

TOWN CLERK'S MONTHLY REPORT  
TOWN OF ANDES

TO THE SUPERVISOR:

Pursuant to Section 27, Subd. 1 of the Town Law, I hereby make the following statement of all fees and money received by me during the month of Feb. 2001, in connection with my office, excepting only such fees and moneys the application and payment of which are otherwise provided for by law:

QUANTITY	DESCRIPTION	COMMISSION
	Resident Free Sportsmen	
	Resident Senior	
	Resident Hunting	
	Resident Fishing	
	Resident Big Game	
	Resident Trapping	
	Resident Bow Hunting	
	Resident Muzzleloading	
	Resident Sportsmen	
1	Resident Fishing (3 Day)	1.00
	Resident Junior Trapping	
	Resident Junior Archery	
	Resident Junior Hunting	
	Second Deer Permit	
	Lost License	
	Migratory Bird	
	The Conservationist	
	Resident One Day Fishing	
	Resident Turkey Permit	
	Non Resident Fishing	
	Non Resident Hunting	
	Non Resident Big Game	
	Non Resident Fishing (5 Day)	
	Non Resident Muzzleloading	
	Non Resident Bow Hunting	
	Non Resident Bear Tag	
	Non Resident Combination	
	Non Resident Turkey Permit	
	TOTAL CONSERVATION	\$1.00
A2544	Dog Licenses	\$10.60
A1255	Marriage Licenses      No. ___ to No. ___	0.00
A1255	Clerk Fees (Other)	120.00
A2590	Other Permits	
B2555	Building Permits & Renewals	444.80
A2770	Other Unclassified Revenues	
	TOTAL FEES TO TOWN SUPERVISOR	\$576.40

ORIGINAL

STATE OF NEW YORK  
TOWN OF ANDES  
JANIS LYNN JACQUES  
TOWN CLERK  
42 BOX 107  
ANDES, NY 12504

Paid to Supervisor	\$576.40
Paid to County Treasurer (Dog Licenses)	9.40
paid to Ag. & Markets (Spay/Neuter program)	3.00
Paid to State Health Dept. (Marriage Licenses)	0.00
Paid to Conservation Dept.	5.00
<b>TOTAL DISBURSED</b>	<b>\$593.80</b>

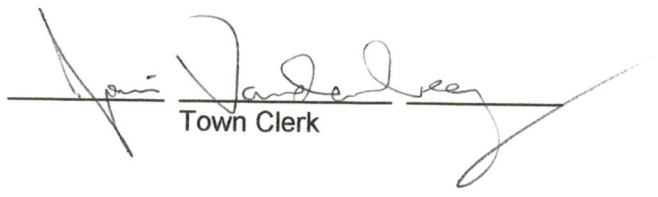
\_\_\_\_\_ 19 \_\_\_\_\_ Supervisor

STATE OF NEW YORK, COUNTY OF DELAWARE, TOWN OF ANDES

Janis Lynn Jacques, being duly sworn, says that she is the Clerk of the Town of Andes, that the foregoing is a full and true statement of all Fees and Moneys recieved and disbursed by her during the month above stated.

Subscribed and Sworn to before me this

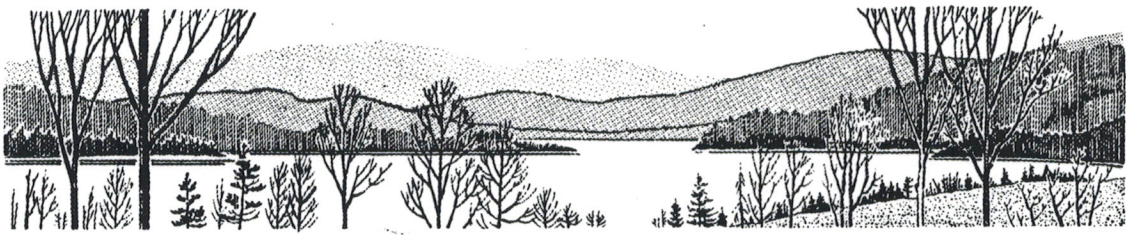
\_\_\_\_\_ day of \_\_\_\_\_ 2001

  
\_\_\_\_\_  
Town Clerk

\_\_\_\_\_  
Notary Public

Money Received:	\$593.80
Money Dispensed:	\$593.80
Balance:	\$0.00

Town Seal



**TOWN OF ANDES**

**Andes, New York 13731**

*Office of the Building Inspector / Code Enforcement*

February 2001 Receipts

Building Permits:	F. Geiger	Ck# 227	\$64.80
Permit Renewals:	W. Heannings	Ck# 2159	\$120.00
	E. Bacon	Ck# 1506	\$30.00
	F. Spadafora	Ck# 3958	\$20.00
	F. Fisher	Ck# 2720	\$10.00
	B. Weston	Ck# 4765	\$10.00
	T. Magnifico	Ck# 386	\$10.00
	K. Wagner	Ck# 1799	\$10.00
	S. Perry	Ck# 582	\$10.00
	A. Seidman	Ck# 1241	\$10.00
	P. Nordlund	Ck# 130	\$10.00
	C. Durso	Ck# 713	\$10.00
	M. Martinson	Ck# 3820	\$10.00
Planning Board Fees:	P. Peck	Ck# 918	\$30.00
	R. Stevens	Ck# 5057	\$30.00
	A. Geiger	Ck # 9258	\$30.00
	B. Geiger	Ck # 5481	\$30.00
Total Receipts:			\$444.80

Received from  
Janie Lidorowicz  
\$444.<sup>80</sup> 3/1/01  
Dep. \$444.<sup>80</sup> 3/2/01  
JLV



State of New York  
 DEPARTMENT OF AGRICULTURE AND MARKETS  
 DOG LICENSING UNIT  
 I Winners Circle  
 Albany, New York 12235

**DOG LICENSING MONTHLY REPORT**

Submit by the 5th of the month covering ONLY activities of preceding month.

WHITE: To county financial officer with check.  
 YELLOW: To Department of Agriculture and Markets.  
 PINK: Your file copy for audit.

Month Reported <i>FEB.</i>	Year <i>2001</i>
County <i>Delaware</i>	Co. Code <i>12</i>
Town, City, Village <i>Andes</i>	T.C.V. Code <i>01</i>
Prepared By <i>Janis Vandenberg</i>	Title <i>Tam Clerk</i>
Date Submitted <i>2 02 01</i>	Month <i>02</i>
	Day <i>08</i>
	Year <i>01</i>

Check box if no licenses issued and submit as directed.

Check box if corrected report. Date original submitted \_\_\_\_\_

1. Original I.D. Dog License Numbers Used. List below numbers used during month reported (if additional space is required, please use back.) (Include void numbers.)

No.	QUANTITY USED	TOTALS
No. <input type="text"/>	to <input type="text"/>	(inc.) _____
No. <input type="text"/>	to <input type="text"/>	(inc.) _____

Line 1 \_\_\_\_\_

2. Original Purebred License Numbers Only Used: (Include void numbers.)

No. PB  to PB  (inc.) \_\_\_\_\_

Line 2 \_\_\_\_\_

3. Renewals and Transfer To New Owner License Numbers Used. List below numbers used for dog license and Purebred License renewals and transfer to new owners of dogs having Permanent I. D. Nos. (If additional space required, please use back.) (Include void numbers.)

No. R	QUANTITY USED	TOTALS
No. R <input type="text"/>	to <input type="text"/>	(inc.) _____
No. R <input type="text"/>	to <input type="text"/>	(inc.) _____

Line 3 \_\_\_\_\_

4. Total of Lines 1, 2 and 3:

(Total Line 4 should equal Line 13A.) Line 4 \_\_\_\_\_

LICENSE TYPES AND FEES COLLECTED	Column A No. of Each Type Total Unspay/ unneuter	Column B Statutory Base Fees	Column C Local Additional Fees	Column F Unspayed/Unneutered Six months of age or older
5. Spayed and Neutered Dogs	<i>5</i>	<i>\$2.50 ea. = \$ 12.50</i>	<i>\$ ea. = \$</i>	<i>NO FEE</i>
6. Unspayed and Unneutered Dogs	<i>1</i>	<i>\$7.50 ea. = \$ 7.50</i>	<i>\$ ea. = \$</i>	<i>\$3.00 ea. = \$ 3.00</i>
7. Exempt - Seeing Eye, War, Police Work Dogs	<del> </del>	<i>NO FEE</i>	<i>NO FEE</i>	<i>NO FEE</i>
8. Void Validation Stickers (Green and Red)	<del> </del>	<i>NO FEE</i>	<i>NO FEE</i>	<i>NO FEE</i>
9. Purebred License (1-10 dogs)		<i>\$25. ea. = \$</i>	<i>\$ ea. = \$</i>	<i>\$3.00 per dog = \$</i>
10. Purebred License (11-25 dogs)		<i>\$50. ea. = \$</i>	<i>\$ ea. = \$</i>	<i>\$3.00 per dog = \$</i>
11. Purebred License (26+ dogs)		<i>\$100. ea. = \$</i>	<i>\$ ea. = \$</i>	<i>\$3.00 per dog = \$</i>
12. Void Purebred Licenses	<del> </del>	<i>NO FEE</i>	<i>NO FEE</i>	<i>NO FEE</i>
13. TOTALS (Line 13, Col. A should equal Line 4)		<i>\$ 20.00</i>	<i>\$</i>	<i>\$ 3.00</i>

REPLACEMENT AND PUREBRED TAG ORDERS PROCESSED

- 14. Replacement Tags
- 15. Purebred Tags
- 16. TOTALS

Column D No. of Each Type	Column E Tag Fees

DISBURSEMENTS

- 17. 83.08% of Line 13, Col. B \$ *10.60*
- 18. 100% of Line 13, Col. C \$
- 19. TOTAL \$ *10.60*
- 20. 16.92% of line 13, Col. B \$ *9.40*
- 21. 100% of Line 16, Col. E \$ *9.40*
- 22. TOTAL \$ *9.40*
- 23. 100% of Line 13, Col. F \$ *3.00*

(Send this amount to T.C.V. Financial Officer)

(Send this amount to County Financial Officer)

(Send this amount to NYS Dept. of Ag. and Markets)



NEW YORK STATE  
DEPARTMENT OF ENVIRONMENTAL CONSERVATION  
**MONTHLY LICENSE SALES REPORT**

**FOR DISTRIBUTION**  
ENCON COPY White  
AGENT COPY Yellow

REPORT MONTH: 02  
LICENSE YEAR: 2001

SALES MONTH REPORTED: Feb.  
YEAR: 2001

GROSS RECEIPTS Dollars: 6.00 Cents: 00

LESS TOTAL COMMISSION Dollars: 1.00 Cents: 00

NET FORWARDED Dollars: 5.00 Cents: 00

**A**

AFFIX LABEL TO WHITE COPY ONLY

Remit Net Forward To:  
New York State Department of Environmental Conservation, PO Box 9129, GPO, New York, NY 10087-9129

RESIDENT

NON-RESIDENT

OTHER

LICENSE TYPE	NO. SOLD	NO. VOIDED	FEE	AMOUNT	COMMISSION	AMOUNT
19 FREE (ALL TYPES)						
03 SENIOR			X 5.00		X 1.00	
04 FISHING			X 14.00		X 1.00	
05 HUNTING (Small Game)			X 11.00		X 1.00	
07 BIG GAME			X 13.00		X 1.00	
08 TRAPPING			X 13.00		X 1.00	
15 BOWHUNTING			X 11.00		X 1.00	
17 MUZZLELOADING			X 11.00		X 1.00	
20 SPORTSMAN			X 31.00		X 1.00	
23 FISHING (3-Day)	1		X 6.00	6.00	X 1.00	1.00
25 JUNIOR TRAPPING			X 6.00		X 1.00	
40 SPECIAL SECOND DEER PERMIT			X 11.00		X 1.00	
11 TURKEY PERMIT			X 2.00		X .50	
09 FISHING			X 35.00		X 1.00	
12 HUNTING (Small Game)			X 50.00		X 1.00	
13 BIG GAME			X100.00		X 1.00	
22 TRAPPING			X251.00			
27 FISHING (5-Day)			X 20.00		X 1.00	
32 MUZZLELOADING			X 75.00		X 1.00	
33 BOWHUNTING			X100.00		X 1.00	
34 BEAR TAG			X 25.00		X 1.00	
35 COMBINATION			X225.00		X 1.00	
42 TURKEY PERMIT			X 25.00		X .50	
02 MIGRATORY BIRD			X 5.50		X .50	
14 JUNIOR ARCHERY			X 9.00		X 1.00	
16 LOST LICENSE CERTIFICATE			X 5.00		X 1.00	
29 JUNIOR HUNTING LICENSE			X 5.00		X 1.00	
30 FISHING (1-day)			X 11.00		X 1.00	
75 The Conservationist			X 10.00		X .50	

AMOUNT \$	DATE RECEIVED / /	GROSS RECEIPTS \$ 6.00	TOTAL COMMISSION \$ 1.00
SIGNATURE (Revenue Accounting Unit or County Clerk) <i>Jarin Vandenberg</i>		LESS COMMISSION \$ 1.00	FOR OFFICE USE ONLY
		NET FORWARD \$ 5.00	

Place results in boxes at top of page also