

TOWN CLERK'S MONTHLY REPORT  
TOWN OF ANDES

THE SUPERVISOR:

Pursuant to Section 27, Subd. 1 of the Town Law, I hereby make the following statement of all fees and money received by me during the month of           MARCH           2001, in connection with my office, excepting only such fees and moneys the application and payment of which are otherwise provided for by law:

QUANTITY	DESCRIPTION	COMMISSION
3	Resident Free Sportsmen Resident Senior Resident Hunting Resident Fishing Resident Big Game Resident Trapping Resident Bow Hunting Resident Muzzleloading Resident Sportsmen Resident Fishing (3 Day) Resident Junior Trapping Resident Junior Archery Resident Junior Hunting Second Deer Permit Lost License Migratory Bird The Conservationist Resident One Day Fishing Resident Turkey Permit  Non Resident Fishing Non Resident Hunting Non Resident Big Game Non Resident Fishing (5 Day) Non Resident Muzzleloading Non Resident Bow Hunting Non Resident Bear Tag Non Resident Combination Non Resident Turkey Permit	\$3.00
	TOTAL CONSERVATION	\$3.00
A2544	Dog Licenses	\$11.93
A1255	Marriage Licenses      No. ___ to No. ___	0.00
A1255	Clerk Fees (Other)	140.00
A2590	Other Permits	
B 55	Building Permits & Renewals	796.40
A. /0	Other Unclassified Revenues	
	TOTAL FEES TO TOWN SUPERVISOR	\$951.33

paid to Supervisor	\$951.33
Paid to County Treasurer (Dog Licenses)	13.57
paid to Ag. & Markets (Spay/Neuter program)	3.00
Paid to State Health Dept. (Marriage Licenses)	0.00
Paid to Conservation Dept.	12.00
<b>TOTAL DISBURSED</b>	<b>\$979.90</b>

\_\_\_\_\_ 2001 \_\_\_\_\_ Supervisor

STATE OF NEW YORK, COUNTY OF DELAWARE, TOWN OF ANDES

Janis Lynn Jacques, being duly sworn, says that she is the Clerk of the Town of Andes, that the foregoing is a full and true statement of all Fees and Moneys recieved and disbursed by her during the month above stated.

Subscribed and Sworn to before me this

\_\_\_\_\_ day of \_\_\_\_\_ 2001 \_\_\_\_\_ Town Clerk

\_\_\_\_\_ Notary Public

Money Received:	\$979.90
Money Dispensed:	<u>\$979.90</u>
Balance:	\$0.00

Town Seal

# Monthly Report of Marriage Licenses Issued

SEE INSTRUCTIONS AT BOTTOM OF PAGE

Report for the month of March 2001

City or Town of Andes

County of Delaware

DEP. NO. \_\_\_\_\_

\$ \_\_\_\_\_

CHECK # \_\_\_\_\_

DO NOT WRITE IN ABOVE SPACE

Pursuant to the provisions of Section 15 of the Domestic Relations Law, as last amended by Chapter 61 of the Laws of 1989, I herewith transmit to the State Commissioner of Health a fee of eleven dollars and twenty-five cents for each marriage license issued by me during the month covered by this report.

Licenses were numbered from NONE inclusive.  
(If ONE license was issued place number in first space only!) (If NO licenses were issued write "NONE" in above space.)

Make remittance by CHECK or MONEY ORDER payable to the State Department of Health  <b>DO NOT SEND CASH</b>  Amount of remittance with this report \$ <u>0</u>	Name of City or Town Clerk (Please print) <u>Janis Vandenberg</u>	
	Signature of City or Town Clerk <u>Janis Vandenberg</u>	Date <u>4-4-01</u>
	Mailing Address <u>125 Main St. P.O.B</u> <u>Andes, N.Y. 13731</u> Zip	

## INSTRUCTIONS

THIS MONTHLY REPORT OF MARRIAGE LICENSES ISSUED MUST BE TRANSMITTED TO THE STATE DEPARTMENT OF HEALTH FOR EACH MONTH regardless of whether or not any licenses were issued. If no licenses were issued, indicate NONE in the space provided for license numbers.

The issuance of a marriage license makes you responsible for the remittance fee of \$11.25, regardless of whether or not the marriage ceremony is ever performed.

Marriage licenses must be numbered and reported consecutively throughout the year starting with number 1 at the beginning of EACH calendar year.

Pursuant to the authority of Section 19 of the New York State Domestic Relations Law, the Commissioner of Health has directed that this report, together with any fee, must be transmitted to the State Department of Health by the 15th of the month following the month which the report covers.

New York State Domestic Relations Law Section 22 provides that any Town or City Clerk who violates or fails to comply with any of the above mentioned reporting or filing requirements, shall be deemed guilty of a misdemeanor and shall pay a fine not exceeding the sum of one hundred dollars on a conviction thereof.



NEW YORK STATE  
DEPARTMENT OF ENVIRONMENTAL CONSERVATION  
**MONTHLY LICENSE SALES REPORT**

FOR DISTRIBUTION	
ENCON COPY	White
AGENT COPY	Yellow

REPORT MONTH: **03**  
LICENSE YEAR: **2001**

SALES MONTH REPORTED: **March**  
YEAR: **2001**

**A**

AFFIX LABEL TO WHITE COPY ONLY

GROSS RECEIPTS Dollars Cents  
| | | | | | | | | |

LESS TOTAL COMMISSION  
| | | | | | | | | |

NET FORWARDED  
| | | | | | | | | |

Remit Net Forward To:  
New York State Department of Environmental Conservation, PO Box 9129, GPO, New York, NY 10087-9129

RESIDENT

NON-RESIDENT

OTHER

LICENSE TYPE	NO. SOLD	NO. VOIDED	FEE	AMOUNT	COMMISSION	AMOUNT
19 FREE (ALL TYPES)						
03 SENIOR	3		X 5.00	15. <sup>00</sup>	X 1.00	3. <sup>00</sup>
04 FISHING			X 14.00		X 1.00	
05 HUNTING (Small Game)			X 11.00		X 1.00	
07 BIG GAME			X 13.00		X 1.00	
08 TRAPPING			X 13.00		X 1.00	
15 BOWHUNTING			X 11.00		X 1.00	
17 MUZZLELOADING			X 11.00		X 1.00	
20 SPORTSMAN			X 31.00		X 1.00	
23 FISHING (3-Day)			X 6.00		X 1.00	
25 JUNIOR TRAPPING			X 6.00		X 1.00	
40 SPECIAL SECOND DEER PERMIT			X 11.00		X 1.00	
41 TURKEY PERMIT			X 2.00		X .50	
09 FISHING			X 35.00		X 1.00	
12 HUNTING (Small Game)			X 50.00		X 1.00	
13 BIG GAME			X100.00		X 1.00	
22 TRAPPING			X251.00			
27 FISHING (5-Day)			X 20.00		X 1.00	
32 MUZZLELOADING			X 75.00		X 1.00	
33 BOWHUNTING			X100.00		X 1.00	
34 BEAR TAG			X 25.00		X 1.00	
35 COMBINATION			X225.00		X 1.00	
42 TURKEY PERMIT			X 25.00		X .50	
02 MIGRATORY BIRD			X 5.50		X .50	
14 JUNIOR ARCHERY			X 9.00		X 1.00	
16 LOST LICENSE CERTIFICATE			X 5.00		X 1.00	
29 JUNIOR HUNTING LICENSE			X 5.00		X 1.00	
30 FISHING (1-day)			X 11.00		X 1.00	
75 The Conservationist			X 10.00		X .50	

AMOUNT	DATE RECEIVED	GROSS RECEIPTS	TOTAL COMMISSION
\$	/ /	\$ 15. <sup>00</sup>	\$ 3. <sup>00</sup>
SIGNATURE (Revenue Accounting Unit or County Clerk)		LESS COMMISSION	FOR OFFICE USE ONLY
<i>[Signature]</i>		\$ 3. <sup>00</sup>	
		NET FORWARD	
		\$ 12. <sup>00</sup>	

Place results in boxes at top of page also

# 1303

State of New York  
DEPARTMENT OF AGRICULTURE AND MARKETS  
DOG LICENSING UNIT  
I Winners Circle  
Albany, New York 12235

### DOG LICENSING MONTHLY REPORT

Submit by the 5th of the month covering ONLY activities of preceding month.

WHITE: To county financial officer with check.  
YELLOW: To Department of Agriculture and Markets.  
PINK: Your file copy for audit.

Month Reported <i>March</i>	Year <i>2001</i>
County <i>Delaware</i>	Co. Code <i>12</i>
Town, City, Village <i>Andes</i>	T.C.V. Code <i>01</i>
Issued By <i>Janis Vandenberg</i>	Title <i>Town Clerk</i>
Date Submitted Month: <i>04</i> Day: <i>05</i> Year: <i>01</i>	
<input type="checkbox"/> Check box if no licenses issued and submit as directed.	

Check box if corrected report. Date original submitted \_\_\_\_\_

1. Original I.D. Dog License Numbers Used. List below numbers used during month reported (if additional space is required, please use back.) (Include void numbers.)

No.	QUANTITY USED	TOTALS
No. <input type="text"/> - <input type="text"/> to <input type="text"/> - <input type="text"/> (inc.) _____		Line 1 _____
No. <input type="text"/> - <input type="text"/> to <input type="text"/> - <input type="text"/> (inc.) _____		

2. Original Purebred License Numbers Only Used: (Include void numbers.)

No. PB  to PB  (inc.) \_\_\_\_\_ Line 2 \_\_\_\_\_

3. Renewals and Transfer To New Owner License Numbers Used. List below numbers used for dog license and Purebred License renewals and transfer to new owners of dogs having Permanent I. D. Nos. (If additional space required, please use back.) (Include void numbers.)

No. R	QUANTITY USED	TOTALS
No. R <input type="text"/> - <input type="text"/> to <input type="text"/> - <input type="text"/> (inc.) _____		Line 3 _____
No. R <input type="text"/> - <input type="text"/> to <input type="text"/> - <input type="text"/> (inc.) _____		

4. Total of Lines 1, 2 and 3: \_\_\_\_\_ (Total Line 4 should equal Line 13A.) Line 4 \_\_\_\_\_

LICENSE TYPES AND FEES COLLECTED	Column A No. of Each Type Total Unspay/ unneuter	Column B Statutory Base Fees	Column C Local Additional Fees	Column F Unspayed/Unneutered Six months of age or older
5. Spayed and Neutered Dogs	<i>6</i>	<del>NO FEE</del> \$2.50 ea. = \$ <i>15.00</i>	\$ ea. = \$	NO FEE
6. Unspayed and Unneutered Dogs	<i>1</i>	\$7.50 ea. = \$ <i>7.50</i>	\$ ea. = \$	\$3.00 ea. = \$ <i>3.00</i>
7. Exempt - Seeing Eye, War, Police Work Dogs	<del>NO FEE</del>	NO FEE	NO FEE	NO FEE
8. Void Validation Stickers (Green and Red)	<del>NO FEE</del>	NO FEE	NO FEE	NO FEE
9. Purebred License (1-10 dogs)		\$25. ea. = \$	\$ ea. = \$	\$3.00 per dog = \$
10. Purebred License (11-25 dogs)		\$50. ea. = \$	\$ ea. = \$	\$3.00 per dog = \$
11. Purebred License (26+ dogs)		\$100. ea. = \$	\$ ea. = \$	\$3.00 per dog = \$
12. Void Purebred Licenses	<del>NO FEE</del>	NO FEE	NO FEE	NO FEE
13. TOTALS (Line 13, Col. A should equal Line 4)		\$ <i>22.50</i>	\$	\$ <i>3.00</i>

REPLACEMENT AND PUREBRED TAG ORDERS PROCESSED	Column D No. of Each Type	Column E Tag Fees
14. Replacement Tags	<i>2</i>	<i>3.00</i>
15. Purebred Tags		
16. TOTALS		<i>3.00</i>

17. 83.08% of Line 13, Col. B \$ <i>11.93</i>	20. 47% of line 13, Col. B \$ <i>10.57</i>	23. 100% of Line 13, Col. F \$ <i>3.00</i>
18. 100% of Line 13, Col. C \$ _____	21. 100% of Line 16, Col. E \$ <i>3.00</i>	
19. TOTAL \$ <i>11.93</i>	22. TOTAL \$ <i>13.57</i>	

(Send this amount to T.C.V. Financial Officer) (Send this amount to County Financial Officer) (Send this amount to NYS Dept. of Ag. and Markets)



**TOWN OF ANDES**

**Andes, New York 13731**

*Office of the Building Inspector / Code Enforcement*

March 2001 Receipts

Building Permits:	A. Delsavio	Ck#1212	\$530.00
	Decker Con.	Ck#1017	86.40
	M. Baumann	Ck# 839	35.00
Permit Renewals:	M. Grommeck	Ck#14825	10.00
	K. Osuba	CK#1738	10.00
	M. Eliash	Ck# 636	10.00
	E. Peck	Ck# 2218	10.00
Report Fees:	Central Abstract	Ck# 2251	25.00
	Empire Abstract	Ck# 2382	20.00
		Ck# 2362	20.00
		Ck# 2376	20.00
	Delaware National of Delhi	Ck# 4798970954	20.00
Total Receipts:			\$796.40

*Rec. from  
To A \$18.00  
\$796.40*

*John Anderson  
Town Clerk*