

NEW YORK STATE  
DEPARTMENT OF ENVIRONMENTAL CONSERVATION  
**MONTHLY LICENSE SALES REPORT**

**FOR DISTRIBUTION**  
ENCON COPY White  
AGENT COPY Yellow

REPORT MONTH: 1/92  
LICENSE YEAR: 2001

SALES MONTH REPORTED: December  
YEAR: 2001

**A**

DATE: 12/21/00  
AFFIX LABEL TO WHITE COPY ONLY

GROSS RECEIPTS Dollars Cents  
165 00

LESS TOTAL COMMISSION  
7 50

NET FORWARDED  
157 50

Remit Net Forward To:  
New York State Department of Environmental Conservation, PO Box 9129, GPO, New York, NY 10087-9129

RESIDENT

NON-RESIDENT

OTHER

| LICENSE TYPE                  | NO. SOLD | NO. VOIDED | FEE     | AMOUNT | COMMISSION | AMOUNT |
|-------------------------------|----------|------------|---------|--------|------------|--------|
| 19 FREE (ALL TYPES)           |          |            |         |        |            |        |
| 03 SENIOR                     |          |            | X 5.00  |        | X 1.00     |        |
| 04 FISHING                    |          |            | X 14.00 |        | X 1.00     |        |
| 05 HUNTING (Small Game)       |          |            | X 11.00 |        | X 1.00     |        |
| 07 BIG GAME                   | 1        |            | X 13.00 | 13 00  | X 1.00     | 1 00   |
| 08 TRAPPING                   |          |            | X 13.00 |        | X 1.00     |        |
| 15 BOWHUNTING                 |          |            | X 11.00 |        | X 1.00     |        |
| 17 MUZZLELOADING              | 4        |            | X 11.00 | 44 00  | X 1.00     | 4 00   |
| 20 SPORTSMAN                  | 1        |            | X 31.00 | 31 00  | X 1.00     | 1 00   |
| 23 FISHING (3-Day)            |          |            | X 6.00  |        | X 1.00     |        |
| 25 JUNIOR TRAPPING            |          |            | X 6.00  |        | X 1.00     |        |
| 40 SPECIAL SECOND DEER PERMIT |          |            | X 11.00 |        | X 1.00     |        |
| 41 TURKEY PERMIT              | 1        |            | X 2.00  | 2 00   | X .50      | .50    |
| 09 FISHING                    |          |            | X 35.00 |        | X 1.00     |        |
| 12 HUNTING (Small Game)       |          |            | X 50.00 |        | X 1.00     |        |
| 13 BIG GAME                   |          |            | X100.00 |        | X 1.00     |        |
| 22 TRAPPING                   |          |            | X251.00 |        |            |        |
| 27 FISHING (5-Day)            |          |            | X 20.00 |        | X 1.00     |        |
| 32 MUZZLELOADING              | 1        |            | X 75.00 | 75 00  | X 1.00     | 1 00   |
| 33 BOWHUNTING                 |          |            | X100.00 |        | X 1.00     |        |
| 34 BEAR TAG                   |          |            | X 25.00 |        | X 1.00     |        |
| 35 COMBINATION                |          |            | X225.00 |        | X 1.00     |        |
| 42 TURKEY PERMIT              |          |            | X 25.00 |        | X .50      |        |
| 02 MIGRATORY BIRD             |          |            | X 5.50  |        | X .50      |        |
| 14 JUNIOR ARCHERY             |          |            | X 9.00  |        | X 1.00     |        |
| 16 LOST LICENSE CERTIFICATE   |          |            | X 5.00  |        | X 1.00     |        |
| 29 JUNIOR HUNTING LICENSE     |          |            | X 5.00  |        | X 1.00     |        |
| 30 FISHING (1-day)            |          |            | X 11.00 |        | X 1.00     |        |
| 75 The Conservationist        |          |            | X 10.00 |        | X .50      |        |

|   |                   |                          |                          |
|---|-------------------|--------------------------|--------------------------|
| AMOUNT \$   | DATE RECEIVED / / | GROSS RECEIPTS \$ 165.00 | TOTAL COMMISSION \$ 7.50 |
| SIGNATURE (Revenue Accounting Unit or County Clerk) |                   | LESS COMMISSION \$ 7.50  | FOR OFFICE USE ONLY      |
|   |                   | NET FORWARD \$ 157.50    |                          |

Place results in boxes at top of page also

TOWN CLERK'S MONTHLY REPORT  
TOWN OF ANDES

TO THE SUPERVISOR:

Pursuant to Section 27, Subd. 1 of the Town Law, I hereby make the following statement of all fees and money received by me during the month of Dec. 2000, in connection with my office, excepting only such fees and moneys the application and payment of which are otherwise provided for by law:

| QUANTITY | DESCRIPTION                               | COMMISSION |
|----------|---|------------|
|          | Resident Free Sportsmen                   |            |
|          | Resident Senior                           |            |
|          | Resident Hunting                          |            |
|          | Resident Fishing                          |            |
| 1        | Resident Big Game                         | 1.00       |
|          | Resident Trapping                         |            |
|          | Resident Bow Hunting                      |            |
| 4        | Resident Muzzleloading                    | 4.00       |
| 1        | Resident Sportsmen                        | 1.00       |
|          | Resident Fishing (3 Day)                  |            |
|          | Resident Junior Trapping                  |            |
|          | Resident Junior Archery                   |            |
|          | Resident Junior Hunting                   |            |
|          | Second Deer Permit                        |            |
|          | Lost License                              |            |
|          | Migratory Bird                            |            |
|          | The Conservationist                       |            |
|          | Resident One Day Fishing                  |            |
| 1        | Resident Turkey Permit                    | 0.50       |
|          | Non Resident Fishing                      |            |
|          | Non Resident Hunting                      |            |
|          | Non Resident Big Game                     |            |
|          | Non Resident Fishing (5 Day)              |            |
| 1        | Non Resident Muzzleloading                | 1.00       |
|          | Non Resident Bow Hunting                  |            |
|          | Non Resident Bear Tag                     |            |
|          | Non Resident Combination                  |            |
|          | Non Resident Turkey Permit                |            |
|          | TOTAL CONSERVATION                        | \$7.50     |
| A2544    | Dog Licenses                              | \$1.33     |
| A1255    | Marriage Licenses      No. ___ to No. ___ | 0.00       |
| A1255    | Clerk Fees (Other)                        | 10.00      |
| A2590    | Other Permits                             |            |
| B2555    | Building Permits & Renewals               | 45.00      |
| A2770    | Other Unclassified Revenues               |            |
|          | TOTAL FEES TO TOWN SUPERVISOR             | \$63.83    |

|  |          |         |
|--|----------|---------|
| Paid to Supervisor                             | \$63.83  | Ck.#523 |
| J to County Treasurer (Dog Licenses)           | 1.17     | Ck.#522 |
| paid to Ag. & Markets (Spay/Neuter program)    | 0.00     |         |
| Paid to State Health Dept. (Marriage Licenses) | 0.00     |         |
| Paid to Conservation Dept.                     | 157.50   | Ck.521  |
|  | <hr/>    |         |
| TOTAL DISBURSED                                | \$222.50 |         |

2001

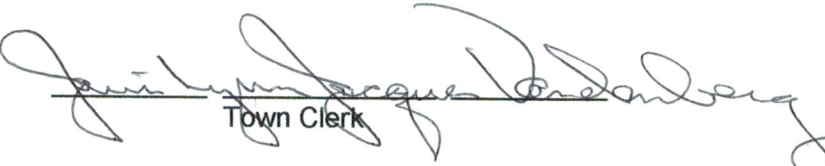
Supervisor

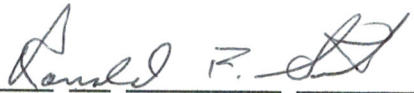
STATE OF NEW YORK, COUNTY OF DELAWARE, TOWN OF ANDES

Janis Lynn Jacques, being duly sworn, says that she is the Clerk of the Town of Andes, that the foregoing is a full and true statement of all Fees and Moneys recieved and disbursed by her during the month above stated.

Subscribed and Sworn to before me this

4 day of JAN. 2001

  
 \_\_\_\_\_  
 Town Clerk

  
 \_\_\_\_\_  
 Notary Public

RONALD F. SMITH  
 Notary Public in the State of New York  
 Qualified in Delaware Co. #4718877  
 My Commission Expires Dec. 31, 2002

|                  |                |
|------------------|----------------|
| Money Received:  | \$222.50       |
| Money Dispensed: | <hr/> \$222.50 |
| Balance:         | \$0.00         |

Town Seal

SEE INSTRUCTIONS AT BOTTOM OF PAGE

Report for the month of  
December 12000

City or Town of ANDRES

County of Delaware

DEP. NO. \_\_\_\_\_  
\$ \_\_\_\_\_  
CHECK # \_\_\_\_\_

**COPY**

DO NOT WRITE IN ABOVE SPACE

Pursuant to the provisions of Section 15 of the Domestic Relations Law, as last amended by Chapter 61 of the Laws of 1989, I herewith transmit to the State Commissioner of Health a fee of eleven dollars and twenty-five cents for each marriage license issued by me during the month covered by this report.

Licenses were numbered from NONE inclusive.  
(If ONE license was issued place number in first space only!) (If NO licenses were issued write "NONE" in above space.)

|  |   |                         |
|--|---|-------------------------|
| Make remittance by CHECK or MONEY ORDER payable to the State Department of Health<br><br><b>DO NOT SEND CASH</b><br><br>Amount of remittance with this report<br>\$ <u>0</u> | Name of City or Town Clerk (Please print)<br><u>JANIS LYNN VANDENBERG</u>             |                         |
|  | Signature of City or Town Clerk<br><u>[Signature]</u>                                 | Date<br><u>1-4-2001</u> |
|  | Mailing Address<br><u>125 MAIN Street</u><br><u>ANDRES, New York</u> Zip <u>13731</u> |                         |

**INSTRUCTIONS**

THIS MONTHLY REPORT OF MARRIAGE LICENSES ISSUED MUST BE TRANSMITTED TO THE STATE DEPARTMENT OF HEALTH FOR EACH MONTH regardless of whether or not any licenses were issued. If no licenses were issued, indicate NONE in the space provided for license numbers.

The issuance of a marriage license makes you responsible for the remittance fee of \$11.25, regardless of whether or not the marriage ceremony is ever performed.

Marriage licenses must be numbered and reported consecutively throughout the year starting with number 1 at the beginning of EACH calendar year.

Pursuant to the authority of Section 19 of the New York State Domestic Relations Law, the Commissioner of Health has directed that this report, together with any fee, must be transmitted to the State Department of Health by the 15th of the month following the month which the report covers.

New York State Domestic Relations Law Section 22 provides that any Town or City Clerk who violates or fails to comply with any of the above mentioned reporting or filing requirements, shall be deemed guilty of a misdemeanor and shall pay a fine not exceeding the sum of one hundred dollars on a conviction thereof.



# STATE OF NEW YORK DEPARTMENT OF HEALTH

Corning Tower

The Governor Nelson A. Rockefeller Empire State Plaza

Albany, New York 12237

Antonina C. Novello, M.D., M.P.H.  
*Commissioner*

Dennis P. Whalen  
*Executive Deputy Commissioner*

## NOTICE OF RETURN/ADJUSTMENT

CITY/TOWN: Andes

MONTH: November 2000

DATE: December 14, 2000

Check amount and report do not agree. Fee for marriage license is \$11.25 each.  
Please correct the dollar amount or the number of licenses issued on your next report.

Your check No. 519 in the amount of \$11.25 has been deposited.

WHEN ADJUSTING A PAYMENT AMOUNT ON A FUTURE REPORT, PLEASE  
INDICATE THE AMOUNT ENCLOSED REFLECTS AN ADJUSTMENT AND  
ENCLOSE A COPY OF THIS NOTICE OF ADJUSTMENT. THANK YOU.

Your contact in the NYS Department of Health for marriage license reports is:  
Delia Bjercke phone 518-473-4257  
e-mail address: [dhb02@health.state.ny.us](mailto:dhb02@health.state.ny.us)

Please do not staple check to report. Thanks

SEE INSTRUCTIONS AT BOTTOM OF PAGE

Report for the month of  
November 1900

City or Town of Andes

County of Delaware

DEP. NO. 48

\$ 11.25

CHECK # 59

DO NOT WRITE IN ABOVE SPACE

Pursuant to the provisions of Section 15 of the Domestic Relations Law, as last amended by Chapter 61 of the Laws of 1989, I herewith transmit to the State Commissioner of Health a fee of eleven dollars and twenty-five cents for each marriage license issued by me during the month covered by this report.

Licenses were numbered from 1 to 4 inclusive.  
(If ONE license was issued place number in first space only!) (If NO licenses were issued write "NONE" in above space.)

Make remittance by CHECK or  
MONEY ORDER payable to the  
State Department of Health

**DO NOT SEND CASH**

Amount of remittance with this report

\$ 11.25

Name of City or Town Clerk (Please print)

JANIS LYNN VANDENBERG

Signature of City or Town Clerk

Janis Lynn Vandenberg

Date

12-7-00

Mailing Address

125 MAIN Street

ANDES, N.Y. 13731

Zip 13731

## INSTRUCTIONS

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The issuance of a marriage license makes you responsible for the remittance fee of \$11.25, regardless of whether or not the marriage ceremony is ever performed.

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SEE INSTRUCTIONS AT BOTTOM OF PAGE

Report for the month of  
November 19-000

City or Town of ANDRES

County of DELAWARE

DEP. NO. \_\_\_\_\_

\$ \_\_\_\_\_

CHECK # \_\_\_\_\_

**COPY**

DO NOT WRITE IN ABOVE SPACE

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Licenses were numbered from 3 to 4 inclusive.

(If ONE license was issued place number in first space only!) (If NO licenses were issued write "NONE" in above space.)

Make remittance by CHECK or  
MONEY ORDER payable to the  
State Department of Health

**DO NOT SEND CASH**

Amount of remittance with this report

\$ \$11.25

Name of City or Town Clerk (Please print)

JANIS LYNN VANDENBERG

Signature of City or Town Clerk

[Signature]

Date

12-7-00

Mailing Address

125 MAIN STREET

ANDRES, NY 13731

Zip 13731

### INSTRUCTIONS

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Dec. 8 2000

Record of License Sales

|                        | Type of License         | ( Inclusive )                  |                                  | Number Sold | Fee    | Void               | Total Value       |
|------------------------|-------------------------|--------------------------------|----------------------------------|-------------|--------|--------------------|-------------------|
|                        |                         | from                           | to                               |             |        |                    |                   |
| RESIDENT               | 19. Free                |                                |                                  |             |        |                    |                   |
|                        | 03. Senior              |                                |                                  |             | 5.00   |                    |                   |
|                        | 04. Fishing             |                                |                                  |             | 14.00  |                    |                   |
|                        | 05. Hunting             |                                |                                  |             | 11.00  |                    |                   |
|                        | 07. Big Game            | 1                              |                                  | (1)         | 13.00  | *13. <sup>00</sup> | 31. <sup>00</sup> |
|                        | 08. Trapping            |                                |                                  |             | 13.00  |                    |                   |
|                        | 15. Bowhunting          |                                |                                  |             | 11.00  |                    |                   |
|                        | 17. Muzzleloading       | 1111                           |                                  | (4)         | 11.00  | 44. <sup>00</sup>  | 4. <sup>00</sup>  |
|                        | 20. Sportsman           | 1                              |                                  | (1)         | 31.00  | 31. <sup>00</sup>  | 1. <sup>00</sup>  |
|                        | 23. Fishing ( 3-day )   |                                |                                  |             | 6.00   |                    |                   |
|                        | 25. Junior Trapping     |                                |                                  |             | 6.00   |                    |                   |
|                        | 40. Special Second Deer |                                |                                  |             | 11.00  |                    |                   |
|                        | NON - RESIDENT          | 41. Turkey Permit (res)        | Stamp #: 1<br>-----<br>Permit #: |             | (1)    | 2.00               | 2. <sup>00</sup>  |
| 09. Fishing            |                         |                                |                                  |             | 35.00  |                    |                   |
| 12. Hunting            |                         |                                |                                  |             | 50.00  |                    |                   |
| 13. Big Game           |                         |                                |                                  |             | 100.00 |                    |                   |
| 27. Fishing (5-day)    |                         |                                |                                  |             | 20.00  |                    |                   |
| 32. Muzzleloading      |                         | 1                              |                                  | (1)         | 75.00  | 75. <sup>00</sup>  | 1. <sup>00</sup>  |
| 33. Bowhunting         |                         |                                |                                  |             | 100.00 |                    |                   |
| 34. Bear Tag           |                         |                                |                                  |             | 25.00  |                    |                   |
| 35. Combination        |                         |                                |                                  |             | 225.00 |                    |                   |
| 42. Turkey Permit (NR) |                         | Stamp #:<br>-----<br>Permit #: |                                  |             | 25.00  |                    |                   |
| OTHER                  | 14. Junior Archery      |                                |                                  |             | 9.00   |                    |                   |
|                        | 16. Lost License        |                                |                                  |             | 5.00   |                    |                   |
|                        | 29. Junior Hunting      |                                |                                  |             | 5.00   |                    |                   |
|                        | 30. One Day Fishing     |                                |                                  |             | 11.00  |                    |                   |
|                        | 75. Conservationist     |                                |                                  |             | 10.00  |                    |                   |

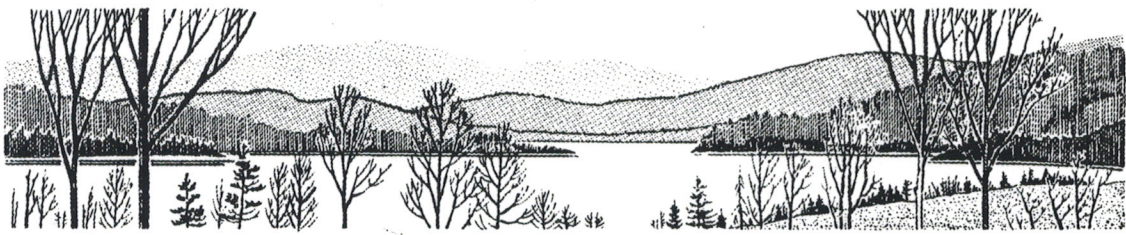
US  
217.<sup>50</sup>

Date:

Total Sales:

2165





**TOWN OF ANDES**

**Andes, New York 13731**

*Office of the Building Inspector / Code Enforcement*

DECEMBER RECEIPTS  
2000

|              |                                     |         |
|--------------|-------------------------------------|---------|
| Report Fees: | Central Catskills Abstract Ck# 2154 | \$20.00 |
|              | Central Catskills Abstract Ck# 2160 | \$25.00 |
|              | Total Receipts                      | \$45.00 |

*Received By  
Sharon M. Drew  
12-28-00*