# TOWN CLERK'S MONTHLY REPORT TOWN OF ANDES

### THE SUPERVISOR:

Pursuant to Section 27, Subd. 1 of the Town Law, I hereby make the following statement of all fees and money received by me during the month of Sept. 2003, in connection with my office, excepting only such fees and moneys the application and payment of which are otherwise provided for by law:

| QUANTITY | DECALS | COMMISSION |
|----------|--------|------------|
|          |        | \$160.57   |



|       | TOTAL CONSERVATION            | \$160.57                |
|-------|-------------------------------|-------------------------|
| A2544 | Dog Licenses                  | \$34.55                 |
| A1255 | Marriage Licenses             | 0.00                    |
| A1255 | Clerk Fees (Other)            |                         |
| A2590 | Other Permits                 |                         |
| 55    | Building Permits & Renewals   | NONE HANDED IN AGAIN!!! |
| r=170 | Other Unclassified Revenues   |                         |
|       | TOTAL FEES TO TOWN SUPERVISOR | \$195.12                |

| Faid to Supervisor   | \$19   | 5.12           |
|--|--|----------------|
| Paid to County Treasurer (Dog Licenses)  |  | 0.55           |
| paid to Ag. & Markets (Spay/Neuter program)  |  | 5.00           |
| Paid to State Health Dept. (Marriage Licenses)   |  | 0.00           |
| Paid to Conservation Dept. (Warnage Electrices)  |  | 8.00           |
| Paid to Conservation Dept.   | 011  | 0.00           |
| TOTAL DISBURS  | SED \$4,01   | 8.67           |
|  |  |                |
|  |  |                |
|  |  |                |
| 2003   | Supe   | ervisor        |
|  |  |                |
|  |  |                |
| STATE OF NEW YORK, COUNTY OF DELAWARE,   | TOWN OF ANDES  |                |
| With the control of the page of the control of t | and the state of t |                |
| Janis Lynn Jacques, being duly swom, says that she   | is the Clerk of  |                |
| the Town of Andes, that the foregoing is a full and tru  |  |                |
| of all Fees and Moneys recieved and disbursed by he  |  |                |
| of all 1 coo all a world by 1 coloved all a diobal coa by 1.6  |  |                |
|  |  |                |
| Subscribed and S sworn this  |  |                |
| / · 0  |  |                |
| day of   | guil.  | Jacque         |
| - Andrewson - Andr | Town Clerk   |                |
| and the state of t |  | 2 V            |
| tail bean  |  |                |
| Town Clerk   |  |                |
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|  |  | $O_{\Delta}$ . |
|  |  | ORIGINAL       |
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|  |  |                |
|  | Money Received:  | \$4,018.67     |
|  |  |                |
|  | Money Dispensed:   | \$4,018.67     |
|  |  |                |
| Town Seal  | Balance:   | \$0.00         |

#### TRANSMISSION VERIFICATION REPORT

TIME: 10/06/2003 10:13

DATE,TIME FAX NO./NAME DURATION PAGE(S) RESULT MODE 10/06 10:11 5862646 00:01:06 02 OK STANDARD

| Month Reported   | Year                      |                          | w 76                     |  | State of New York           | DL-4 (Rev. 6/97)  |
|--|---------------------------|--------------------------|--------------------------|--|-----------------------------|---|
| Sept. manufactures   | 2003                      | Secretary of the second  | DEPA                     |  | F AGRICULTURE A             |   |
| County   | Co. Code                  |                          |                          | II.  | I Winners Circle            |   |
| Town, City, Village  | T.C.V. Code               |                          | SE .                     | All  | oany, New York 12235        |   |
|  |                           |                          | 5000                     | TOTAL IO   | THE RECORDER                | X DEDODT  |
| Pre By Ti  | itle                      |                          | The second second second | Control of the Contro |                             | LY REPORT   |
| Janis 1 Jacobs   | Jam Oler K                |                          |                          |  |                             | ctivities of preceding month.   |
| Date Month   | Day Year                  |                          | To county finan          |  | in check.                   |   |
| Submitted  | 02 3003                   |                          | our file copy for        | AN PERSON DE LE SON DE   |                             |   |
| Check box if no licenses issued and  | d submit as directed      |                          | neck box if co           | prrected repor   | t. Date original submi      | itted   |
| CIRCA DOX II NO IICCIISCS IBSUCU AIR   | sucrint as three as       | 1000                     | SOR BOX II O             | No.  |                             |   |
| 1. Original I.D. Dog License Numbers   | Used. List below numbers  | s used during m          | onth reported (it        | f additional spa   | ace is required, please use | back.) (Include void numbers.)  |
|  | 1511                      | N. S.                    |                          |  | QUANTITY USED               | TOTALS  |
| No.  | to to                     |                          | 1111                     | - (is  | nc.)                        |   |
|  |                           |                          |                          |  |                             |   |
| No.  | - to                      | 1/01                     | 411                      | - (is  | nc.)                        |   |
|  | 01 77 7 11                | 2                        | 2                        |  |                             | Line 1  |
| 2. Original Purebred License Number  | s Only Used: (Include V   | old numbers.)            |                          |  | A                           |   |
| No. PB   | 10 PB                     | (in                      | nc.)                     | -  | 30                          | Line 2  |
| 3. Renewals and Transfer To New On   | er License Numbers Used   | . List below nu          | mbers used for           | dog license an   | d Purebred License rene     | wals  |
| and transfer to new owners of does   | having Permanent I. D. No | os. (If additional       | space requried,          | please use bac   |                             |   |
|  |                           | 1                        |                          |  | QUANTITY                    | USED  |
| No. R  | a - to                    | 14                       |                          | - 6  | (inc.)                      |   |
| 1  |                           | 10                       | WC.                      |  | 70                          | King and State of the State of |
| No. R  | - to                      |                          |                          |  | (inc.)                      | Line 3  |
| 4 0 A A R A A A A A A A A A A A A A A A A  |                           |                          | 1 8                      |  |                             | Laire 3   |
| 4. Total of Lines 1, 2 and 3:  |                           | TO AU                    | 14 面                     | (Total Line  | should equal Line 13A.      | ) Line 4  |
| In DX II   |                           |                          | / 8                      |  |                             |   |
| LICENSE TYPES AND FEES COL   |                           | Column A<br>of Each Type | Colur                    | mn R   | Column C                    | Column F Unspayed/Unneutered  |
| LICENSE TITES AND TELS COL   |                           | tal Unspay/              |                          |  | Local Additional I          | - 0 11  |
| 5. Spayed and Neutered Dogs  | 9                         | 3 ><                     | \$2.50 ea. = \$          | 20,00  | \$ ea. = \$                 | NO FEE  |
| 6. Unspayed and Unneutered Dogs  | Origina.                  | 6                        | \$7.50 ea. = \$          | 45,00  | \$ ea. = \$                 | \$3.00 ea. = \$ \5.5  |
| 7. Exempt - Seeing Eye, War, Police  | e Work Dogs               | X                        | NO                       | FEE  | NO FEE                      | NO FEE  |
| 8. Void Validation Stickers (Green   | and Red)                  | X                        | NO                       | FEE  | NO FEE                      | NO FEE  |
| 9. Purebred License (1-10 dogs)  |                           |                          | \$25. ea. = \$           |  | \$ ea. = \$                 | \$3.00 per dog = \$   |
| 10. Purebred License (11-25 dogs)  |                           |                          | \$50. ea. = \$           |  | \$ ea. = \$                 | \$3.00 per dog = \$   |
| 11. Purebred License (26+ dogs)  |                           |                          | \$100. ea. = \$          |  | \$ ea. = \$                 | \$3.00 per dog = \$   |
| 12. Void Purebred Licenses   |                           | X                        |                          | FEE  | NO FEE                      | NO FEE  |
| 13. TOTALS (Line 13, Col. A shou   | uld equal Line 4)         |                          |                          | 5,02   | \$                          | \$ 15,5   |
|  |                           | Col                      | mn D                     |  | Column E                    |   |
| REPLACEMENT AND PUREBRED ORDERS PROCESSED  | TAG                       |                          | ach Type                 | the state of the s | Tag Fees                    |   |
| 14. Replacement Tags   |                           |                          |                          |  |                             |   |
| 15. Purebred Tags  |                           |                          |                          |  |                             |   |
| 16. TOTALS   |                           |                          |                          |  |                             |   |
| DI VRSEMENTS   | 45                        | 4497                     | 6                        | 65   |                             | A)  |
| 17. 3.08% of Line 13, Col. B \$  | 20. 16                    | 5.92% of line 13         | , Col. B \$              | 30.  | 23. 100% of Line            | 13, Col. F \$ 15.00   |
| 18. 100% of Line 13, Col. C \$ 21. 100% of Line 16, Col. E \$  |                           |                          |                          |  |                             |   |
| 19. TOTAL \$ 34. 22. TOTAL \$ 30. 32.  |                           |                          |                          |  |                             |   |
| (Send this amount to T.C.V. Financial Officer) (Send this amount to County Financial Officer) (Send this amount to NYS Dept. of Ag. and Markets) |                           |                          |                          |  |                             |   |
|  |                           |                          |                          |  |                             |   |

NEW YORK STATE DEPARTMENT OF HEALTH Bureau of Accounts Management - Revenue Section Albany, New York 12237-0016

## Monthly Report of Marriage Licenses Issued

#### SEE INSTRUCTIONS AT BOTTOM OF PAGE

| SEE INSTITUTIONS AT BOTTOM OF FAGE  |                             |                                       |                        |  |
|---|-----------------------------|---------------------------------------|------------------------|--|
| Sept.   | 2003                        | DEP. NO.                              |                        |  |
| County of Weder war   | :e                          | CHECK#                                | OVE SPACE              |  |
| Pursuant to the provisions of Section 1<br>I herewith transmit to the State Commissued by me during the month covered | issioner of Health a fee of | l                                     | 1 of the Laws of 1989. |  |
| Licenses were numbered from(If ONE license was issued place number  |                             | (If NO licenses were issued write "No |                        |  |
| Make remittance by CHECK or<br>MONEY ORDER payable to the<br>State Department of Health                               | Name of Gity or Town Cl     | lerk (Please print)  Jacque 5         |                        |  |
| DO NOT SEND CASH  |                             |                                       | Date 10 − 2 − 0 3      |  |
| Amount of remittance with this report   | Mailing Address             | ox 125                                |                        |  |
|   | INSTRUC                     |                                       | Zip 13/131             |  |
|   |                             |                                       |                        |  |

THIS MONTHLY REPORT OF MARRIAGE LICENSES ISSUED MUST BE TRANSMITTED TO THE STATE DEPARTMENT OF HEALTH AT THE ABOVE ADDRESS FOR EACH MONTH regardless of whether or not any licenses were issued. If no licenses were issued, indicate NONE in the space provided for license numbers.

The issuance of a marriage license makes you responsible for the remittance fee of \$22.50, regardless of whether or not the marriage ceremony is ever performed.

Marriage licenses must be numbered and reported consecutively throughout the year starting with number 1 at the beginning of EACH calendar year.

Pursuant to the authority of Section 19 of the New York State Domestic Relations Law, the Commissioner of Health has directed that this report, together with any fee, must be transmitted to the State Department of Health by the 15th of the month following the month which the report covers.

New York State Domestic Relations Law Section 22 provides that any Town or City Clerk who violates or fails to comply with any of the above mentioned reporting or filing requirements, shall be deemed guilty of a misdemeanor and shall pay a fine not exceeding the sum of one hundred dollars on a conviction thereof.