

TOWN CLERK'S MONTHLY REPORT
TOWN OF ANDES

ORIGINAL

THE SUPERVISOR:

Pursuant to Section 27, Subd. 1 of the Town Law, I hereby make the following statement of all fees and money received by me during the month of Nov. 2001, in connection with my office, excepting only such fees and moneys the application and payment of which are otherwise provided for by law:

| QUANTITY | DESCRIPTION | COMMISSION |
|----------|--------------------------------------|------------|
| | Resident Free Sportsmen | |
| 5 | Resident Senior | \$5.00 |
| 1 | Resident Hunting | 1.00 |
| | Resident Fishing | |
| 38 | Resident Big Game | 38.00 |
| 1 | Resident Trapping | 1.00 |
| 2 | Resident Bow Hunting | 2.00 |
| 2 | Resident Muzzleloading | 2.00 |
| 15 | Resident Sportsmen | 15.00 |
| | Resident Fishing (3 Day) | |
| | Resident Junior Trapping | |
| | Resident Junior Archery | |
| 1 | Resident Junior Hunting | 1.00 |
| 7 | Second Deer Permit | 7.00 |
| | Lost License | |
| | Migratory Bird | |
| | The Conservationist | |
| | Resident One Day Fishing | |
| 6 | Resident Turkey Permit | 3.00 |
| 1 | Non Resident Fishing | 1.00 |
| | Non Resident Hunting | |
| 5 | Non Resident Big Game | 5.00 |
| | Non Resident Fishing (5 Day) | |
| | Non Resident Muzzleloading | |
| | Non Resident Bow Hunting | |
| 1 | Non Resident Bear Tag | 1.00 |
| 1 | Non Resident Combination | 1.00 |
| 1 | Non Resident Turkey Permit | 0.50 |
| | TOTAL CONSERVATION | \$83.50 |
| A2544 | Dog Licenses | \$10.60 |
| A1255 | Marriage Licenses No. ___ to No. ___ | 13.75 |
| A1255 | Clerk Fees (Other) | 60.00 |
| A2590 | Other Permits | |
| P 555 | Building Permits & Renewals | 2,812.60 |
| , 70 | Other Unclassified Revenues | |
| | TOTAL FEES TO TOWN SUPERVISOR | \$2,980.45 |

| | | |
|--|------------|------------|
| Paid to Supervisor | \$2,980.45 | - ck # 577 |
| Paid to County Treasurer (Dog Licenses) | 9.40 | - ck # 574 |
| paid to Ag. & Markets (Spay/Neuter program) | 3.00 | - ck # 575 |
| Paid to State Health Dept. (Marriage Licenses) | 11.25 | - ck # 576 |
| Paid to Conservation Dept. | 1872.50 | - ck # 573 |

| | |
|-----------------|------------|
| TOTAL DISBURSED | \$4,876.60 |
|-----------------|------------|

ORIGINAL

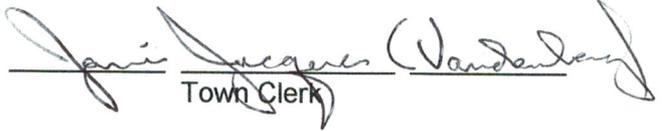
_____ 19 _____ Supervisor

STATE OF NEW YORK, COUNTY OF DELAWARE, TOWN OF ANDES

Janis Lynn Jacques, being duly sworn, says that she is the Clerk of the Town of Andes, that the foregoing is a full and true statement of all Fees and Moneys recieved and disbursed by her during the month above stated.

Subscribed and Sworn to before me this

_____ day of _____ 19



 Town Clerk

_____ Notary Public

| | |
|------------------|-------------------|
| Money Received: | \$4,876.60 |
| Money Dispensed: | <u>\$4,876.60</u> |
| Balance: | \$0.00 |

Town Seal



NEW YORK STATE
DEPARTMENT OF ENVIRONMENTAL CONSERVATION
MONTHLY LICENSE SALES REPORT

FOR DISTRIBUTION
ENCON COPY White
AGENT COPY Yellow

REPORT MONTH: 1/1
LICENSE YEAR: 2001

SALES MONTH REPORTED: November YEAR: 2001

GROSS RECEIPTS Dollars Cents

1956 | 00

LESS TOTAL COMMISSION

83 | 50

NET FORWARDED

1872 | 50

AFFIX LABEL TO WHITE COPY ONLY

Remit Net Forward To:
New York State Department of Environmental Conservation, PO Box 9129, GPO, New York, NY 10087-9129

RESIDENT

NON-RESIDENT

OTHER

| LICENSE TYPE | NO. SOLD | NO. VOIDED | FEE | AMOUNT | COMMISSION | AMOUNT |
|-------------------------------|----------|------------|---------|--------|------------|--------|
| 19 FREE (ALL TYPES) | | | | | | |
| 03 SENIOR | 5 | | X 5.00 | 25 00 | X 1.00 | 5 00 |
| 04 FISHING | | | X 14.00 | | X 1.00 | |
| 05 HUNTING (Small Game) | 1 | | X 11.00 | 11 00 | X 1.00 | 1 00 |
| 07 BIG GAME | 38 | | X 13.00 | 494 00 | X 1.00 | 38 00 |
| 08 TRAPPING | 1 | | X 13.00 | 13 00 | X 1.00 | 1 00 |
| 15 BOWHUNTING | 2 | | X 11.00 | 22 00 | X 1.00 | 2 00 |
| 17 MUZZLELOADING | 2 | | X 11.00 | 22 00 | X 1.00 | 2 00 |
| 20 SPORTSMAN | 15 | | X 31.00 | 465 00 | X 1.00 | 15 00 |
| 23 FISHING (3-Day) | | | X 6.00 | | X 1.00 | |
| 25 JUNIOR TRAPPING | | | X 6.00 | | X 1.00 | |
| 40 SPECIAL SECOND DEER PERMIT | 7 | | X 11.00 | 77 00 | X 1.00 | 7 00 |
| 41 TURKEY PERMIT | 6 | | X 2.00 | 12 00 | X .50 | 3 00 |
| 09 FISHING | 1 | | X 35.00 | 35 00 | X 1.00 | 1 00 |
| 12 HUNTING (Small Game) | | | X 50.00 | | X 1.00 | |
| 13 BIG GAME | 5 | | X100.00 | 500 00 | X 1.00 | 5 00 |
| 22 TRAPPING | | | X251.00 | | | |
| 27 FISHING (5-Day) | | | X 20.00 | | X 1.00 | |
| 32 MUZZLELOADING | | | X 75.00 | | X 1.00 | |
| 33 BOWHUNTING | | | X100.00 | | X 1.00 | |
| 34 BEAR TAG | 1 | | X 25.00 | 25 00 | X 1.00 | 1 00 |
| 35 COMBINATION | 1 | | X225.00 | 225 00 | X 1.00 | 1 00 |
| 42 TURKEY PERMIT | 1 | | X 25.00 | 25 00 | X .50 | 50 |
| 02 MIGRATORY BIRD | | | X 5.50 | | X .50 | |
| 14 JUNIOR ARCHERY | | | X 9.00 | | X 1.00 | |
| 16 LOST LICENSE CERTIFICATE | | | X 5.00 | | X 1.00 | |
| 29 JUNIOR HUNTING LICENSE | 1 | | X 5.00 | 5 00 | X 1.00 | 1 00 |
| 30 FISHING (1-day) | | | X 11.00 | | X 1.00 | |
| 75 The Conservationist | | | X 10.00 | | X .50 | |

| | | | |
|---|---------------|--------------------|---------------------|
| AMOUNT \$ | DATE RECEIVED | GROSS RECEIPTS \$ | TOTAL COMMISSION \$ |
| | / / | 1956.00 | 83.50 |
| SIGNATURE (Revenue Accounting Unit or County Clerk) | | LESS COMMISSION \$ | FOR OFFICE USE ONLY |
| #1302 | | 83.50 | |
| | | NET FORWARD \$ | |
| | | 1872.50 | |

| | |
|---|----------------------------|
| Month Reported <i>November</i> | Year <i>2001</i> |
| County <i>Delaware</i> | Co. Code <i>12</i> |
| Town, City, Village <i>Arnoes</i> | T.C.V. Code <i>01</i> |
| Prepared By <i>James J. Vandenberg</i> | Title <i>Town Clerk</i> |
| Date Submitted <i>11/12/01</i> | Month <i>12</i> |
| | Day <i>06</i> |
| | Year <i>01</i> |

State of New York
DEPARTMENT OF AGRICULTURE AND MARKETS
DOG LICENSING UNIT
I Winners Circle
Albany, New York 12235

DL-4 (Rev. 6/97)

DOG LICENSING MONTHLY REPORT

Submit by the 5th of the month covering ONLY activities of preceding month.

WHITE: To county financial officer with check.
YELLOW: To Department of Agriculture and Markets.
PINK: Your file copy for audit.

Check box if no licenses issued and submit as directed.

Check box if corrected report. Date original submitted _____

1. Original I.D. Dog License Numbers Used. List below numbers used during month reported (if additional space is required, please use back.) (Include void numbers.)

| No. | QUANTITY USED | TOTALS |
|---|---------------|--------------|
| No. <input type="text"/> - <input type="text"/> to <input type="text"/> - <input type="text"/> (inc.) _____ | | Line 1 _____ |
| No. <input type="text"/> - <input type="text"/> to <input type="text"/> - <input type="text"/> (inc.) _____ | | Line 2 _____ |

2. Original Purebred License Numbers Only Used: (Include void numbers.)

No. PB to PB (inc.) _____ Line 2 _____

3. Renewals and Transfer To New Owner License Numbers Used. List below numbers used for dog license and Purebred License renewals and transfer to new owners of dogs having Permanent I. D. Nos. (If additional space required, please use back.) (Include void numbers.)

| No. R | QUANTITY USED | TOTALS |
|---|---------------|--------------|
| No. R <input type="text"/> - <input type="text"/> to <input type="text"/> - <input type="text"/> (inc.) _____ | | Line 3 _____ |
| No. R <input type="text"/> - <input type="text"/> to <input type="text"/> - <input type="text"/> (inc.) _____ | | Line 4 _____ |

4. Total of Lines 1, 2 and 3: (Total Line 4 should equal Line 13A.) Line 4 _____

| LICENSE TYPES AND FEES COLLECTED | Column A No. of Each Type Total Unspay/ unneuter | Column B Statutory Base Fees | Column C Local Additional Fees | Column F Unspayed/Unneutered Six months of age or older |
|--|---|---------------------------------|-----------------------------------|---|
| 5. Spayed and Neutered Dogs | 5 | \$2.50 ea. = \$ 12.50 | \$ ea. = \$ | NO FEE |
| 6. Unspayed and Unneutered Dogs | 1 | \$7.50 ea. = \$ 7.50 | \$ ea. = \$ | \$3.00 ea. = \$ 3.00 |
| 7. Exempt - Seeing Eye, War, Police Work Dogs | | NO FEE | NO FEE | NO FEE |
| 8. Void Validation Stickers (Green and Red) | | NO FEE | NO FEE | NO FEE |
| 9. Purebred License (1-10 dogs) | | \$25. ea. = \$ | \$ ea. = \$ | \$3.00 per dog = \$ |
| 10. Purebred License (11-25 dogs) | | \$50. ea. = \$ | \$ ea. = \$ | \$3.00 per dog = \$ |
| 11. Purebred License (26+ dogs) | | \$100. ea. = \$ | \$ ea. = \$ | \$3.00 per dog = \$ |
| 12. Void Purebred Licenses | | NO FEE | NO FEE | NO FEE |
| 13. TOTALS (Line 13, Col. A should equal Line 4) | | \$ 20.00 | \$ | \$ 3.00 |

| REPLACEMENT AND PUREBRED TAG ORDERS PROCESSED | Column D No. of Each Type | Column E Tag Fees |
|--|------------------------------|----------------------|
| 14. Replacement Tags | | |
| 15. Purebred Tags | | |
| 16. TOTALS | | |

| DISBURSEMENTS | | |
|---|---|--|
| 17. 83.08% of Line 13, Col. B \$ <u>10.60</u> | 20. 47% of line 13, Col. B \$ <u>9.40</u> | 23. 100% of Line 13, Col. F \$ <u>3.00</u> |
| 18. 100% of Line 13, Col. C \$ _____ | 21. 100% of Line 16, Col. E \$ _____ | |
| 19. TOTAL \$ <u>10.60</u> | 22. TOTAL \$ <u>9.40</u> | |

(Send this amount to T.C.V. Financial Officer) (Send this amount to County Financial Officer) (Send this amount to NYS Dept. of Ag. and Markets)

Monthly Report of Marriage Licenses Issued

SEE INSTRUCTIONS AT BOTTOM OF PAGE

Report for the month of November 1980
City or Town of ANDRES
County of Delaware

DEP. NO. _____
\$ _____
CHECK # _____

DO NOT WRITE IN ABOVE SPACE

Pursuant to the provisions of Section 15 of the Domestic Relations Law, as last amended by Chapter 61 of the Laws of 1989, I herewith transmit to the State Commissioner of Health a fee of eleven dollars and twenty-five cents for each marriage license issued by me during the month covered by this report.

Licenses were numbered from 5 to _____ inclusive.
(If ONE license was issued place number in first space only!) (If NO licenses were issued write "NONE" in above space.)

Make remittance by CHECK or
MONEY ORDER payable to the
State Department of Health

DO NOT SEND CASH

Amount of remittance with this report
\$ 11.25
71

Name of City or Town Clerk (Please print)

JANIS LYNN VANDERBERG

Signature of City or Town Clerk

Janis Lynn Vandenberg

Date

12-06-01

Mailing Address

125 MAIN STREET

ANDRES, NEW YORK

Zip 13731

INSTRUCTIONS

THIS MONTHLY REPORT OF MARRIAGE LICENSES ISSUED MUST BE TRANSMITTED TO THE STATE DEPARTMENT OF HEALTH AT THE ABOVE ADDRESS FOR EACH MONTH regardless of whether or not any licenses were issued. If no licenses were issued, indicate NONE in the space provided for license numbers.

The issuance of a marriage license makes you responsible for the remittance fee of \$11.25, regardless of whether or not the marriage ceremony is ever performed.

Marriage licenses must be numbered and reported consecutively throughout the year starting with number 1 at the beginning of EACH calendar year.

Pursuant to the authority of Section 19 of the New York State Domestic Relations Law, the Commissioner of Health has directed that this report, together with any fee, must be transmitted to the State Department of Health by the 15th of the month following the month which the report covers.

New York State Domestic Relations Law Section 22 provides that any Town or City Clerk who violates or fails to comply with any of the above mentioned reporting or filing requirements, shall be deemed guilty of a misdemeanor and shall pay a fine not exceeding the sum of one hundred dollars on a conviction thereof.

C. Somelofski
Nov. 2001 sales

Record of License Sales

RESIDENT

NON - RESIDENT

OTHER

| Type of License | (Inclusive) | | Number Sold | Fee | Void | Total Value |
|-------------------------|--|----|-------------|--------|------|-------------|
| | from | to | | | | |
| 19. Free | | | | | | |
| 03. Senior | | | | 5.00 | | |
| 04. Fishing | | | | 14.00 | | |
| 05. Hunting | I | | | 11.00 | | 11.00 |
| 07. Big Game | IIIIIIIIII | | | 13.00 | | 286.00 |
| 08. Trapping | | | | 13.00 | | |
| 15. Bowhunting | I | | | 11.00 | | 11.00 |
| 17. Muzzleloading | II | | | 11.00 | | 22.00 |
| 20. Sportsman | IIII | | | 31.00 | | 248.00 |
| 23. Fishing (3-day) | | | | 6.00 | | |
| 25. Junior Trapping | | | | 6.00 | | |
| 40. Special Second Deer | III | | | 11.00 | | 55.00 |
| 41. Turkey Permit (res) | Stamp #: III Permit #: _____ | | | 2.00 | | 10.00 |
| 09. Fishing | | | | 35.00 | | |
| 12. Hunting | | | | 50.00 | | |
| 13. Big Game | III | | | 100.00 | | 300.00 |
| 27. Fishing (5-day) | | | | 20.00 | | |
| 32. Muzzleloading | | | | 75.00 | | |
| 33. Bowhunting | | | | 100.00 | | |
| 34. Bear Tag | I | | | 25.00 | | 25.00 |
| 35. Combination | I | | | 225.00 | | 225.00 |
| 42. Turkey Permit (NR) | Stamp #: I Permit #: _____ | | | 25.00 | | 25.00 |
| 14. Junior Archery | | | | 9.00 | | |
| 16. Lost License | | | | 5.00 | | |
| 29. Junior Hunting | I | | | 5.00 | | 5.00 |
| 30. One Day Fishing | | | | 11.00 | | |
| 75. Conservationist | | | | 10.00 | | |

Date:

Total Sales:

\$ 1,223.00

Justin

Record of License Sales

Nov. 2001 sales

RESIDENT

NON - RESIDENT

OTHER

| Type of License | (Inclusive) | | Number Sold | Fee | Void | Total Value |
|-------------------------|--------------------------------|----|-------------|--------|------|-------------|
| | from | to | | | | |
| 19. Free | | | | | | |
| 03. Senior | | | | 5.00 | | |
| 04. Fishing | | | | 14.00 | | |
| 05. Hunting | | | | 11.00 | | |
| 07. Big Game | | | | 13.00 | | |
| 08. Trapping | | | | 13.00 | | |
| 15. Bowhunting | | | | 11.00 | | |
| 17. Muzzleloading | | | | 11.00 | | |
| 20. Sportsman | | | | 31.00 | | |
| 23. Fishing (3-day) | | | | 6.00 | | |
| 25. Junior Trapping | | | | 6.00 | | |
| 40. Special Second Deer | | | | 11.00 | | |
| 41. Turkey Permit (res) | Stamp #: ----- Permit #: | | | 2.00 | | |
| 09. Fishing | | | | 35.00 | | |
| 12. Hunting | | | | 50.00 | | |
| 13. Big Game | | | | 100.00 | | |
| 27. Fishing (5-day) | | | | 20.00 | | |
| 32. Muzzleloading | | | | 75.00 | | |
| 33. Bowhunting | | | | 100.00 | | |
| 34. Bear Tag | | | | 25.00 | | |
| 35. Combination | | | | 225.00 | | |
| 42. Turkey Permit (NR) | Stamp #: ----- Permit #: | | | 25.00 | | |
| 14. Junior Archery | | | | 9.00 | | |
| 16. Lost License | | | | 5.00 | | |
| 29. Junior Hunting | | | | 5.00 | | |
| 30. One Day Fishing | | | | 11.00 | | |
| 75. Conservationist | | | | 10.00 | | |

Date:

Total Sales:



TOWN OF ANDES

Andes, New York 13731

Office of the Building Inspector / Code Enforcement

October + November Receipts

| | | | |
|-------------------|-----------------|----------|--------|
| Building Permits: | Oak Tree | Ck# 6879 | 538.60 |
| | Ande Bldg Co | Ck# 4997 | 511.20 |
| | Furlan | Ck# 1505 | 330.00 |
| | York | Ck# 2042 | 307.80 |
| | Bacon | Ck# 1690 | 225.00 |
| | Strzelacki | Ck# 1244 | 225.00 |
| | Terrara | Ck# 3926 | 225.00 |
| | Vita | Ck# 155 | 75.00 |
| | Gray | Ck# 403 | 35.00 |
| Permit Renewals: | Coulton | Ck# 3687 | 20.00 |
| | General Service | Ck# 3958 | 20.00 |
| | Redden | Ck# 6054 | 20.00 |
| | Hickley | Ck# 727 | 20.00 |
| | Spadofora | Ck# 209 | 15.00 |
| | Elwood | Ck# 2953 | 10.00 |
| | Truzzino | Ck# 2572 | 10.00 |
| | Papa | Ck# 279 | 10.00 |
| | Bellous | Ck# 112 | 10.00 |
| | Lacitignola | Ck# 3783 | 10.00 |
| | Witte | Ck# 3113 | 10.00 |
| | Obligen | Ck# 1256 | 10.00 |
| | Perry | Ck# 725 | 10.00 |
| Cusanelli | Ck# 3298 | 10.00 | |

Received from
Z. Lidarines
12-3-01
\$ 2812.60
J.D.



TOWN OF ANDES

Andes, New York 13731

Office of the Building Inspector / Code Enforcement

| | | | |
|-------------------|-------------------|-----------|------------|
| | Kirms | ck# 117 | 10.00 |
| | Nordlund | ck# 160 | 10.00 |
| | Constantopoulos | ck# 1360 | 10.00 |
| | Sweetwater Bldg | ck# 7095 | 10.00 |
| Report Fees: | Watton Abstract | ck# 565 | 25.00 |
| | Airborne Abstract | ck# 9693 | 20.00 |
| | Hawley | ck# 11753 | 20.00 |
| | Empire Abstract | ck# 1030 | 20.00 |
| Planning Bd. Fee: | Victor Fairbairn | ck# 1324 | 30.00 |
| <hr/> | | | |
| Total Receipts | | | \$2,812.60 |