# TOWN CLERK'S MONTHLY REPORT TOWN OF ANDES

#### THE SUPERVISOR:

Pursuant to Section 27, Subd. 1 of the Town Law, I hereby make the following statement of all fees and money received by me during the month of September 2002, in connection with my office, excepting only such fees and moneys the application and payment of which are otherwise provided for by law:

QUANTITY	DECALS	COMMISSION
32	Sportsman	
15	Supersportsman	
9	Small / Big Game	Δ.
2	Trapping	RIO
7	D.M.P	ORIGINAL
5	Muzzle	74
29	Senior	
6	Bow	
1	Junior Archery	
1	Non-resident	
21	Turkey	

	TOTAL CONSERVATION	\$167.44
A2544 A1255 A1255 A2590 B2 A2770	Dog Licenses Marriage Licenses Clerk Fees (Other) Other Permits Building Permits & Renewals Other Unclassified Revenues	25.18 .00 60.00 1,278700
	TOTAL FEES TO TOWN SUPERVISOR	\$1,530.62

F to Supervisor Paid to County Treasurer (Dog Licenses) paid to Ag. & Markets (Spay/Neuter program) Paid to State Health Dept. (Marriage Licenses) Paid to Conservation Dept.		30.62 22.32 15.00 .00 92.56
TOTAL DISBURSED	\$4,66	
	Supervi	sor
STATE OF NEW YORK, COUNTY OF DELAWARE, TO	WN OF ANDES	
Janis Lynn Jacques, being duly sworn, says that she is the Town of Andes, that the foregoing is a full and true sta of all Fees and Moneys recieved and disbursed by her dur	tement	ORIGI
Subscribed and S sworn this		
day of 2002	Janis Lynn Jacques Town Clerk	-
Town Clerk		
	Money Received: \$4,660.5	50
	Money Dispensed: 4,660.5	50
Fown Seal	Balance: . 0	00

Bureau of Accounts Management - Revenue Section
Albany, New York 12237-0016

### Monthly Report of Marriage Licenses Issued

#### SEE INSTRUCTIONS AT BOTTOM OF PAGE

Report for the month of  Sept.  City or Town of		\$	
City or Town of		DO NOT WRITE IN ABO	
Pursuant to the provisions of Section 15 of I herewith transmit to the State Commission issued by me during the month covered by	oner of Health a fee of elever	w, as last amended by Chapter 61 of n dollars and twenty-five cents for eac	the Laws of 1989, ch marriage license
Licenses were numbered from(If ONE license was issued place number		in (If NO licenses were issued write "NO	
Make remittance by CHECK or MONEY ORDER payable to the State Department of Health  DO NOT SEND CASH	Signature of City-or Town	Ges Wandenberg	Date ( ) ( ) ( ) ( ) ( ) ( ) ( ) ( ) ( ) (
Amount of remittance with this report	Mailing Address	St. POB	013131
	INSTRUCT	IONS	

THIS MONTHLY REPORT OF MARRIAGE LICENSES ISSUED MUST BE TRANSMITTED TO THE STATE DEPARTMENT OF HEALTH AT THE ABOVE ADDRESS FOR EACH MONTH regardless of whether or not any licenses were issued. If no licenses were issued, indicate NONE in the space provided for license numbers.

The issuance of a marriage license makes you responsible for the remittance fee of \$11.25, regardless of whether or not the marriage ceremony is ever performed.

Marriage licenses must be numbered and reported consecutively throughout the year starting with number 1 at the beginning of EACH calendar year.

Pursuant to the authority of Section 19 of the New York State Domestic Relations Law, the Commissioner of Health has directed that this report, together with any fee, must be transmitted to the State Department of Health by the 15th of the month following the month which the report covers.

New York State Domestic Relations Law Section 22 provides that any Town or City Clerk who violates or fails to comply with any of the above mentioned reporting or filing requirements, shall be deemed guilty of a misdemeanor and shall pay a fine not exceeding the sum of one hundred dollars on a conviction thereof.

Month Reported  County	Year  Co. Code			DEPA		OF AGRICE	NSING UNIT	ND MARKET	DL-4 (Rev. 6/97)
Town, City, Village		I Winners Circle Albany, New York 12235							
Ander .			DOG I	ICENSI	NC N	MONTH	LY REP	OPT	
Pre By Tit	n Clerk		Submit			100			receding month.
Date Month	Day Ye	ar	WHITE: 7	To county finan	cial officer wi	th check.			
Submitted	01 200			To Department or file copy for		ire and Mi	arkets.		
Check box if no licenses issued and	submit as directed.		Ch	eck box if co	prrected repor	t. Date	original submi	itted	1952 1850 (1950) 1850 (1950)
1. Original I.D. Dog License Numbers U	sed. List below nu	mbers u	sed during mo	nth reported (ii	f additional spa			back.) (Include	void numbers.)
\$5			18781 Y	AWDES, N		QUAN	TTTY USED		TOTALS
No.	to to		1 12	FFE	- (in	nc.)			
No. 1 1 1 1 1	T- to		10	10/10/0		nc.)			
			9	X21250 ASS			R V	Line 1	
2. Original Purebred License Numbers	Only Used: (Inch	ade void	numbers.)						
No. PB	to PB	11	(in	c.)				Line 2	
3. Renewals and Transfer To New Owner									an ways
and transfer to new owners of dogs ha	iving remanent I.	D. Nos.	(II additional	space required,	please use bac	ak.) (includ	QUANTITY		
No. R		l <sub>to</sub>				(inc.			
619			ANDES	TOWN OF					
No. R	-	to	ANDENBI	IS LYNN V	MAL -	(inc.	)		
Salar And All And	DA		X 125 ( 1373)	P.O. BO ANDES, N				Line 3	
4. Total of Lines 1, 2 and 3:	2 2.6	5	-	F.D.	(Total Line 4	should e	qual Line 13A.)	Line 4	
DOLLARS EL SEL		and sometimes	lumn A	and of	Row	Z			Column F
LICENSE TYPES AND FEES COLL	ECTED		Each Type Unspay/ unneuter	Colum Statutory 1		Local	Column C Additional F		payed/Unneutered onths of age or older
5. Spayed and Neutered Dogs		4		\$2.50 ea. = \$		\$	ea. = \$		NO FEE
6. Unspayed and Unneutered Dogs		5		\$7.50 ea. = \$	27.50	\$	ea. = \$	\$3.00 6	ea. = \$\5,00
7. Exempt - Seeing Eye, War, Police	Work Dogs	134	×	NO	FEE	0:1	NO FEE		NO FEE
8. Void Validation Stickers (Green a	and Red)		X	NO	FEE		NO FEE		NO FEE
9. Purebred License (1-10 dogs)				\$25. ea. = \$		\$	ea. = \$	\$3.00	per dog = \$
10. Purebred License (11-25 dogs)				\$50. ea. = \$		\$	ea. = \$		per dog = \$
11. Purebred License (26+ dogs)				\$100. ea. = \$		\$	ea. = \$	\$3.00	per dog = \$
12. Void Purebred Licenses			X	NO			NO FEE		NO FEE
13. TOTALS (Line 13, Col. A should	a equal Line 4)			\$	17:20	\$		\$	1500
REPLACEMENT AND PUREBRED ORDERS PROCESSED	TAG		No. of E	With the second second second		Column I Tag Fees			
14. Replacement Tags		-							
15. Purebred Tags 16. TOTALS									
D URSEMENTS		47%	2						
17. 63.08% of Line 13, Col. B \$ 25	20	). 16.92	2% of line 13,	Col. B \$ 3	12,33	23.	100% of Line	13, Col. F \$	15,5
18. 100% of Line 13. Col. C \$	21		6 of Line 16,	Col E \$_					
19. TOTAL \$ 25. 22. TOTAL \$ 22.									
19. TOTAL \$				to County Fina					t. of Ag. and Markets)



## TOWN OF ANDES

Andes, New York 13731

Office of the Building Inspector/Code Enforcement

Septen	nber	Rece	ipsts
//			1

Building Per,	mité	Hobe	n Ck	#4069	\$ 405.00
V		Fuhrma		+4732	337.50
		Lo Savis	ck	£ 2073	156.00
		theridge		# 2245	75.00
	/	Nagnafi	co C	k + 05/3	45.00
		Lombara	1	k # 2507	35.00
		Scott	CA	k + 1824	35.00
Permit Renew	eals:	D'Har	e Ci	k≠ 980	20.00
, , , , , , , , , , , , , , , , , , , ,		padafor		k # 124	10.06
		White		+ 274	10.00
		Doddy		£ 4185	10.00
Regnt Fu:		Empire	Abstract	Ck + 1211	40.00
	Central	Catakill	Abtract	Ck + 2900	
		<i>(</i> ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	10001200	Ch+ 2875	
	Harr	y Hawl	ly	Ck+13143	20.00
Planning Bo	V		Mullines	Pash	30,00