## TOWN CLERK'S MONTHLY REPORT TOWN OF ANDES

COMMISSION

## THE SUPERVISOR:

QUANTITY

DESCRIPTION

Pursuant to Section 27, Subd. 1 of the Town Law, I hereby make the following statement of all fees and money received by me during the month of June 2001, in connection with my office, excepting only such fees and moneys the application and payment of which are otherwise provided for by law:

| 1              | Sur Sur I | Resident Free Sportsmen   |            |
|----------------|-----------|---|------------|
|                |           | Resident Senior   |            |
|                |           | Resident Hunting  |            |
|                | 5         | Resident Fishing  | \$5.00     |
|                |           | Resident Big Game   |            |
|                |           | Resident Trapping   |            |
|                |           | Desident Desidenting  |            |
|                |           | Resident Muzzleloading  |            |
|                |           | Resident Sportsmen  |            |
|                | 2         | Resident Fishing (3 Day)  | 2.00       |
|                |           | Resident Junior Trapping  |            |
|                |           | Resident Junior Archery   |            |
|                |           | Resident Junior Hunting   |            |
|                |           | Resident Bow Hunting Resident Muzzleloading Resident Sportsmen Resident Fishing (3 Day) Resident Junior Trapping Resident Junior Archery Resident Junior Hunting Second Deer Permit |            |
|                |           | Lost License  |            |
|                |           | Migratory Bird  |            |
|                |           | The Conservationist   |            |
|                |           | Resident One Day Fishing  |            |
|                |           | Resident Turkey Permit  |            |
|                | •         | Non Desident Fishing  | 2.00       |
|                | 2         | Non Resident Fishing  | 2.00       |
|                |           | Non Resident Hunting  |            |
|                |           | Non Resident Big Game   |            |
|                |           | Non Resident Fishing (5 Day)  |            |
|                |           | Non Resident Muzzleloading  |            |
|                |           | Non Resident Bow Hunting  |            |
|                |           | Non Resident Bear Tag   |            |
|                |           | Non Resident Combination  |            |
|                |           | Non Resident Turkey Permit  |            |
|                |           | TOTAL CONSERVATION  | \$9.00     |
| A2544          |           | Dog Licenses  | \$7.95     |
| A1255          |           | Marriage Licenses No to No  | 13.75      |
| A1255          |           | Clerk Fees (Other)  | 35.00      |
| A1255<br>A2590 |           | Other Permits   |            |
|                |           | Building Permits & Renewals   | 1,609.30   |
| 555<br>54770   |           | Other Unclassified Revenues   | ,          |
| MEITU          |           | -   |            |
|                |           | TOTAL FEES TO TOWN SUPERVISOR   | \$1,675.00 |

|  | \$1,675.00   |                  |
|--|--|------------------|
| Paid to Supervisor   |  |                  |
| Paid to County Treasurer (Dog Licenses)  |  |                  |
| paid to Ag. & Markets (Spay/Neuter program)  |  |                  |
| Paid to State Health Dept. (Marriage Licenses)   |  |                  |
| Paid to Conservation Dept.   | 140.00   |                  |
| TOTAL DISBURSED  | \$1,839.30   |                  |
| 19   | Supervisor   | r                |
|  |  |                  |
| STATE OF NEW YORK, COUNTY OF DELAWARE, TOW   | N OF ANDES   |                  |
| Janis Lynn Jacques, being duly sworn, says that she is the<br>the Town of Andes, that the foregoing is a full and true stat<br>of all Fees and Moneys recieved and disbursed by her duri | ement  |                  |
| Subscribed and Sworn to before me this   |  |                  |
| day of 2001  | easurer (Dog Licenses) kets (Spay/Neuter program) 3.00 lith Dept. (Marriage Licenses) 11.25 tion Dept.  TOTAL DISBURSED  \$1,839.30  TOTAL DISBURSED  \$1,839.30  Supervisor  YORK, COUNTY OF DELAWARE, TOWN OF ANDES  Lies, being duly sworn, says that she is the Clerk of es, that the foregoing is a full and true statement floneys recieved and disbursed by her during the month above stated.  Sworn to before me this  ay of 2001  Town Clerk |                  |
|  |  |                  |
| Notary Public  | -  |                  |
|  |  |                  |
|  |  |                  |
|  |  |                  |
|  |  |                  |
|  |  |                  |
|  |  |                  |
|  |  |                  |
|  |  |                  |
|  |  |                  |
|  |  | <b>64 020 20</b> |
|  | Money Received:  |                  |
|  | Money Dispensed:   | \$1,839.30       |
| Town Seal  | Balance:   | \$0.00           |

NEW YORK STATE DEPARTMENT OF HEALTH Bureau of Accounts Management - Revenue Section Albany, New York 12237-0016

# **Monthly Report of** Marriage Licenses Issued

### CEE INCTRUCTIONS AT BOTTOM OF PAGE

|  | SEE ING INCOMONG A           |                                |   |  |  |  |  |
|--|------------------------------|--------------------------------|---|--|--|--|--|
| Report for the month of  | 2001                         | DEP. NO                        |   |  |  |  |  |
| City or Town of Andes County of Delaware   |                              | CHECK#                         |   |  |  |  |  |
| County of Delaware   |                              | DO NOT WRIT                    | E IN ABOVE SPACE  |  |  |  |  |
| Pursuant to the provisions of Section 15 of I herewith transmit to the State Commission issued by me during the month covered by | oner of Health a fee of elev | en dollars and twenty-five cen | ter 61 of the Laws of 1989,<br>ts for each marriage license |  |  |  |  |
| Licenses were numbered from  |                              | to(If NO licenses were issued  | inclusive. write "NONE" in above space.)                    |  |  |  |  |
| Make remittance by CHECK or MONEY ORDER payable to the   | Name of Gity or Town Cl      | lerk (Please print)            |   |  |  |  |  |
| State Department of Health   | Signature of City or Tow     | n Clerk                        | Date  |  |  |  |  |
| DO NOT SEND CASH   | Gariland .                   |                                | 7-3-01  |  |  |  |  |
| Amount of remittance with this report  | Mailing Address              |                                |   |  |  |  |  |
| 125 Main St. POB   |                              |                                |   |  |  |  |  |
| \$   |                              | 7.7.                           |   |  |  |  |  |
|  | INSTRUC                      | TIONS                          |   |  |  |  |  |

THIS MONTHLY REPORT OF MARRIAGE LICENSES ISSUED MUST BE TRANSMITTED TO THE STATE DEPARTMENT OF HEALTH AT THE ABOVE ADDRESS FOR EACH MONTH regardless of whether or not any licenses were issued. If no licenses were issued, indicate NONE in the space provided for license numbers.

The issuance of a marriage license makes you responsible for the remittance fee of \$11.25, regardless of whether or not the marriage ceremony is ever performed.

Marriage licenses must be numbered and reported consecutively throughout the year starting with number 1 at, the beginning of EACH calendar year.

Pursuant to the authority of Section 19 of the New York State Domestic Relations Law, the Commissioner of Health has directed that this report, together with any fee, must be transmitted to the State Department of Health by the 15th of the month following the month which the report covers.

New York State Domestic Relations Law Section 22 provides that any Town or City Clerk who violates or fails to comply with any of the above mentioned reporting or filing requirements, shall be deemed guilty of a misdemeanor and shall pay a fine not exceeding the sum of one hundred dollars on a conviction thereof.

| Month Reported   | Year 2001  |   |                                 |                         |                               | State of New York                                 |           | DL-4 (Rev. 6/97)   |
|--|--|---|---------------------------------|-------------------------|-------------------------------|---|-----------|--|
| June   |  | DEPARTMENT OF AGRICULTURE AND MARKETS   |                                 |                         |                               |   |           |  |
| County   |  | DOG LICENSING UNIT                      |                                 |                         |                               |   |           |  |
| Town, City, Village  | _  | I Winners Circle Albany, New York 12235 |                                 |                         |                               |   |           |  |
| Town Cay, vinage   | T.C.V. Code  |   |                                 |                         |                               | ioniy, Now Tolk 1222                              | ,5        |  |
|  | ile  |   |                                 | DOG L                   | <b>ICENS</b>                  | ING MONTE   | ILY       | REPORT   |
| Jan & Danderberg   | ioun Cle   | S 2                                     | Submi                           | it by the 5th           | of the mor                    | nth covering ONLY                                 | activitie | es of preceding month.   |
| Date Month   | Day Ye   | ar                                      |                                 | To county finance       |                               |   |           |  |
| Submitted  | 3.01   |   |                                 | our file copy for       |                               | ture and Markets.                                 |           |  |
|  | -1   |   |                                 | 183GMA                  |                               |   |           |  |
| Check box if no licenses issued and  | submit as directed.  | 2                                       |                                 | heck box if co          | rrected repo                  | ort. Date original subr                           | nitted _  |  |
| 1. Original I.D. Dog License Numbers U   | sed. List below m  | mbers u                                 | sed during m                    | onth reported (if       | additional sr                 | nace is required please to                        | e back)   | (Include word numbers)   |
| I TO SIKLING S   | -0   |   |                                 | (1)                     |                               | QUANTITY USED                                     |           | TOTALS   |
| No. 1 1 1 1 1  | 100  |   | an                              | NATIONAL DA             |                               |   |           | to the second of |
| No.  | 10   | Ш                                       | 1 1 1 1 1 1                     | Service Const.          |                               | inc.)   |           |  |
| No.  | to to  |   | 400                             | pilons                  |                               | inc.)   |           |  |
|  |  | m s C                                   | UE TA                           | 112201                  | اليار                         | 027   | Line      | 1  |
| 2. Original Purebred License Numbers   | Only Used: (Inch   | de void                                 | numbers.)                       |                         |                               |   |           |  |
| No. PB   | to PB  | 1 1                                     | I G                             | nc.)                    |                               |   | 1:-       | ne 2   |
| THE RESERVE TO SERVE THE PARTY OF THE PARTY  |  |   | <u> </u>                        |                         |                               |   |           |  |
| 3. Renewals and Transfer To New Owner and transfer to new owners of dogs had   | r License Numbers<br>aving Permanent I.  | Used. 1<br>D. Nos.                      | List below nu<br>(If additional | mbers used for d        | dog license and please use ha | nd Purebred License render.) (Include void number | ewals     |  |
| 1 - 5 - 1  |  |   | CLERK                           | TOWN                    | passo aso oa                  | QUANTITY  |           |  |
| No. R  |  | to                                      | 12721 Y                         | ANDES, N                |                               | (inc.)  |           |  |
| 10.1   |  | m [                                     |                                 |                         |                               | (inc.)  |           |  |
| No. R  | 1  | to                                      | 1 1                             | 1 1 1                   | , , , ,                       | (inc.)  |           |  |
| POLLARS  |  | L                                       |                                 |                         | ما رودا                       |   | Line      | 3  |
|  |  |   |                                 |                         |                               |   |           |  |
| 4. Total of Lines 1, 2 and 3:  | Chor   |   |                                 |                         | (Total Line                   | 4 should equal Line 13A                           | .) Lir    | ne 4   |
| 40.  | THE STATE OF THE S | Col                                     | lumn A                          | - O 041                 | 1 . /                         | Towns .   |           | Column F   |
| LICENSE TYPES AND FEES COLL  | ECTED  |   | Each Type                       | Colum                   | m B                           | Column C  |           | Unspayed/Unneutered  |
| Mount  |  | Total                                   | Unspay/<br>unneuter             | Statutory B             | lase Fees                     | Local Additional                                  | Fees      | Six months of age or older   |
| 5. Spayed and Neutered Dogs  |  | 3                                       | $\sim$                          | \$2.50 ea. = \$         | 7.30                          | \$ ea. = \$                                       |           | NO FEE   |
| 6. Unspayed and Unneutered Dogs  |  | -                                       |                                 | \$7.50 ea. = \$         | 7,30                          | \$ ea. = \$                                       |           | \$3.00 ea. = \$ 3, ~   |
| 7. Exempt - Seeing Eye, War, Police  | Work Dogs  |   | X                               | NO F                    | EE                            | NO FEE  |           | NO FEE   |
| 8. Void Validation Stickers (Green a   | nd Red)  |   |                                 | NO FEE                  |                               | NO FEE  |           | NO FEE   |
| 9. Purebred License (1-10 dogs)  |  |   |                                 |                         |                               | \$ ea. = \$                                       |           | \$3.00 per dog = \$  |
| 10. Purebred License (11-25 dogs)  |  |   |                                 | \$50. ea. = \$          |                               | \$ ea. = \$                                       |           | \$3.00 per dog = \$  |
| 11. Purebred License (26+ dogs)  |  |   |                                 | \$100. ea. = \$         |                               | \$ ea. = \$                                       |           | \$3.00 per dog = \$  |
| 12. Void Purebred Licenses   |  |   |                                 | NO F                    | TER.                          | NO FEE  |           | NO FEE   |
| 13. TOTALS (Line 13, Col. A should   | d equal Line 4)  |   |                                 |                         | 5.5                           | \$  |           | \$ 3,20  |
|  |  |   |                                 | T                       |                               |   |           | •  |
| REPLACEMENT AND PUREBRED ORDERS PROCESSED  | TAG  |   |                                 | mn D<br>ach Type        |                               | Column E<br>Tag Fees                              |           |  |
| 14. Replacement Tags   |  |   | 140. 01 12                      | acii Type               |                               | Tag Tus   |           |  |
| 15. Purebred Tags  |  |   |                                 |                         |                               |   |           |  |
| 16. TOTALS   |  |   |                                 |                         |                               |   |           |  |
| I PRSEMENTS 76 4776 45   |  |   |                                 |                         |                               |   |           |  |
| 17. 83.08% of Line 13, Col. B \$ 20. 16.92% of line 13, Col. B \$ 23. 100% of Line 13, Col. F \$ 3. 100% o |  |   |                                 |                         |                               |   |           |  |
| 18. 100% of Line 13, Col. C \$ 21. 100% of Line 16, Col. E \$ 25. 100% of Line 13, Col. F \$ 27.   |  |   |                                 |                         |                               |   |           |  |
|  |  |   |                                 |                         |                               |   |           |  |
| I 10 TYYPAT 6  | 7-   |   |                                 | OTAL A                  | C COURT                       |   |           |  |
| 19. TOTAL \$   | Officer) 22  |   |                                 | OTAL \$ to County Finar | nial Off                      |   |           | YS Dept. of Ag. and Markets)   |

82-15-12 (6/96)-25a

**NEW YORK STATE** DEPARTMENT OF ENVIRONMENTAL CONSERVATION

# **MONTHLY LICENSE SALES REPORT**

FOR DISTRIBUTION

**ENCON COPY** White AGENT COPY Yellow

REPORT MONTH

LICENSE YEAR

SALES MONTH REPORTED June

YEAR

2 0 0

GROSS RECEIPTS

Dollars

Cents

AFFIX LABEL TO WHITE COPY ONLY

TOWN OF ANDES LYNN VANDENBERG

LESS TOTAL COMMISSION

NET FORWARDED

Remit Net Forward To:

| LIC | CENSE TYPE   | NO. SOLD    | NO. VOIDED   | FEE     | AMOUNT          |     | COMMISSION | AMOUNT |
|-----|--|-------------|--|---------|-----------------|-----|------------|--------|
| 19  | FREE (ALL TYPES)   | - 1 1,1     | 4010   |         | 1               |     |            |        |
| 03  | SENIOR   | -           | The state of the s | X 5.00  | 377             | 200 | X 1.00     |        |
| 04  | AND THE PARTY OF T | 15          | DINAI BANK   | X 14.00 | 170             | 00  | X 1.00     | 5,     |
| 05  | HUNTING (Small Game)   | 11          | AWARE COUNTY   | X 11.00 | Sommer Services |     | X 1.00     |        |
| 07  | BIG GAME   |             | 1 101  | X 13.00 | Down            |     | X 1.00     |        |
| 08  | TRAPPING   | S JEBILINGS | 0217 117 1515  | X 13.00 | FA ON           |     | X 1.00     |        |
| 15  | BOWHUNTING   |             |  | X 11.00 | are successful  |     | X 1.00     |        |
| 17  | MUZZLELOADING  |             |  | X 11.00 |                 |     | X 1.00     |        |
| 20  | SPORTSMAN  |             |  | X 31.00 | 16              |     | X 1.00     |        |
| 23  | FISHING (3-Day)  | 1112        |  | X 6.00  | 12.             | ou  | X 1.00     | 2.5    |
| 25  | JUNIOR TRAPPING  |             |  | X 6.00  |                 |     | X 1.00     |        |
| 40  | SPECIAL SECOND DEER PERMIT   |             |  | X 11.00 |                 |     | X 1.00     |        |
| 41  | TURKEY PERMIT  |             |  | X 2.00  |                 |     | X .50      |        |
| 09  | FISHING  | 1 1512      |  | X 35.00 | 70,             | w   | X 1.00     | 2.     |
| 12  | HUNTING (Small Game)   |             |  | X 50.00 | ***             |     | X 1.00     |        |
| 13  | BIG GAME   |             |  | X100.00 |                 |     | X 1.00     |        |
| 22  | TRAPPING   | 1 1 1       |  | X251.00 |                 |     |            |        |
| 27  | FISHING (5-Day)  | 1 1 1       |  | X 20.00 |                 |     | X 1.00     |        |
| 32  | MUZZLELOADING  | 1 1 1       |  | X 75.00 |                 |     | X 1.00     | 100    |
| 33  | BOWHUNTING   |             |  | X100.00 |                 |     | X 1.00     |        |
| 34  | BEAR TAG   | 1 1 1       |  | X 25.00 |                 |     | X 1.00     |        |
| 35  | COMBINATION  | 1 4         |  | X225.00 |                 |     | X 1.00     |        |
| 42  | TURKEY PERMIT  |             |  | X 25.00 |                 |     | X .50      |        |
| 02  | MIGRATORY BIRD   |             | 1 1 1  | X 5.50  |                 |     | X .50      |        |
| 14  | JUNIOR ARCHERY   |             | 1 1 1  | X 9.00  |                 |     | X 1.00     |        |
| 16  | LOST LICENSE CERTIFICATE   |             |  | X 5.00  |                 |     | X 1.00     |        |
| 29  | JUNIOR HUNTING LICENSE   |             |  | X 5.00  |                 |     | X 1.00     |        |
| 30  | FISHING (1-day)  |             |  | X 11.00 |                 |     | X 1.00     |        |
|     |  |             | 1   1  |         |                 |     |            |        |
| 75  | The Conservationist  |             |  | X 10.00 |                 |     | X .50      |        |
|     |  |             |  | 10      |                 |     |            |        |

|  | 2 Å               | GROSS RECEIPTS<br>\$ 152.         | TOTAL COMMISSION \$ 9.00 |
|--|-------------------|-----------------------------------|--------------------------|
| AMOUNT \$  | DATE RECEIVED / / | LESS COMMISSION                   | FOR OFFICE USE ONLY      |
| SIGNATURE (Revenue Accounting Unit or County Cle | erk)              | NET FORWARD                       |                          |
| 0 0 10   | un Oach Pl        | ace results in boxes at top of pa | ge also                  |

| Type of License         | (Inclusive)        |    | Number | Fee      | Void | Total |
|-------------------------|--------------------|----|--------|----------|------|-------|
|                         | from               | to | Sold   | '        |      | Value |
| 19. Free                |                    |    |        |          |      |       |
| 03. Senior              | 1                  |    |        | 5.00     |      | .0/   |
| 04. Fishing             | 11.11              |    | (4)    | 14.00    | 56   |       |
| 05. Hunting             |                    |    |        | 11.00    |      |       |
| 07. Big Game            |                    |    |        | 13.00    | -    |       |
| 08. Trapping            |                    |    |        | 13.00    |      |       |
| 15. Bowhunting          |                    | ;  |        | 11.00    |      |       |
| 17. Muzzleloading       |                    |    |        | 11.00    |      |       |
| 20. Sportsman           |                    |    |        | 31.00    |      |       |
| 23. Fishing (3-day)     | 11                 |    | (2)    | 6.00     | 12   | · or  |
| 25. Junior Trapping     |                    |    |        | 6.00     |      |       |
| 40. Special Second Deer |                    |    |        | 11.00    |      |       |
| 41. Turkey Permit (res) | Stamp #: Permit #: |    |        | 2.00     |      |       |
| 09. Fishing             | 国 11               |    | (2)    | 35.00    | 50   | w     |
| 12. Hunting             |                    |    |        | 50.00    |      |       |
| 13. Big Game            |                    |    |        | 100.00   |      | :     |
| 27. Fishing (5-day)     |                    |    |        | 20.00    |      |       |
| 32. Muzzleloading       |                    |    |        | 75.00    |      |       |
| 33. Bowhunting          |                    |    |        | 1,00.00. |      |       |
| 34. Bear Tag            |                    |    |        | 25.00    |      |       |
| 35. Combination         |                    |    |        | 225.00   |      |       |
| 42. Turkey Permit (NR)  | Stamp #: Permit #: |    |        | 25.00    |      |       |
| 14. Junior Archery      |                    |    |        | 9.00     |      |       |
| 16. Lost License        |                    |    |        | 5.00     | - 1  |       |
| 29. Junior Hunting      |                    |    |        | 5.00     |      |       |
| 30. One Day Fishing     |                    |    |        | 11.00    |      |       |
| 75. Conservationist     |                    |    |        | 10.00    |      |       |

Date:

OTHER

RESIDENT

NON - RESIDENT

Total Sales:

13812



## **TOWN OF ANDES**

# Andes, New York 13731

| Office of the Building Inspect          | or/Code Enforcement UNL 2001 RU     | reipt                |                            |
|---|-------------------------------------|----------------------|----------------------------|
| Building Permit                         |                                     | Ck# 1208<br>Ck# 1216 | * 282.30<br>225.00         |
|   | L. Rockpes<br>G. Muzelig<br>T. Gray | Ch# 1701             | 225.00<br>225.00           |
|   | T. Gray<br>l. Lockper<br>l. Stewart | Ch+1478  Ch+1700     | 168,00<br>129,60<br>108,00 |
|   | R. Squire<br>J. Vam clenber         | Ck+944               | 86.40<br>25.00             |
|   | Weather Tite                        | OK+1722              | 45.00                      |
| Permit Renewals:                        | A. Mungulie<br>W. Wagner            | Cash                 | 10.00                      |
| Regnt Fee                               | Engen Abstra                        | ct Ch+arr            | 20.00                      |
| Total Recei                             | pt                                  | \$/,                 | 609.30                     |
| , |                                     |                      |                            |

Received f. Sedowies Brown J. Sedowies