

NEW YORK STATE
DEPARTMENT OF ENVIRONMENTAL CONSERVATION
MONTHLY LICENSE SALES REPORT

FOR DISTRIBUTION
ENCON COPY White
AGENT COPY Yellow

REPORT MONTH: **10**
LICENSE YEAR: **2000**

SALES MONTH REPORTED: **October** YEAR: **2000**

A

AFFIX LABEL TO WHITE COPY ONLY

GROSS RECEIPTS Dollars Cents
1519 00

LESS TOTAL COMMISSION
67 50

NET FORWARDED
1451 50

Remit Net Forward To:
New York State Department of Environmental Conservation, PO Box 9129, GPO, New York, NY 10087-9129

RESIDENT

NON-RESIDENT

OTHER

| LICENSE TYPE | NO. SOLD | NO. VOIDED | FEE | AMOUNT | COMMISSION | AMOUNT |
|-------------------------------|----------|------------|---------|--------|------------|--------|
| 19 FREE (ALL TYPES) | | | | | | |
| 03 SENIOR | 5 | | X 5.00 | 25 00 | X 1.00 | 5 00 |
| 04 FISHING | 4 | | X 14.00 | 56 00 | X 1.00 | 4 00 |
| 05 HUNTING (Small Game) | | | X 11.00 | | X 1.00 | |
| 07 BIG GAME | 4 | | X 13.00 | 52 00 | X 1.00 | 4 00 |
| 08 TRAPPING | | | X 13.00 | | X 1.00 | |
| 15 BOWHUNTING | 13 | | X 11.00 | 143 00 | X 1.00 | 13 00 |
| 17 MUZZLELOADING | 2 | | X 11.00 | 22 00 | X 1.00 | 2 00 |
| 20 SPORTSMAN | 13 | | X 31.00 | 403 00 | X 1.00 | 13 00 |
| 23 FISHING (3-Day) | 2 | | X 6.00 | 12 00 | X 1.00 | 2 00 |
| 25 JUNIOR TRAPPING | | | X 6.00 | | X 1.00 | |
| 40 SPECIAL SECOND DEER PERMIT | 3 | | X 11.00 | 33 00 | X 1.00 | 3 00 |
| 41 TURKEY PERMIT | 17 | | X 2.00 | 34 00 | X .50 | 8 50 |
| 09 FISHING | 1 | | X 35.00 | 35 00 | X 1.00 | 1 00 |
| 12 HUNTING (Small Game) | 2 | | X 50.00 | 100 00 | X 1.00 | 2 00 |
| 13 BIG GAME | 3 | | X100.00 | 300 00 | X 1.00 | 3 00 |
| 22 TRAPPING | | | X251.00 | | | |
| 27 FISHING (5-Day) | | | X 20.00 | | X 1.00 | |
| 32 MUZZLELOADING | | | X 75.00 | | X 1.00 | |
| 33 BOWHUNTING | | | X100.00 | | X 1.00 | |
| 34 BEAR TAG | | | X 25.00 | | X 1.00 | |
| 35 COMBINATION | 1 | | X225.00 | 225 00 | X 1.00 | 1 00 |
| 42 TURKEY PERMIT | 2 | | X 25.00 | 50 00 | X .50 | 1 00 |
| 02 MIGRATORY BIRD | | | X 5.50 | | X .50 | |
| 14 JUNIOR ARCHERY | 1 | | X 9.00 | 9 00 | X 1.00 | 1 00 |
| 16 LOST LICENSE CERTIFICATE | | | X 5.00 | | X 1.00 | |
| 29 JUNIOR HUNTING LICENSE | 4 | | X 5.00 | 20 00 | X 1.00 | 4 00 |
| 30 FISHING (1-day) | | | X 11.00 | | X 1.00 | |
| 75 The Conservationist | | | X 12.00 | | X .50 | |

| | | | |
|---|-------------------|--------------------|---------------------|
| AMOUNT \$ | DATE RECEIVED / / | GROSS RECEIPTS \$ | TOTAL COMMISSION \$ |
| | | 1519.00 | 67.50 |
| SIGNATURE (Revenue Accounting Unit or County Clerk) | | LESS COMMISSION \$ | FOR OFFICE USE ONLY |
| | | 67.50 | |
| | | NET FORWARD \$ | |
| | | 1451.50 | |

DEPARTMENT OF ENVIRONMENTAL CONSERVATION
MONTHLY LICENSE SALES REPORT

ENCON COPY White
 AGENT COPY Yellow

A

REPORT MONTH: **110**
 LICENSE YEAR: **2000**

SALES MONTH REPORTED: **October** YEAR: **2000**

AFFIX LABEL TO WHITE COPY ONLY

Melen in revenue will be done

GROSS RECEIPTS Dollars Cents
 11/15/19 00

LESS TOTAL COMMISSION
 67.50

NET FORWARDED
 11/45/19 50

Remit Net Forward To:
 New York State Department of Environmental Conservation, PO Box 9129, GPO, New York, NY 10087-9129

RESIDENT

NON-RESIDENT

OTHER

| LICENSE TYPE | NO. SOLD | NO. VOIDED | FEE | AMOUNT | COMMISSION | AMOUNT |
|-------------------------------|----------|------------|---------|--------|------------|--------|
| 19 FREE (ALL TYPES) | | | | | | |
| 03 SENIOR | 15 | | X 5.00 | 25.00 | X 1.00 | 5.00 |
| 04 FISHING | 14 | | X 14.00 | 56.00 | X 1.00 | 4.00 |
| 05 HUNTING (Small Game) | | | X 11.00 | | X 1.00 | |
| 07 BIG GAME | 14 | | X 13.00 | 52.00 | X 1.00 | 4.00 |
| 08 TRAPPING | | | X 13.00 | | X 1.00 | |
| 15 BOWHUNTING | 13 | | X 11.00 | 143.00 | X 1.00 | 13.00 |
| 17 MUZZLELOADING | 12 | | X 11.00 | 22.00 | X 1.00 | 2.00 |
| 20 SPORTSMAN | 13 | | X 31.00 | 403.00 | X 1.00 | 13.00 |
| 23 FISHING (3-Day) | 12 | | X 6.00 | 12.00 | X 1.00 | 2.00 |
| 25 JUNIOR TRAPPING | | | X 6.00 | | X 1.00 | |
| 40 SPECIAL SECOND DEER PERMIT | 13 | | X 11.00 | 33.00 | X 1.00 | 3.00 |
| 41 TURKEY PERMIT | 17 | | X 2.00 | 34.00 | X .50 | 8.50 |
| 09 FISHING | 1 | | X 35.00 | 35.00 | X 1.00 | 1.00 |
| 12 HUNTING (Small Game) | 2 | | X 50.00 | 100.00 | X 1.00 | 2.00 |
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| 32 MUZZLELOADING | | | X 75.00 | | X 1.00 | |
| 33 BOWHUNTING | | | X100.00 | | X 1.00 | |
| 34 BEAR TAG | | | X 25.00 | | X 1.00 | |
| 35 COMBINATION | 1 | | X225.00 | 225.00 | X 1.00 | 1.00 |
| 42 TURKEY PERMIT | 2 | | X 25.00 | 50.00 | X .50 | 1.00 |
| 02 MIGRATORY BIRD | | | X 5.50 | | X .50 | |
| 14 JUNIOR ARCHERY | 1 | | X 9.00 | 9.00 | X 1.00 | 1.00 |
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|---|---------------|--------------------|---------------------|
| AMOUNT \$ | DATE RECEIVED | GROSS RECEIPTS \$ | TOTAL COMMISSION \$ |
| | 11 | 1519.00 | 67.50 |
| SIGNATURE (Revenue Accounting Unit or County Clerk) | | LESS COMMISSION \$ | FOR OFFICE USE ONLY |
| | | 67.50 | |
| | | NET FORWARD \$ | |
| | | 1451.50 | |

See results in boxes at top of page also

Month Reported October Year 2000
 County Delaware Co. Code 12
 Town, City, Village ANDOS T.C.V. Code 01
 Prepared By Tanis Vandenberg Title Town Clerk
 Submitted Month 11 Day 14 Year 2000

Check box if no licenses issued and submit as directed.

State of New York DL-4 (Rev. 6/97)
 DEPARTMENT OF AGRICULTURE AND MARKETS
 DOG LICENSING UNIT
 I Winners Circle
 Albany, New York 12235

DOG LICENSING MONTHLY REPORT

Submit by the 5th of the month covering ONLY activities of preceding month.

WHITE: To county financial officer with check.
 YELLOW: To Department of Agriculture and Markets.
 PINK: Your file copy for audit.

Check box if corrected report. Date original submitted _____

1. Original I.D. Dog License Numbers Used. List below numbers used during month reported (if additional space is required, please use back.) (Include void numbers.)

| No. | QUANTITY USED | TOTALS |
|---|---------------|--------------|
| No. <input type="text"/> - <input type="text"/> to <input type="text"/> - <input type="text"/> (inc.) _____ | | Line 1 _____ |
| No. <input type="text"/> - <input type="text"/> to <input type="text"/> - <input type="text"/> (inc.) _____ | | Line 2 _____ |

2. Original Purebred License Numbers Only Used: (Include void numbers.)

No. PB to PB (inc.) _____ Line 2 _____

3. Renewals and Transfer To New Owner License Numbers Used. List below numbers used for dog license and Purebred License renewals and transfer to new owners of dogs having Permanent I. D. Nos. (If additional space required, please use back.) (Include void numbers.)

| No. R | QUANTITY USED | TOTALS |
|---|---------------|--------------|
| No. R <input type="text"/> - <input type="text"/> to <input type="text"/> - <input type="text"/> (inc.) _____ | | Line 3 _____ |
| No. R <input type="text"/> - <input type="text"/> to <input type="text"/> - <input type="text"/> (inc.) _____ | | Line 3 _____ |

4. Total of Lines 1, 2 and 3: (Total Line 4 should equal Line 13A.) Line 4 _____

| LICENSE TYPES AND FEES COLLECTED | Column A No. of Each Type Total Unspayed/ unneutered | Column B Statutory Base Fees | Column C Local Additional Fees | Column F Unspayed/Unneutered Six months of age or older |
|--|---|--|-----------------------------------|---|
| 5. Spayed and Neutered Dogs | <u>11</u> | NO FEE \$2.50 ea. = \$ <u>27.50</u> | \$ ea. = \$ | NO FEE |
| 6. Unspayed and Unneutered Dogs | <u>1</u> | \$7.50 ea. = \$ <u>7.50</u> | \$ ea. = \$ | \$3.00 ea. = \$ <u>3.00</u> |
| 7. Exempt - Seeing Eye, War, Police Work Dogs | NO | NO FEE | NO FEE | NO FEE |
| 8. Void Validation Stickers (Green and Red) | NO | NO FEE | NO FEE | NO FEE |
| 9. Purebred License (1-10 dogs) | | \$25. ea. = \$ | \$ ea. = \$ | \$3.00 per dog = \$ |
| 10. Purebred License (11-25 dogs) | | \$50. ea. = \$ | \$ ea. = \$ | \$3.00 per dog = \$ |
| 11. Purebred License (26+ dogs) | | \$100. ea. = \$ | \$ ea. = \$ | \$3.00 per dog = \$ |
| 12. Void Purebred Licenses | NO | NO FEE | NO FEE | NO FEE |
| 13. TOTALS (Line 13, Col. A should equal Line 4) | | \$ <u>35.00</u> | \$ | \$ <u>3.00</u> |

| REPLACEMENT AND PUREBRED TAG ORDERS PROCESSED | Column D No. of Each Type | Column E Tag Fees |
|---|------------------------------|----------------------|
| 14. Replacement Tags | <u>5</u> | <u>7.50</u> |
| 15. Purebred Tags | | |
| 16. TOTALS | | <u>7.50</u> |

| DISBURSEMENTS | | |
|---|---|--|
| 17. 83.08% of Line 13, Col. B \$ <u>18.55</u> | 20. 16.92% of line 13, Col. B \$ <u>16.45</u> | 23. 100% of Line 13, Col. F \$ <u>3.00</u> |
| 18. 100% of Line 13, Col. C \$ _____ | 21. 100% of Line 16, Col. E \$ <u>7.50</u> | |
| 19. TOTAL \$ <u>18.55</u> | 22. TOTAL \$ <u>23.95</u> | |

(Send this amount to T.C.V. Financial Officer) (Send this amount to County Financial Officer) (Send this amount to NYS Dept. of Ag. and Markets)

SEE INSTRUCTIONS AT BOTTOM OF PAGE

Report for the month of October 19 2000

City or Town of Andes

County of Delaware

DEP. NO. _____

\$ _____

CHECK # _____

DO NOT WRITE IN ABOVE SPACE

Pursuant to the provisions of Section 15 of the Domestic Relations Law, as last amended by Chapter 61 of the Laws of 1989, I herewith transmit to the State Commissioner of Health a fee of eleven dollars and twenty-five cents for each marriage license issued by me during the month covered by this report.

COPY

Licenses were numbered from _____ None _____ inclusive.

(If ONE license was issued place number in first space only!) (If NO licenses were issued write "NONE" in above space.)

| | | |
|--|--|---------------------------|
| Make remittance by CHECK or MONEY ORDER payable to the State Department of Health DO NOT SEND CASH Amount of remittance with this report \$ <u>0</u> | Name of City or Town Clerk (Please print) <u>JANIS VANDENBERG</u> | |
| | Signature of City or Town Clerk <u>Janis Vandenberg</u> | Date <u>10-14-2000</u> |
| | Mailing Address <u>125 MAIN STREET</u> <u>ANDES, New York</u> Zip <u>13731</u> | |

INSTRUCTIONS

THIS MONTHLY REPORT OF MARRIAGE LICENSES ISSUED MUST BE TRANSMITTED TO THE STATE DEPARTMENT OF HEALTH FOR EACH MONTH regardless of whether or not any licenses were issued. If no licenses were issued, indicate NONE in the space provided for license numbers.

The issuance of a marriage license makes you responsible for the remittance fee of \$11.25, regardless of whether or not the marriage ceremony is ever performed.

Marriage licenses must be numbered and reported consecutively throughout the year starting with number 1 at the beginning of EACH calendar year.

Pursuant to the authority of Section 19 of the New York State Domestic Relations Law, the Commissioner of Health has directed that this report, together with any fee, must be transmitted to the State Department of Health by the 15th of the month following the month which the report covers.

New York State Domestic Relations Law Section 22 provides that any Town or City Clerk who violates or fails to comply with any of the above mentioned reporting or filing requirements, shall be deemed guilty of a misdemeanor and shall pay a fine not exceeding the sum of one hundred dollars on a conviction thereof.