program) Paid to State Health Dept. (Marriage Licenses) Paid to Conservation Dept.	\$835.83 59.07 66.00 0.00 1646.50	
TOTAL DISBURSED	\$2,607.40	
STATE OF NEW YORK, COUNTY OF DELAWARE, TOV	Supervisor	Γ
Janis Lynn Jacques, being duly sworn, says that she is the Clerk of the Town of Andes, that the foregoing is a full and true statement of all Fees and Moneys recieved and disbursed by her during the month above stated.		
Subscribed and Sworn to before me this // Ha day of September 2000 Jamus L. McAdams Notary Public SANDRA L. McADAMS Notary Public, State of New York Registration #01MC6026309 Commission Expires June 14, 20 01	Town Clerk	aleg .
	Money Received:	\$2,607.40
	Money Dispensed:	\$2,607.40
Town Seal	Balance:	\$0.00

Balance: