

TOWN CLERK'S MONTHLY REPORT  
TOWN OF ANDES

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THE SUPERVISOR:

Pursuant to Section 27, Subd. 1 of the Town Law, I hereby make the following statement of all fees and money received by me during the month of Jan. 2001, in connection with my office, excepting only such fees and moneys the application and payment of which are otherwise provided for by law:

QUANTITY	DESCRIPTION	COMMISSION
	Resident Free Sportsmen	
	Resident Senior	
	Resident Hunting	
2	Resident Fishing	\$2.00
	Resident Big Game	
	Resident Trapping	
	Resident Bow Hunting	
	Resident Muzzleloading	
	Resident Sportsmen	
	Resident Fishing (3 Day)	
	Resident Junior Trapping	
	Resident Junior Archery	
	Resident Junior Hunting	
	Second Deer Permit	
	Lost License	
	Migratory Bird	
	The Conservationist	
	Resident One Day Fishing	
	Resident Turkey Permit	
1	Non Resident Fishing	
	Non Resident Hunting	1.00
	Non Resident Big Game	
	Non Resident Fishing (5 Day)	
	Non Resident Muzzleloading	
	Non Resident Bow Hunting	
	Non Resident Bear Tag	
	Non Resident Combination	
	Non Resident Turkey Permit	
	TOTAL CONSERVATION	\$3.00
A2544	Dog Licenses	\$5.30
A1255	Marriage Licenses No. ____ to No. ____	0.00
A1255	Clerk Fees (Other)	0.00
A2590	Other Permits	
55	Building Permits & Renewals	455.00
70	Other Unclassified Revenues	
	TOTAL FEES TO TOWN SUPERVISOR	\$463.30

Paid to Supervisor	\$463.30 ck.#524
Paid to County Treasurer (Dog Licenses)	4.70 ck.#525
paid to Ag. & Markets (Spay/Neuter program)	
Paid to State Health Dept. (Marriage Licenses)	
Paid to Conservation Dept.	75.00 ck.#526

TOTAL DISBURSED	<u>\$543.00</u>
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\_\_\_\_\_ 2001 \_\_\_\_\_ Supervisor

STATE OF NEW YORK, COUNTY OF DELAWARE, TOWN OF ANDES

Janis Lynn Jacques, being duly sworn, says that she is the Clerk of the Town of Andes, that the foregoing is a full and true statement of all Fees and Moneys recieved and disbursed by her during the month above stated.

Subscribed and Sworn to before me this

\_\_\_\_\_ day of \_\_\_\_\_ 2001

  
Town Clerk

\_\_\_\_\_  
Notary Public

Town Seal

Money Received:	\$543.00
Money Dispensed:	<u>\$543.00</u>
Balance:	\$0.00

© DELUXE END-STUB DBK

TOWN OF ANDES  
JANIS LYNN VANDENBERG

TOWN CLERK  
P.O. BOX 125  
ANDES, NY 13731

50-883/213  
175051664

524

DATE Feb. 5, 2001

PAY TO THE  
ORDER OF

*Town of Andes - Budget report in January* \$463. <sup>30</sup>/<sub>100</sub>  
*Four hundred sixty three dollars & 30/100*



ANDES OFFICE  
NATIONAL BANK  
of DELAWARE COUNTY  
ANDES, NY 13731 2

MEMO

*Jan. Town Clerk*

⑆02⑆308833⑆

175051664⑆0524

COPY FOR YOUR INFORMATION

T.C.

SAFETY PAPER





NEW YORK STATE  
DEPARTMENT OF ENVIRONMENTAL CONSERVATION  
**MONTHLY LICENSE SALES REPORT**

FOR DISTRIBUTION

ENCON COPY  
AGENT COPY

White  
Yellow

REPORT  
MONTH

LICENSE  
YEAR

SALES MONTH REPORTED

YEAR

91

2001

January

2001

GROSS RECEIPTS Dollars Cents

78 00

LESS TOTAL COMMISSION

3 00

NET FORWARDED

75 00

Remit Net Forward To:

New York State Department of Environmental Conservation, PO Box 9129, GPO, New York, NY 10087-9129

AFFIX LABEL TO WHITE COPY ONLY

RESIDENT

NON-RESIDENT

OTHER

LICENSE TYPE	NO. SOLD	NO. VOIDED	FEE	AMOUNT	COMMISSION	AMOUNT
19 FREE (ALL TYPES)						
03 SENIOR			X 5.00		X 1.00	
04 FISHING	2		X 14.00	28 00	X 1.00	2 00
05 HUNTING (Small Game)			X 11.00		X 1.00	
07 BIG GAME			X 13.00		X 1.00	
08 TRAPPING			X 13.00		X 1.00	
15 BOWHUNTING			X 11.00		X 1.00	
17 MUZZLELOADING			X 11.00		X 1.00	
20 SPORTSMAN			X 31.00		X 1.00	
23 FISHING (3-Day)			X 6.00		X 1.00	
25 JUNIOR TRAPPING			X 6.00		X 1.00	
40 SPECIAL SECOND DEER PERMIT			X 11.00		X 1.00	
41 TURKEY PERMIT			X 2.00		X .50	
09 FISHING			X 35.00		X 1.00	
12 HUNTING (Small Game)	1		X 50.00	50 00	X 1.00	1 00
13 BIG GAME			X100.00		X 1.00	
22 TRAPPING			X251.00			
27 FISHING (5-Day)			X 20.00		X 1.00	
32 MUZZLELOADING			X 75.00		X 1.00	
33 BOWHUNTING			X100.00		X 1.00	
34 BEAR TAG			X 25.00		X 1.00	
35 COMBINATION			X225.00		X 1.00	
42 TURKEY PERMIT			X 25.00		X .50	
02 MIGRATORY BIRD			X 5.50		X .50	
14 JUNIOR ARCHERY			X 9.00		X 1.00	
16 LOST LICENSE CERTIFICATE			X 5.00		X 1.00	
29 JUNIOR HUNTING LICENSE			X 5.00		X 1.00	
30 FISHING (1-day)			X 11.00		X 1.00	
75 The Conservationist			X 10.00		X .50	

AMOUNT \$		DATE RECEIVED / /	GROSS RECEIPTS \$ 78.00	TOTAL COMMISSION \$ 3.00
SIGNATURE (Revenue Accounting Unit or County Clerk)			LESS COMMISSION \$ 3.00	FOR OFFICE USE ONLY
			NET FORWARD \$ 75.00	

Place results in boxes at top of page also



# Monthly Report of Marriage Licenses Issued

SEE INSTRUCTIONS AT BOTTOM OF PAGE

Report for the month of <u>JANUARY</u> <u>2001</u>	DEP. NO. _____ \$ _____ CHECK # _____
City or Town of <u>ANDRES</u> County of <u>DELAWARE</u>	DO NOT WRITE IN ABOVE SPACE

Pursuant to the provisions of Section 15 of the Domestic Relations Law, as last amended by Chapter 61 of the Laws of 1989, I herewith transmit to the State Commissioner of Health a fee of eleven dollars and twenty-five cents for each marriage license issued by me during the month covered by this report.

Licenses were numbered from \_\_\_\_\_ NONE inclusive.  
(If ONE license was issued place number in first space only!) (If NO licenses were issued write "NONE" in above space.)

Make remittance by CHECK or  
MONEY ORDER payable to the  
State Department of Health

**DO NOT SEND CASH**

Amount of remittance with this report

\$ 0

Name of City or Town Clerk (Please print)

JANIS LYNN VANDENBERG

Signature of City or Town Clerk

JANIS LYNN VANDENBERG

Date

2/5/01

Mailing Address

125 MAIN STREET

ANDRES, N.Y. 13731 Zip 13731

## INSTRUCTIONS

THIS MONTHLY REPORT OF MARRIAGE LICENSES ISSUED MUST BE TRANSMITTED TO THE STATE DEPARTMENT OF HEALTH FOR EACH MONTH regardless of whether or not any licenses were issued. If no licenses were issued, indicate NONE in the space provided for license numbers.

The issuance of a marriage license makes you responsible for the remittance fee of \$11.25, regardless of whether or not the marriage ceremony is ever performed.

Marriage licenses must be numbered and reported consecutively throughout the year starting with number 1 at the beginning of EACH calendar year.

Pursuant to the authority of Section 19 of the New York State Domestic Relations Law, the Commissioner of Health has directed that this report, together with any fee, must be transmitted to the State Department of Health by the 15th of the month following the month which the report covers.

New York State Domestic Relations Law Section 22 provides that any Town or City Clerk who violates or fails to comply with any of the above mentioned reporting or filing requirements, shall be deemed guilty of a misdemeanor and shall pay a fine not exceeding the sum of one hundred dollars on a conviction thereof.

**COPY FOR YOUR  
INFORMATION**



Month Reported: JANUARY Year: 2001

County: Delaware Co. Code: 12

Town, City, Village: Andes T.C.V. Code: 01

Prepared By: Jessie L. Vandenberg Title: Town Clerk

Date Submitted: \_\_\_\_\_

State of New York  
DEPARTMENT OF AGRICULTURE AND MARKETS  
DOG LICENSING UNIT  
1 Winners Circle  
Albany, New York 12235

## DOG LICENSING MONTHLY REPORT

Submit by the 5th of the month covering ONLY activities of preceding month.

WHITE: To county financial officer with check.  
YELLOW: To Department of Agriculture and Markets.  
PINK: Your file copy for audit.

☐ Check box if no licenses issued and submit as directed.

☐ Check box if corrected report. Date original submitted: \_\_\_\_\_

1. Original I.D. Dog License Numbers Used. List below numbers used during month reported (if additional space is required, please use back.) (Include void numbers.)

	QUANTITY USED		TOTALS
No. <table style="display: inline-table; border: 1px solid black; width: 100px; height: 20px; vertical-align: middle;"></table> - <table style="display: inline-table; border: 1px solid black; width: 20px; height: 20px; vertical-align: middle;"></table> to <table style="display: inline-table; border: 1px solid black; width: 100px; height: 20px; vertical-align: middle;"></table> - <table style="display: inline-table; border: 1px solid black; width: 20px; height: 20px; vertical-align: middle;"></table> (inc.) _____			
No. <table style="display: inline-table; border: 1px solid black; width: 100px; height: 20px; vertical-align: middle;"></table> - <table style="display: inline-table; border: 1px solid black; width: 20px; height: 20px; vertical-align: middle;"></table> to <table style="display: inline-table; border: 1px solid black; width: 100px; height: 20px; vertical-align: middle;"></table> - <table style="display: inline-table; border: 1px solid black; width: 20px; height: 20px; vertical-align: middle;"></table> (inc.) _____			

Line 1 \_\_\_\_\_

2. Original Purebred License Numbers Only Used: (Include void numbers.)

No. PB <table style="display: inline-table; border: 1px solid black; width: 100px; height: 20px; vertical-align: middle;"></table> to PB <table style="display: inline-table; border: 1px solid black; width: 100px; height: 20px; vertical-align: middle;"></table> (inc.) _____	
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Line 2 \_\_\_\_\_

3. Renewals and Transfer To New Owner License Numbers Used. List below numbers used for dog license and Purebred License renewals and transfer to new owners of dogs having Permanent I. D. Nos. (If additional space required, please use back.) (Include void numbers.)

	QUANTITY USED		TOTALS
No. R <table style="display: inline-table; border: 1px solid black; width: 100px; height: 20px; vertical-align: middle;"></table> - <table style="display: inline-table; border: 1px solid black; width: 20px; height: 20px; vertical-align: middle;"></table> to <table style="display: inline-table; border: 1px solid black; width: 100px; height: 20px; vertical-align: middle;"></table> - <table style="display: inline-table; border: 1px solid black; width: 20px; height: 20px; vertical-align: middle;"></table> (inc.) _____			
No. R <table style="display: inline-table; border: 1px solid black; width: 100px; height: 20px; vertical-align: middle;"></table> - <table style="display: inline-table; border: 1px solid black; width: 20px; height: 20px; vertical-align: middle;"></table> to <table style="display: inline-table; border: 1px solid black; width: 100px; height: 20px; vertical-align: middle;"></table> - <table style="display: inline-table; border: 1px solid black; width: 20px; height: 20px; vertical-align: middle;"></table> (inc.) _____			

Line 3 \_\_\_\_\_

4. Total of Lines 1, 2 and 3: \_\_\_\_\_ (Total Line 4 should equal Line 13A.) Line 4 \_\_\_\_\_

LICENSE TYPES AND FEES COLLECTED	Column A No. of Each Type Total Unspay/ unneuter	Column B Statutory Base Fees	Column C Local Additional Fees	Column F Unspayed/Unneutered Six months of age or older
5. Spayed and Neutered Dogs	<div style="border: 1px solid black; width: 40px; height: 20px; text-align: center;">4</div>	\$2.50 ea. = \$ <u>10.00</u>	\$ ea. = \$	NO FEE
6. Unspayed and Unneutered Dogs	<div style="border: 1px solid black; width: 40px; height: 20px;"></div>	\$7.50 ea. = \$	\$ ea. = \$	\$3.00 ea. = \$
7. Exempt - Seeing Eye, War, Police Work Dogs	<div style="border: 1px solid black; width: 40px; height: 20px; text-align: center;">X</div>	NO FEE	NO FEE	NO FEE
8. Void Validation Stickers (Green and Red)	<div style="border: 1px solid black; width: 40px; height: 20px; text-align: center;">X</div>	NO FEE	NO FEE	NO FEE
9. Purebred License (1-10 dogs)	<div style="border: 1px solid black; width: 40px; height: 20px;"></div>	\$25. ea. = \$	\$ ea. = \$	\$3.00 per dog = \$
10. Purebred License (11-25 dogs)	<div style="border: 1px solid black; width: 40px; height: 20px;"></div>	\$50. ea. = \$	\$ ea. = \$	\$3.00 per dog = \$
11. Purebred License (26+ dogs)	<div style="border: 1px solid black; width: 40px; height: 20px;"></div>	\$100. ea. = \$	\$ ea. = \$	\$3.00 per dog = \$
12. Void Purebred Licenses	<div style="border: 1px solid black; width: 40px; height: 20px; text-align: center;">X</div>	NO FEE	NO FEE	NO FEE
13. TOTALS (Line 13, Col. A should equal Line 4)		\$ <u>10.00</u>	\$	\$

REPLACEMENT AND PUREBRED TAG ORDERS PROCESSED	Column D No. of Each Type	Column E Tag Fees
14. Replacement Tags	<div style="border: 1px solid black; width: 40px; height: 20px;"></div>	
15. Purebred Tags	<div style="border: 1px solid black; width: 40px; height: 20px;"></div>	
16. TOTALS		

17. 83.08% of Line 13, Col. B \$ 5.30

18. 100% of Line 13, Col. C \$ 1.00

19. TOTAL \$ 5.30

(Send this amount to T.C.V. Financial Officer)

20. 16.92% of line 13, Col. B \$ 4.70

21. 100% of Line 16, Col. E \$ 4.70

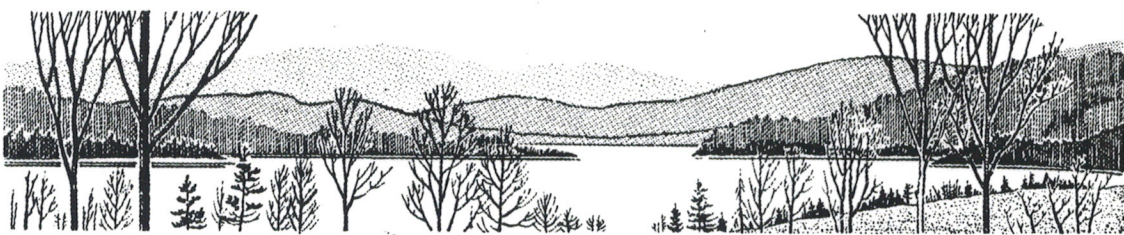
22. TOTAL \$ 4.70

(Send this amount to County Financial Officer)

23. 100% of Line 13, Col. F \$ 0

(Send this amount to NYS Dept. of Ag. and Markets)





# TOWN OF ANDES

Andes, New York 13731

Office of the Building Inspector / Code Enforcement

## January 2001 Receipts

Building Permits: R. Pearson Ch # 308 135.00

Permit Renewals:

T. Lombard	Ch # 1927	80.00
J. Reinst	Ch # 677	20.00
A. Reed	Ch # 6789	20.00
S. Bouton	Ch # 2629	20.00
J. Director	Ch # 3323	20.00
R. Rambone	Ch # 291	20.00
F. Lee	Ch # 167	10.00
E. Barcala	Ch # 228	10.00
T. Cusaneli	Ch # 2997	10.00
A. Melvin	Ch # 0431	10.00
R. Borriello	Ch # 396	10.00
A. Papadimitropoulos	Ch # 364	10.00
T. Hamill	Ch # 829	10.00
R. Bellows	Ch # 103	10.00
T. Chmielecki	Ch # 167	10.00
L. Powell	Ch # 513	10.00
T. Cusaneli	Ch # 3001	10.00
K. Rubio	Ch # 1162	10.00
W. Elwood	Ch # 191	10.00
Broad Channel Gun	Ch # 505	10.00

Received:  
from L. Sidarney  
2-1-01  
J.M. Drew

Total Receipts \$ 455.00