

TOWN CLERK'S MONTHLY REPORT
TOWN OF ANDES

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THE SUPERVISOR:

Pursuant to Section 27, Subd. 1 of the Town Law, I hereby make the following statement of all fees and money received by me during the month of Jan. 2002, in connection with my office, excepting only such fees and moneys the application and payment of which are otherwise provided for by law:

QUANTITY	DESCRIPTION	COMMISSION
	Resident Free Sportsmen	
	Resident Senior	
	Resident Hunting	
	Resident Fishing	
	Resident Big Game	
	Resident Trapping	
	Resident Bow Hunting	
	Resident Muzzleloading	
	Resident Sportsmen	
	Resident Fishing (3 Day)	
	Resident Junior Trapping	
	Resident Junior Archery	
	Resident Junior Hunting	
	Second Deer Permit	
	Lost License	
	Migratory Bird	
	The Conservationist	
	Resident One Day Fishing	
	Resident Turkey Permit	
	Non Resident Fishing	
	Non Resident Hunting	
	Non Resident Big Game	
	Non Resident Fishing (5 Day)	
	Non Resident Muzzleloading	
	Non Resident Bow Hunting	
	Non Resident Bear Tag	
	Non Resident Combination	
	Non Resident Turkey Permit	
	TOTAL CONSERVATION	\$0.00
A2544	Dog Licenses	\$10.60
A1255	Marriage Licenses	13.75
A1255	Clerk Fees (Other)	30.00
A2590	Other Permits	
F 55	Building Permits & Renewals	520.00
70	Other Unclassified Revenues	
	TOTAL FEES TO TOWN SUPERVISOR	\$574.35

Paid to Supervisor	\$574.35
Paid to County Treasurer (Dog Licenses)	9.40
paid to Ag. & Markets (Spay/Neuter program)	0.00
Paid to State Health Dept. (Marriage Licenses)	11.25
Paid to Conservation Dept.	0.00

TOTAL DISBURSED	<u>\$595.00</u>
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_____ 2002 _____ Supervisor

STATE OF NEW YORK, COUNTY OF DELAWARE, TOWN OF ANDES

Janis Lynn Jacques, being duly sworn, says that she is the Clerk of the Town of Andes, that the foregoing is a full and true statement of all Fees and Moneys recieved and disbursed by her during the month above stated.

Subscribed and Sworn to before me this

_____ day of _____ 2002

Janis Lynn Jacques
Town Clerk

Notary Public

RECORDED
COLL. LOG. 1000

Money Received: \$595.00

Money Dispensed: \$595.00

Balance: \$0.00

Town Seal

FOR DISTRIBUTION	
ENCON COPY	White
AGENT COPY	Yellow

A

REPORT
MONTH

LICENSE
YEAR

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SALES MONTH REPORTED	YEAR
January	2002

GROSS RECEIPTS	Dollars	Cents
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LESS TOTAL COMMISSION

NET FORWARDED

New York State Department of Environmental Conservation, PO Box 9129, GPO, New York, NY 10087-9129

AFFIX LABEL TO WHITE COPY ONLY

RESIDENT

NON-RESIDENT

OTHER

LICENSE TYPE	NO. SOLD	NO. VOIDED	FEE	AMOUNT		COMMISSION	AMOUNT	
19 FREE (ALL TYPES)								
03 SENIOR			X 5.00			X 1.00		
04 FISHING			X 14.00			X 1.00		
05 HUNTING (Small Game)			X 11.00			X 1.00		
07 BIG GAME			X 13.00			X 1.00		
08 TRAPPING			X 13.00			X 1.00		
15 BOWHUNTING			X 11.00			X 1.00		
17 MUZZLELOADING			X 11.00			X 1.00		
20 SPORTSMAN			X 31.00			X 1.00		
23 FISHING (3-Day)			X 6.00			X 1.00		
25 JUNIOR TRAPPING			X 6.00			X 1.00		
40 SPECIAL SECOND DEER PERMIT			X 11.00			X 1.00		
41 TURKEY PERMIT			X 2.00			X .50		
09 FISHING			X 35.00			X 1.00		
12 HUNTING (Small Game)			X 50.00			X 1.00		
13 BIG GAME			X100.00			X 1.00		
22 TRAPPING			X251.00					
27 FISHING (5-Day)			X 20.00			X 1.00		
32 MUZZLELOADING			X 75.00			X 1.00		
33 BOWHUNTING			X100.00			X 1.00		
34 BEAR TAG			X 25.00			X 1.00		
35 COMBINATION			X225.00			X 1.00		
42 TURKEY PERMIT			X 25.00			X .50		
02 MIGRATORY BIRD			X 5.50			X .50		
14 JUNIOR ARCHERY			X 9.00			X 1.00		
16 LOST LICENSE CERTIFICATE			X 5.00			X 1.00		
29 JUNIOR HUNTING LICENSE			X 5.00			X 1.00		
30 FISHING (1-day)			X 11.00			X 1.00		
75 The Conservationist			X 12.00			X .50		

		GROSS RECEIPTS \$ 00	TOTAL COMMISSION \$ 00
AMOUNT \$	DATE RECEIVED / /	LESS COMMISSION \$ 00	FOR OFFICE USE ONLY
SIGNATURE (Revenue Accounting Unit or County Clerk) #1302		NET FORWARD \$ 00	

Place results in boxes at top of page also

Monthly Report of Marriage Licenses Issued

SEE INSTRUCTIONS AT BOTTOM OF PAGE

Report for the month of <u>January</u> 19 <u>2002</u>	DEP. NO. _____ \$ _____ CHECK # _____
City or Town of <u>Andes</u>	DO NOT WRITE IN ABOVE SPACE
County of <u>Delaware</u>	

Pursuant to the provisions of Section 15 of the Domestic Relations Law, as last amended by Chapter 61 of the Laws of 1989, I herewith transmit to the State Commissioner of Health a fee of eleven dollars and twenty-five cents for each marriage license issued by me during the month covered by this report.

Licenses were numbered from One to _____ inclusive.

(If ONE license was issued place number in first space only!)

(If NO licenses were issued write "NONE" in above space.)

Make remittance by CHECK or
MONEY ORDER payable to the
State Department of Health

DO NOT SEND CASH

Amount of remittance with this report

\$ 11.25
xx

Name of City or Town Clerk (Please print)

Janis Lynn Vandenberg

Signature of City or Town Clerk

Janis Lynn Vandenberg

Date

2/1/02

Mailing Address

125 Main St. POB

Andes, NY

Zip 13731

INSTRUCTIONS

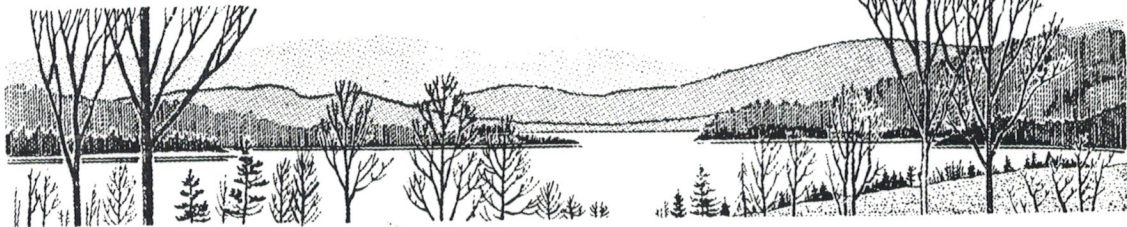
THIS MONTHLY REPORT OF MARRIAGE LICENSES ISSUED MUST BE TRANSMITTED TO THE STATE DEPARTMENT OF HEALTH AT THE ABOVE ADDRESS FOR EACH MONTH regardless of whether or not any licenses were issued. If no licenses were issued, indicate NONE in the space provided for license numbers.

The issuance of a marriage license makes you responsible for the remittance fee of \$11.25, regardless of whether or not the marriage ceremony is ever performed.

Marriage licenses must be numbered and reported consecutively throughout the year starting with number 1 at the beginning of EACH calendar year.

Pursuant to the authority of Section 19 of the New York State Domestic Relations Law, the Commissioner of Health has directed that this report, together with any fee, must be transmitted to the State Department of Health by the 15th of the month following the month which the report covers.

New York State Domestic Relations Law Section 22 provides that any Town or City Clerk who violates or fails to comply with any of the above mentioned reporting or filing requirements, shall be deemed guilty of a misdemeanor and shall pay a fine not exceeding the sum of one hundred dollars on a conviction thereof.



TOWN OF ANDES

Andes, New York 13731

Office of the Building Inspector / Code Enforcement

January Receipts

Building Permits:	Absolute	ck # 1805	\$ 75.00
	M-ARK	ck # 1260	160.00
Permit Renewals:	Mt. Sinai	ck # 1168	\$ 30.00
	Nohejl	ck # 875	30.00
	Kane	ck # 03730365175	20.00
	L.N. Mgt.	ck # 007589	10.00
	Melvin	ck # 0634	10.00
	Kalicki	ck # 1776	10.00
	Powell	ck # 677	10.00
	"	ck # 676	10.00
	Wagner	ck # 5188	10.00
	Hamill	ck # 964	10.00
	Eliash	ck # 864	10.00
	Mahler	Cash	10.00
Report Fees:	Airborne	ck # 9792	20.00
	Central Catekill	ck # 2551	25.00
	"	ck # 2541	25.00
	Esquire	ck # 4496	25.00
	Barretta	ck # 09144	20.00

Total Receipts

Rec. from
Janice Sidorowicz
(Bldg. Dept. Clerk)
\$ 520.00

\$ 520.00

1/31/02 Jani Jacques (V)
Town Clerk

Dec.

Beech Hill camp dog deer turned
into S. Trooper. when but didn't see dogs
but found dogs running talked to owner 61

Premiership Jay dogs running on
her land took to Peeki 69

4 trips to Rabies checks for Delaware
Country C Henderson Shuler & Hollen - 184

321

315

101.12

1 mo phone & recorder service

15.00

\$ 116.12

COPY FOR YOUR
INFORMATION

TRUCKS AND EQUIPMENT

1991 AUTOCAR WING PROBLEM, ZWACK EQUIPMENT WAS CALLED AND DID THE REPAIRS
THEY ALSO FIXED THE 2000 INTERNATIONAL WING, HAD TO ORDER FRONT HUBS ALSO.

1979 INTERNATIONAL SPRINGS ARE BEING REPLACED,

1959 OSHKOSH MOTOR IN THIS TRUCK IS SET UP THE MOTOR WILL NOT TURN OVER,
AND HAS BEEN TOWED TO TREMPERSKILL PIT,

2000 FORD 550; THE V PLOW WILL BE REPLACED BY FISHER AT NO COST TO THE TOWN,

T D 15 DOZER: HAD BRIAN LOOK AT THE DOZER FOR IT WILL NOT BACK UP. HE THINKS
THE REVERSE CLUTCHES ARE BAD AND NEED TO BE REPLACED

SIGNS AT PIT;

SIGNS HAVE BEEN PUT UP AT THE TREMPERSKILL PIT.. SHOWING WHERE THE TAX PAYERS

MAY PICK UP A LITTLE SAND. HOW EVER THIS IS NOT INTENDED FOR ANYONE TO MAKE MONEY OFF FROM.

RES.38 FOR QUALIFIED ABANDONMENT

WHEREAS THE JENNIE ARCHER ROAD MEETS ALL REQUIRMENTS FOR A QUALIFIED ABANDONMENT. THEREFORE BE IT RESOLVED THAT BY RESOLUTION OF THE TOWN BOARD OF THE TOWN OF ANDES, COUNTY OF DELAWARE UNDER SECTION 205-B OF THE HIGHWAY LAW ALL OF JENNIE ARCHER ROAD TO BE QUALIFIED ABANDMENT.

PROPOSED BY COUNCILMAN Gabriel

SECOND BY COUNCILMAN Grommeck

ROLL CALL

COUNCILMAN GABRIEL ----- AYE

COUNCILMAN GROMMECK ----- AYE

COUNCILMAN LIDDLE ----- AYE

COUNCILMAN MOSHIER ----- AYE

SUPV. DONNELLY ----- AYE

VOTE: ALL AYE. So carried.

RES: ADVERTISE FOR BIDS

WHEREAS THE TOWN OF ANDES ANNUAL BIDS NEED TO BE DONE.

THEREFOR BE IT RESOLVED THAT AUTHORIZATION IS HEREBY GIVEN TO SUPT.

MCADAMS

ADVERTISE FOR BIDS FOR THE TOWN OF ANDES TO BE OPENED MARCH 12 2002 AT THE REGULAR TOWN BOARD. MEETING TO BE HELD AT 12:30 P.M. AT ANDES TOWN HALL.

PROPOSED BY COUNCILMAN Moshier

SECOND BY COUNCILMAN Gabriel

ROLL CALL

COUNCILMAN GABRIEL ----- AYE

COUNCILMAN GROMMECK ----- AYE

COUNCILMAN LIDDLE ----- **AYE**

COUNCILMAN MOSHIER ----- **AYE**

SUPV. DONNELLY ----- **AYE**

VOTE: ALL AYE. So carried.

RESPECTFULLY SUBMITTED.

✓ *Michael McAdams*

MICHAEL MCADAMS

TOWN OF ANDES,

HIGHWAY SUPT,