

**TOWN CLERK MONTHLY REPORT  
TOWN OF ANDES**

**DECALS:**

<b>Total for July 2005</b>	<b>\$62.00</b>
<b>DECALS swipe</b>	<b>58.57</b>
<b>To Supv.</b>	<b>3.43</b>
<b>Balance</b>	<b>.00</b>

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<b>Dog licenses</b>	<b>\$19.88</b>
<b>Marriage licenses</b>	<b>17.50</b>
<b>Clerk fees { other }</b>	<b>100.00</b>
<b>Other permits</b>	<b>.00</b>
<b>Building permits &amp; renewals</b>	<b>3,324.02</b>

**Other unclassified revenues**

<b>Total to Supervisor</b>	<b>\$ 3,461.40</b>
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<b>To Supv.</b>	<b>\$ 3,461.40</b>	<b>Ck.#129</b>
<b>To Co. Trea. { Dog licenses }</b>	<b>17.62</b>	<b>Ck.#126</b>
<b>To Ag &amp; Markets { Spay/neuter program }</b>	<b>6.00</b>	<b>Ck.#127</b>
<b>To State Health Dept. { Marriage licenses }</b>	<b>22.50</b>	<b>Ck.#128</b>

<b>TOTAL</b>	<b>\$ 3,507.52</b>
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<b>Total in Town Clerk checking</b>	<b>\$3,507.52</b>
<b>Total paid out for July 2005</b>	<b>3,507.52</b>

<b>Balance</b>	<b>.00</b>
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**Janis L. Jacques  
Town Clerk**

**DATE: Aug. 2, 2005**

# Monthly Report of Marriage Licenses Issued

SEE INSTRUCTIONS AT BOTTOM OF PAGE

Report for the month of July 2005

City or Town of Andes

County of Delaware

DEP. NO. \_\_\_\_\_

\$ \_\_\_\_\_

CHECK # \_\_\_\_\_

DO NOT WRITE IN ABOVE SPACE

Pursuant to the provisions of Section 15 of the Domestic Relations Law, as last amended by Chapter 61 of the Laws of 1989, I herewith transmit to the State Commissioner of Health a fee of eleven dollars and twenty-five cents for each marriage license issued by me during the month covered by this report.

Licenses were numbered from 1 to \_\_\_\_\_ inclusive.  
(If ONE license was issued place number in first space only!) (If NO licenses were issued write "NONE" in above space.)

Make remittance by CHECK or  
MONEY ORDER payable to the  
State Department of Health

**DO NOT SEND CASH**

Amount of remittance with this report

\$ 22.50  
xx

Name of City or Town Clerk (Please print)

Janis L. Jacques

Signature of City or Town Clerk

Janis L. Jacques

Date

8/2/05

Mailing Address

PO Box 125

Andes, NY

Zip 13931

## INSTRUCTIONS

THIS MONTHLY REPORT OF MARRIAGE LICENSES ISSUED MUST BE TRANSMITTED TO THE STATE DEPARTMENT OF HEALTH AT THE ABOVE ADDRESS FOR EACH MONTH regardless of whether or not any licenses were issued. If no licenses were issued, indicate NONE in the space provided for license numbers.

The issuance of a marriage license makes you responsible for the remittance fee of \$11.25, regardless of whether or not the marriage ceremony is ever performed.

Marriage licenses must be numbered and reported consecutively throughout the year starting with number 1 at the beginning of EACH calendar year.

Pursuant to the authority of Section 19 of the New York State Domestic Relations Law, the Commissioner of Health has directed that this report, together with any fee, must be transmitted to the State Department of Health by the 15th of the month following the month which the report covers.

New York State Domestic Relations Law Section 22 provides that any Town or City Clerk who violates or fails to comply with any of the above mentioned reporting or filing requirements, shall be deemed guilty of a misdemeanor and shall pay a fine not exceeding the sum of one hundred dollars on a conviction thereof.

State of New York  
 Department of Agriculture and Markets  
 Dog Licensing Unit  
 10 B Airline Drive, Albany, NY 12235

## DOG LICENSING MONTHLY REPORT

Submit by the 5th of the month covering ONLY activities of preceding month.

WHITE: To county financial officer with check  
 YELLOW: To Department of Agriculture and Markets  
 PINK: Your file copy for audit

Month Reported <u>July</u>		Year <u>2005</u>	
County <u>Dauvoine</u>		Co. Code <u>12</u>	
Town, City, Village <u>Andes</u>		T.C.V. Code <u>01</u>	
Prepared By <u>Daniel Labrecque</u>		Title <u>Town Clerk</u>	
Date Submitted:	Month <u>08</u>	Day <u>02</u>	Year <u>2005</u>

Check box if no licenses issued & submit as directed.

Check box if corrected report. Date original submitted \_\_\_\_\_

- Original Dog Licenses issued this month: \_\_\_\_\_
- Original Purebred Licenses issued this month: \_\_\_\_\_
- Number of Renewals AND Transfer to New Owner Licenses AND Purebred License Renewals issued this month: \_\_\_\_\_
- Total of Lines 1, 2 and 3:** (Total of Line 4 should equal Line 13A below) \_\_\_\_\_

010V

LICENSE TYPES AND FEES COLLECTED	Column A No. of Each Type		Column B Statutory Base Fees	Column C Local Additional Fees	Column F Unspayed/Unneutered Six months of age or older
	TOTAL	Unspay/ Unneuter			
5. Spayed and Neutered Dogs	9	<del>    </del>	\$2.50 ea. = \$ <u>22.50</u>	\$ ea. = \$	<b>NO FEE</b>
6. Unspayed & Unneutered Dogs	2	<del>    </del>	\$7.50 ea. = \$ <u>15.00</u>	\$ ea. = \$	\$3.00 ea. = \$ <u>6.00</u>
7. Exempt - Seeing Eye, War, Police Work Dogs		<del>    </del>	<b>NO FEE</b>	<b>NO FEE</b>	<b>NO FEE</b>
8. Voided Tags		<del>    </del>	<b>NO FEE</b>	<b>NO FEE</b>	<b>NO FEE</b>
9. Purebred License (1-10 dogs)			\$25. ea. = \$	\$ ea. = \$	\$3.00 per dog = \$
10. Purebred License (11-25 dogs)			\$50. ea. = \$	\$ ea. = \$	\$3.00 PER DOG = \$
11. Purebred License (26+ dogs)			\$100. ea. = \$	\$ ea. = \$	\$3.00 per dog = \$
12. Voided Purebred Licenses		<del>    </del>	<b>NO FEE</b>	<b>NO FEE</b>	<b>NO FEE</b>
13. <b>TOTALS</b> (Line 13, Col. A should equal Line 4 above)			\$ <u>37.50</u>	\$	\$ <u>6.00</u>

REPLACEMENT AND PUREBRED TAG ORDERS PROCESSED	Column D No. of Each Type	Column E Tag Fees
14. Replacement Tags		
15. Purebred Tags		
16. <b>TOTALS</b>		

DISBURSEMENTS		
17. 53% of Line 13, Col. B \$ <u>19.98</u>	20. 47% of line 13, Col. B \$ <u>17.62</u>	23. 100% of Line 13, Col. F <u>6.00</u>
18. 100% of Line 13, Col. C \$ _____	21. 100% of Line 16, Col. E. \$ _____	(Send this amount to NYS Dept. of Ag. & Mkts.)
19. <b>TOTAL</b> \$ <u>19.98</u>	22. <b>TOTAL</b> \$ <u>17.62</u>	
(Send this amount to T.C.V. Financial Officer)	(Send this amount to County Financial Officer)	

**Andes Building Dept.**

**I received the following checks from Building Inspector - C. R. Laing - on July 25, 2005:**

<b>Name</b>	<b>Date</b>	<b>Check#</b>	<b>Amount</b>
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**SEARCHES:**

Barretta	May 5 <sup>th</sup>	47176	\$45.00
Data Ser.	May 5 <sup>th</sup>	15398	25.00
Glasco	May 19 <sup>th</sup>	5528	45.00
Glasco	May 19 <sup>th</sup>	5527	90.00
Ce. Cat. Ab.	May 26 <sup>th</sup>	4499	90.00
Cen. Cat. Ab.	May 27 <sup>th</sup>	4512	45.00
H. Hawlay	June 3 <sup>rd</sup>	15588	45.00
Cen. Cat. Ab.	June 14 <sup>th</sup>	4542	45.00
Cen. Cat. Ab.	June 20 <sup>th</sup>	4554	45.00
C. Hill	June 20 <sup>th</sup>	9154	45.00
Cen. Cat. Ab.	July 6 <sup>th</sup>	4587	135.00
Cen. Cat. Ab.	July 7 <sup>th</sup>	4590	45.00

\*\*\*\*\*sub total\*\*\*\*\$700.00\*\*\*\*\*

**PERMITS & RENEWALS:**

V. Crilly	May 23 <sup>rd</sup>	4952	\$ 165.00
R. Brannen	May 24 <sup>th</sup>	9817	55.00
T. Chmelecki	May 25 <sup>th</sup>	807	176.40
D. Levesque	May 26 <sup>th</sup>	2441	705.00
G. Webb	May 28 <sup>th</sup>	3719	100.00
B. Clemens	May 31 <sup>st</sup>	31	416.62
Upright Bld.	May 31 <sup>st</sup>	3468	168.00
G. Fairbairn	June 1 <sup>st</sup>	3396	25.00
E. Calvert	June 2 <sup>nd</sup>	2867	55.00
R. Faraci	June 6 <sup>th</sup>	163	35.00
D.T. Mance	June 9 <sup>th</sup>	6274	120.00
F. Villarica	June 13 <sup>th</sup>	427	55.00
J. Moody	June 13 <sup>th</sup>	524	25.00
J. Nichols	June 16 <sup>th</sup>	390	388.00
Camp L'manachai	June 19 <sup>th</sup>	3229	50.00
M. Conway	July 12 <sup>th</sup>	1287	35.00
L. Sidorowicz	July 22 <sup>nd</sup>	1662	50.00

\*\*\*\*\*sub total\*\*\*\*\*\$2,624.02\*\*\*\*\*

\*\*\*\*\*TOTAL DEPOSIT\*\*\*\*\*\$3,324.02

- 7/25/05

*Janet Jacques*  
*Town Clerk*