## TOWN CLERK'S MONTHLY REPORT TOWN OF ANDES

## THE SUPERVISOR:

Pursuant to Section 27, Subd. 1 of the Town Law, I hereby make the following statement of all fees and money received by me during the month of Feb. 2003, in connection with my office, excepting only such fees and moneys the application and payment of which are otherwise provided for by law:

| QUANTITY | DECALS |  | COMMISSION |
|----------|--------|--|------------|
|          |        |  |            |

|                         | TOTAL CONSERVATION  | \$0.00                   |
|-------------------------|---|--------------------------|
| A2544<br>A1255<br>A1255 | Dog Licenses Marriage Licenses Clerk Fees (Other) Other Permits                       | \$21.20<br>0.00<br>40.00 |
| √55<br>A2770            | Building Permits & Renewals Other Unclassified Revenues TOTAL FEES TO TOWN SUPERVISOR | \$61.20                  |

| paid to Ag. 8<br>Paid to State | ervisor<br>nty Treasurer (Dog Lid<br>& Markets (Spay/Neut<br>e Health Dept. (Marria<br>servation Dept. | er program)   |                  | \$61.20<br>18.80<br>9.00<br>0.00<br>0.00 |             |
|--------------------------------|--|---|------------------|--|-------------|
|                                |  | TOTAL DISBURSE  | D                | \$89.00                                  |             |
|                                |  | 2003  |                  | Supervisor                               | -           |
| STATE OF I                     | NEW YORK, COUNT  | Y OF DELAWARE, T  | OWN OF ANDES     |  |             |
| the Town of                    | Andes, that the foreg  | worn, says that she is<br>oing is a full and true s<br>and disbursed by her o |                  | stated.                                  |             |
| Subscribed a                   | and S sworn this   |   |                  |  |             |
|                                | day of   | 2003  | Town             | Clerk                                    | <del></del> |
|                                | Town Clerk   |   |                  |  |             |
|                                |  |   |                  |  |             |
|                                |  |   | Money Received:  | 10                                       | \$89.00     |
|                                |  | No.   | Money Dispensed: | -  | \$89.00     |
| Town Seal                      | 11/1/2   | RINATING VOUR   | Balance:         |  | \$0.00      |

| Month Reported   | Year   |                       |                     |   |  |  | ML 4 (REV. 6/97)   |  |
|--|--|-----------------------|---------------------|---|--|--|--|--|
| February   | 2003   |                       |                     | DEDARTM   | S CENTER OF  | State of New York  |  |  |
| County Co. Code  |  |                       |                     | DEPARTMENT OF AGRICULTURE AND MAKETS  DOG LICENSING UNIT  |  |  |  |  |
| Delaware 12  |  |                       |                     |   |  | I Winners rule   |  |  |
| T. C.V. Code   |  |                       |                     |   | Alba   | m, new York 12235  |  |  |
| 0 -  |  |                       |                     |   | an raw   | 10 10101   | VI DUDOUM  |  |
| Prepared By Title DOG LICENSING MONTHLY REPOR  |  |                       |                     |   | LY REPORT  |  |  |  |
| Janish Jacques Town Clerk Swint by the 5th of the month covering ONLY activities of preceding month.   |  |                       |                     |   |  |  |  |  |
| Date Month   |  |                       |                     | To county financial of  |  |  |  |  |
| Submitted YELLOW: To Department of Agriculture and Markets.  |  |                       |                     |   |  |  |  |  |
| PINK: Your file copy for audit.  |  |                       |                     |   |  |  |  |  |
| Check box if no licenses issued and submit as directed.  Check box if corrected report. Date original submitted  |  |                       |                     |   |  |  |  |  |
| STATE STATE OF STATE  | LARIELSA<br>CER  |                       |                     |   |  | - U  |  |  |
| 1. Original I.D. Dog License Numbers U   | sed. List below nun  | nbers use             | d during me         | onth reported (if additi  | ional space  | is required, please use  | back.) (Include void numbers.)   |  |
| 1 1/22 20/m  |  |                       |                     |   |  | QUANTITY USED  | TOTALS   |  |
|  | 11000  | /                     |                     |   |  |  |  |  |
| No.  | - to   | mp )                  |                     |   | (inc.)   | )-   |  |  |
| ANDES.   |  |                       |                     |   |  |  |  |  |
| No.  | OX T to  |                       |                     | 12 1/20-80  | (inc.)   | )  |  |  |
| 2 Owlednal Designation of the second   | Only II at a control   |                       | Page                |   |  |  | Line 1   |  |
| 2. Original Purebred License Numbers   | Only Usea: (Includ   | e void n              | iumbers.)           |   |  |  |  |  |
| No. PB   | to PB  |                       | (in                 | c.)   |  |  | Line 2   |  |
|  |  |                       | ш.                  |   |  |  |  |  |
| 3. Renewals and Transfer To New Owne and transfer to new owners of dogs ha   |  |                       |                     |   |  |  |  |  |
| and dansier to new owners or dogs na   | aving remnancin i. D   | . 1408. (1            | 1 SOUTHOUR          | space required, pacase  | use back.)   |  |  |  |
| ABRIO AND SINC SINC SINC SINC SINC SINC SINC SINC  |  |                       | V.                  | 110   |  | QUANTITY   | USED   |  |
| No. R  |  | to                    |                     |   | - 0  | (inc.)   |  |  |
| A STATE OF THE STA |  |                       |                     |   | I  | A  |  |  |
| 0. R   | ARTICLE AND A STATE OF THE PARTY OF THE PART | to                    | 1 1 /               | MEAKEN HAR  | -  | (inc.)   |  |  |
|  |  |                       | Cu.                 |   | DOPEN  | AND ME DOWNERS   | Line 3   |  |
| L'AT   |  |                       | * 10 1              | A LUM AUGS  |  |  |  |  |
| 4. Total of Lines 1, 2 and 3:  |  |                       |                     | (Total  | Line 4 sh  | hould equal Line 13A.)   | Line 4   |  |
| 2 2 883 10 BEZ D > 2   |  | 00                    | 00                  |   |  | No.  |  |  |
| ANDES,   | NY 13731   |                       | ımn A               | WILL FOR THE THE THE  | 1  |  | Column F   |  |
| LICENSE TYPES AND FEES COLL  | ECTED  | No of F               | Each Type           | Column B  | the same of the same                                     | Column C   | Unspayed/Unneutered  |  |
| 100 M  | I LI CON   | 70. OI L              | I Imamour/          | C   | P  |  |  |  |
|  | AMADEMBER  | Total                 | Unspay/<br>unneuter | THE REAL PROPERTY AND ADDRESS OF THE PERSON NAMED IN COLUMN 2 IN C            |  | Local Additional Fe  | es Six months of age or older  |  |
| 5. Spayed and Neutered Dogs  | AMADEMBER  | Total                 | Unspay/<br>unneuter | Statutory Base I<br>\$2.50 ea. = \$ \ \   |  |  | NO FEE   |  |
|  | AMADEMBER  | Total                 | Unspay/<br>unneuter | THE REAL PROPERTY AND ADDRESS OF THE PERSON NAMED IN COLUMN 2 IN C            | .50 \$   | Local Additional Fe  |  |  |
| <ul><li>5. Spayed and Neutered Dogs</li><li>6. Unspayed and Unneutered Dogs</li></ul>  | OF ANDES<br>WANDENGER  | Total                 | Unspay/<br>unneuter | \$2.50 ea. = \$ \ \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\  | .50 \$   | Local Additional Fe<br>ea. = \$<br>ea. = \$  | NO FEE \$3.00 ea. = \$ 9   |  |
| <ol> <li>Spayed and Neutered Dogs</li> <li>Unspayed and Unneutered Dogs</li> <li>Exempt - Seeing Eye, War, Police</li> </ol>   | Work Dogs  | Total                 | Unspay/<br>unneuter | \$2.50 ea. = \$ \ \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\  | .50 \$   | Local Additional Fe ea. = \$ ea. = \$ NO FEE   | NO FEE \$3.00 ea. = \$ 9   |  |
| <ol> <li>Spayed and Neutered Dogs</li> <li>Unspayed and Unneutered Dogs</li> <li>Exempt - Seeing Eye, War, Police</li> <li>Void Validation Stickers (Green a</li> </ol>  | Work Dogs  | Total                 | Unspay/<br>unmeuter | \$2.50 ea. = \$ \ \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\  | .52 s  | Local Additional Fe ea. = \$ ea. = \$ NO FEE NO FEE  | NO FEE \$3.00 ea. = \$ 9 NO FEE NO FEE   |  |
| <ol> <li>Spayed and Neutered Dogs</li> <li>Unspayed and Unneutered Dogs</li> <li>Exempt - Seeing Eye, War, Police</li> </ol>   | Work Dogs  | Total                 | Unspay/<br>unneuter | \$2.50 ea. = \$ \ \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\  | .50 \$   | Local Additional Fe ea. = \$ ea. = \$ NO FEE NO FEE  | NO FEE \$3.00 ea. = \$ 9   |  |
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| <ol> <li>Spayed and Neutered Dogs</li> <li>Unspayed and Unneutered Dogs</li> <li>Exempt - Seeing Eye, War, Police</li> <li>Void Validation Stickers (Green a</li> <li>Purebred License (1-10 dogs)</li> </ol>  | Work Dogs  | Total                 | Unspay/<br>unneuter | \$2.50 ea. = \$ \ \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\  | .52 s  | Local Additional Fe ea. = \$ ea. = \$ NO FEE NO FEE ea. = \$ ea. = \$  | NO FEE \$3.00 ea. = \$ 7 NO FEE NO FEE \$3.00 per dog = \$ \$3.00 per dog = \$                                   |  |
| <ol> <li>Spayed and Neutered Dogs</li> <li>Unspayed and Unneutered Dogs</li> <li>Exempt - Seeing Eye, War, Police</li> <li>Void Validation Stickers (Green a</li> <li>Purebred License (1-10 dogs)</li> <li>Purebred License (11-25 dogs)</li> <li>Purebred License (26+ dogs)</li> </ol>  | Work Dogs  | Total                 | Unspay/<br>unneuter | \$2.50 ea. = \$ \ \n\ \$7.50 ea. = \$ \ \n\ NO FEE NO FEE \$25. ea. = \$ \$50. ea. = \$ \$100. ea. = \$   | ,52 s<br>2,52 s<br>s                                     | Local Additional Fe ea. = \$ ea. = \$ NO FEE NO FEE ea. = \$ ea. = \$ ea. = \$                                 | NO FEE  \$3.00 ea. = \$ 9  |  |
| <ol> <li>Spayed and Neutered Dogs</li> <li>Unspayed and Unneutered Dogs</li> <li>Exempt - Seeing Eye, War, Police</li> <li>Void Validation Stickers (Green a</li> <li>Purebred License (1-10 dogs)</li> <li>Purebred License (11-25 dogs)</li> <li>Purebred License (26+ dogs)</li> <li>Void Purebred Licenses</li> </ol>  | e Work Dogs<br>and Red)  | Total                 | Unspay              | \$2.50 ea. = \$ \ \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\  | \$ \$ \$ \$  | Local Additional Fe ea. = \$ ea. = \$ NO FEE NO FEE ea. = \$ ea. = \$ ea. = \$ NO FEE                          | NO FEE  \$3.00 ea. = \$ 7  NO FEE  NO FEE  \$3.00 per dog = \$  \$3.00 per dog = \$  \$3.00 per dog = \$  NO FEE |  |
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Bureau of Accounts Management - Revenue Section Albany, New York 12237-0016

## **Monthly Report of** Marriage Licenses Issued

| Report for the month of   | SEE INSTRUCTIONS A                             | T BOTTOM OF PAGE                     |  |
|---|--|--------------------------------------|--|
| Feb.  | 18_2003  | DEP. NO                              |  |
| Gity or Town of   | 180  | CHECK#                               |  |
| County of Newson  | 7  | DO NOT WRITE IN A                    | BOVE SPACE                                   |
| Pursuant to the provisions of Section I herewith transmit to the State Commissued by me during the month covere | a by this report.                              | we define for ea                     | of the Laws of 1989,<br>ach marriage license |
| Licenses were numbered from   | NOW  | 8 E                                  |  |
| If ONE license was issued place numb  | or in f  | If NO licenses were issued write "No |  |
| Make remittance by CHECK or MONEY ORDER payable to the  | Name of City or Town Clerk                     | (Please print)                       | ove space.)                                  |
| tate Department of Health   | Signature of City or Town C                    | Herk Jacques                         |  |
| O NOT SEND CASH   | Jen !  |                                      | Date   |
| rount of remittance with this report  | Mailing Address                                | Consult                              | 3-6-03                                       |
|   | - Po Box 12                                    | S                                    |  |
|   | - Anda   | Zip                                  | 13931  |
|   | INSTRUCTION                                    |                                      |  |
| HIS <i>MONTHLY REPORT OF MARI</i><br>EPARTMENT OF HEALTH AT THE<br>enses were issued. If no licenses v          | RIAGE LICENSES ISSUED<br>E ABOVE ADDRESS FOR E | MUST BE TRANSMITTED TO T             | THE STATE                                    |

licenses were issued. If no licenses were issued, indicate NONE in the space provided for license numbers.

The issuance of a marriage license makes you responsible for the remittance fee of \$11.25, regardless of whether or not the marriage ceremony is ever performed.

Marriage licenses must be numbered and reported consecutively throughout the year starting with number 1 at the beginning of EACH calendar year.

Pursuant to the authority of Section 19 of the New York State Domestic Relations Law, the Commissioner of Health has directed that this report, together with any fee, must be transmitted to the State Department of Health by the 15th of the month following the month which the report covers.

New York State Domestic Relations Law Section 22 provides that any Town or City Clerk who violates or fails to comply with any of the above mentioned reporting or filing requirements, shall be deemed guilty of a misdemeanor and II pay a fine not exceeding the sum of one hundred dollars on a conviction thereof.