

TOWN CLERK'S MONTHLY REPORT
TOWN OF ANDES

ORIGINAL

TO THE SUPERVISOR:

Pursuant to Section 27, Subd. 1 of the Town Law, I hereby make the following statement of all fees and money received by me during the month of July 1998, in connection with my office, excepting only such fees and moneys the application and payment of which are otherwise provided for by law:

QUANTITY	DESCRIPTION	COMMISSION
	Resident Free Sportsmen	
	Resident Senior	
	Resident Hunting	
10	Resident Fishing	10.00
	Resident Big Game	
	Resident Trapping	
	Resident Bow Hunting	
	Resident Muzzleloading	
	Resident Sportsmen	
1	Resident Fishing (3 Day)	1.00
	Resident Junior Trapping	
	Resident Junior Archery	
	Resident Junior Hunting	
	Second Deer Permit	
1	Lost License	1.00
	Migratory Bird	
	The Conservationist	
1	Resident One Day Fishing	1.00
	Resident Turkey Permit	
8	Non Resident Fishing	8.00
	Non Resident Hunting	
	Non Resident Big Game	
2	Non Resident Fishing (5 Day)	2.00
	Non Resident Muzzleloading	
	Non Resident Bow Hunting	
	Non Resident Bear Tag	
	Non Resident Combination	
	Non Resident Turkey Permit	
	TOTAL CONSERVATION	\$23.00
A2544	Dog Licenses	\$29.15
A1255	Marriage Licenses No. ___ to No. ___	0.00
A1255	Clerk Fees (Other)	0.00
A2590	Other Permits	0.00
B2555	Building Permits & Renewals	750.00
.2770	Other Unclassified Revenues	
	TOTAL FEES TO TOWN SUPERVISOR	\$802.15

Paid to Supervisor	802.15
Paid to County Treasurer (Dog Licenses)	25.85
paid to Ag. & Markets (Spay/Neuter program)	3.00
Paid to State Health Dept. (Marriage Licenses)	0.00
Paid to Conservation Dept.	459.00
	<hr/>
TOTAL DISBURSED	1290.00

_____ 8/4 19 98 Martin McDonnell Supervisor

STATE OF NEW YORK, COUNTY OF DELAWARE, TOWN OF ANDES

~~Sharon M. Drew,~~ ^{deputy}
~~Janis Lynn Jacques,~~ being duly sworn, says that she is the Clerk of
the Town of Andes, that the foregoing is a full and true statement
of all Fees and Moneys recieved and disbursed by her during the month above stated.

Subscribed and Sworn to before me this

4 day of August 1998

Sharon M. Drew
deputy Town Clerk

Ronald F. Smith

Notary Public
RONALD F. SMITH
Notary Public, State of New York
Qualified in Cortland Co. No. 471887
My Commission Expires Dec. 31, 1998



Town Seal

Money Received:	1290.00
Money Dispersed:	<u>1290.00</u>
Balance:	0.00

Month Reported <i>July</i>	Year <i>1998</i>		
County <i>Delaware</i>	Co. Code <i>12</i>		
Town, City, Village <i>Andes</i>	T.C.V. Code <i>01</i>		
Prepared By <i>SHARON M. DREW</i>	Title <i>Deputy Clerk</i>		
Date Submitted	Month <i>8</i>	Day <i>4</i>	Year <i>98</i>
<input type="checkbox"/> Check box if no licenses issued and submit as directed.			

State of New York
DEPARTMENT OF AGRICULTURE AND MARKETS
DOG LICENSING UNIT
1 Winners Circle
Albany, New York 12235

DL-4 (Rev. 6/97)

DOG LICENSING MONTHLY REPORT

Submit by the 5th of the month covering ONLY activities of preceding month.

WHITE: To county financial officer with check.
YELLOW: To Department of Agriculture and Markets.
PINK: Your file copy for audit.

Check box if corrected report. Date original submitted _____

1. Original I.D. Dog License Numbers Used. List below numbers used during month reported (if additional space is required, please use back.) (Include void numbers.)

	QUANTITY USED	TOTALS
No. <input type="text"/> - <input type="text"/> to <input type="text"/> - <input type="text"/> (inc.) _____		Line 1 _____
No. <input type="text"/> - <input type="text"/> to <input type="text"/> - <input type="text"/> (inc.) _____		

2. Original Purebred License Numbers Only Used: (Include void numbers.)

No. PB to PB (inc.) _____ Line 2 _____

3. Renewals and Transfer To New Owner License Numbers Used. List below numbers used for dog license and Purebred License renewals and transfer to new owners of dogs having Permanent I. D. Nos. (If additional space required, please use back.) (Include void numbers.)

	QUANTITY USED	TOTALS
No. R <input type="text"/> - <input type="text"/> to <input type="text"/> - <input type="text"/> (inc.) _____		Line 3 _____
No. R <input type="text"/> - <input type="text"/> to <input type="text"/> - <input type="text"/> (inc.) _____		

4. Total of Lines 1, 2 and 3:

(Total Line 4 should equal Line 13A.) Line 4 _____

LICENSE TYPES AND FEES COLLECTED	Column A No. of Each Type		Column B Statutory Base Fees	Column C Local Additional Fees		Column F Unspayed/Unneutered Six months of age or older
	Total	Unspay/ unneuter				
5. Spayed and Neutered Dogs	19	X	\$2.50 ea. = \$ 47.50	\$	ea. = \$	NO FEE
6. Unspayed and Unneutered Dogs	1		\$7.50 ea. = \$ 7.50	\$	ea. = \$	\$3.00 ea. = \$ 3.00
7. Exempt - Seeing Eye, War, Police Work Dogs		X	NO FEE		NO FEE	NO FEE
8. Void Validation Stickers (Green and Red)		X	NO FEE		NO FEE	NO FEE
9. Purebred License (1-10 dogs)			\$25. ea. = \$	\$	ea. = \$	\$3.00 per dog = \$
10. Purebred License (11-25 dogs)			\$50. ea. = \$	\$	ea. = \$	\$3.00 per dog = \$
11. Purebred License (26+ dogs)			\$100. ea. = \$	\$	ea. = \$	\$3.00 per dog = \$
12. Void Purebred Licenses		X	NO FEE		NO FEE	NO FEE
13. TOTALS (Line 13, Col. A should equal Line 4)			\$ 55.00	\$		\$ 3.00

REPLACEMENT AND PUREBRED TAG ORDERS PROCESSED	Column D No. of Each Type		Column E Tag Fees	
14. Replacement Tags				
15. Purebred Tags				
16. TOTALS				

CURSEMENTS		
17. 83.08% of Line 13, Col. B \$ <u>29.15</u>	20. 16.92% of line 13, Col. B \$ <u>25.85</u>	23. 100% of Line 13, Col. F \$ <u>3.00</u>
18. 100% of Line 13, Col. C \$ _____	21. 100% of Line 16, Col. E \$ _____	
19. TOTAL \$ <u>29.15</u>	22. TOTAL \$ <u>25.85</u>	
(Send this amount to T.C.V. Financial Officer)	(Send this amount to County Financial Officer)	(Send this amount to NYS Dept. of Ag. and Markets)

NEW YORK STATE
DEPARTMENT OF ENVIRONMENTAL CONSERVATION
MONTHLY LICENSE SALES REPORT

FOR DISTRIBUTION	
ENCON COPY	White
AGENT COPY	Yellow

REPORT MONTH

LICENSE YEAR

07

9 8

SALES MONTH REPORTED <i>July</i>	YEAR 19 98
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A

COPY

GROSS RECEIPTS Dollars Cents

4 8 2 0 0

LESS TOTAL COMMISSION

2 3 0 0 0

NET FORWARDED

4 5 9 0 0

AFFIX LABEL TO WHITE COPY ONLY

Remit Net Forward To:

New York State Department of Environmental Conservation, PO Box 9129, GPO, New York, NY 10087-9129

RESIDENT

NON-RESIDENT

OTHER

LICENSE TYPE	NO. SOLD	NO. VOIDED	FEE	AMOUNT	COMMISSION	AMOUNT
19 FREE (ALL TYPES)						
03 SENIOR			X 5.00		X 1.00	
04 FISHING	110		X 14.00	140 00	X 1.00	10 00
05 HUNTING (Small Game)			X 11.00		X 1.00	
07 BIG GAME			X 13.00		X 1.00	
08 TRAPPING			X 13.00		X 1.00	
15 BOWHUNTING			X 11.00		X 1.00	
17 MUZZLELOADING			X 11.00		X 1.00	
20 SPORTSMAN			X 31.00		X 1.00	
23 FISHING (3-Day)	1		X 6.00	6 00	X 1.00	1 00
25 JUNIOR TRAPPING			X 6.00		X 1.00	
40 SPECIAL SECOND DEER PERMIT			X 11.00		X 1.00	
41 TURKEY PERMIT			X 2.00		X .50	
09 FISHING	8		X 35.00	280 00	X 1.00	8 00
12 HUNTING (Small Game)			X 50.00		X 1.00	
13 BIG GAME			X100.00		X 1.00	
22 TRAPPING			X251.00			
27 FISHING (5-Day)	2		X 20.00	40 00	X 1.00	2 00
32 MUZZLELOADING			X 75.00		X 1.00	
33 BOWHUNTING			X100.00		X 1.00	
34 BEAR TAG			X 25.00		X 1.00	
35 COMBINATION			X225.00		X 1.00	
42 TURKEY PERMIT			X 25.00		X .50	
02 MIGRATORY BIRD			X 5.50		X .50	
14 JUNIOR ARCHERY			X 9.00		X 1.00	
16 LOST LICENSE CERTIFICATE	11		X 5.00	5 00	X 1.00	1 00
29 JUNIOR HUNTING LICENSE			X 5.00		X 1.00	
30 FISHING (1-day)	1		X 11.00	11 00	X 1.00	1 00
75 <i>The Conservationist</i>			X 10.00		X .50	

AMOUNT	DATE RECEIVED	GROSS RECEIPTS	TOTAL COMMISSION
\$	/ /	\$ 482.00	\$ 23.00
SIGNATURE (Revenue Accounting Unit or County Clerk)		LESS COMMISSION	FOR OFFICE USE ONLY
<i>Sharon M. Drew, Deputy Clerk</i>		\$ 23.00	
		NET FORWARD	
		\$ 459.00	

Monthly Report of Marriage Licenses Issued

SEE INSTRUCTIONS AT BOTTOM OF PAGE

Report for the month of July 19 98

City or Town of Andes

County of Delaware

DEP. NO. _____

\$ _____

CHECK # _____

COPY

DO NOT WRITE IN ABOVE SPACE

FILE

Pursuant to the provisions of Section 15 of the Domestic Relations Law, as last amended by Chapter 61 of the Laws of 1989, I herewith transmit to the State Commissioner of Health a fee of eleven dollars and twenty-five cents for each marriage license issued by me during the month covered by this report.

Licenses were numbered from NONE to NONE inclusive.

(If ONE license was issued place number in first space only!) (If NO licenses were issued write "NONE" in above space.)

Make remittance by CHECK or MONEY ORDER payable to the State Department of Health

DO NOT SEND CASH

Amount of remittance with this report

\$ 0

Name of City or Town Clerk (Please print)
Sharon Drew

Signature of City or Town Clerk
Sharon M. Drew, Deputy Town Clerk

Date
August 3, 1998

Mailing Address
125 Main St.
Andes NY Zip 13731

INSTRUCTIONS

THIS MONTHLY REPORT OF MARRIAGE LICENSES ISSUED MUST BE TRANSMITTED TO THE STATE DEPARTMENT OF HEALTH FOR EACH MONTH regardless of whether or not any licenses were issued. If no licenses were issued, indicate NONE in the space provided for license numbers.

The issuance of a marriage license makes you responsible for the remittance fee of \$11.25, regardless of whether or not the marriage ceremony is ever performed.

Marriage licenses must be numbered and reported consecutively throughout the year starting with number 1 at the beginning of EACH calendar year.

Pursuant to the authority of Section 19 of the New York State Domestic Relations Law, the Commissioner of Health has directed that this report, together with any fee, must be transmitted to the State Department of Health by the 15th of the month following the month which the report covers.

New York State Domestic Relations Law Section 22 provides that any Town or City Clerk who violates or fails to comply with any of the above mentioned reporting or filing requirements, shall be deemed guilty of a misdemeanor and shall pay a fine not exceeding the sum of one hundred dollars on a conviction thereof.

1998



TOWN OF ANDES

Andes, New York 13731

Office of the Building Inspector / Code Enforcement

July Receipts

Building Permits:

A. Papadimitropoulos	ck# 1272	\$ 285.00
C. Aronando	ck# 632	225.00
C. Kole	Cash	75.00
R. Louendo	Cash	75.00

Permit Renewals:

A. Reynolds	ck# 1136	10.00
P. Aerman	ck# 3426	10.00
D. Capps	ck# 3259	10.00
D. Melvin	ck# 101	10.00
J. Miley	Cash	10.00
G. Fairbairn	ck# 1256	10.00
R. Kiddle	Cash	10.00

FILE

Report Fee -

H. Hawley	ck# 7532	20.00
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total Receipts \$ 750.00

~~Amount \$100 extra not due~~
~~Amount \$100 extra not due~~

Record of License Sales

	Type of License	(Inclusive)		Number Sold	Fee	Void	Total Value
		from	to				
	19. Free						
	03. Senior				5.00		
	04. Fishing	1		10	14.00		140.00
	05. Hunting				11.00		
	07. Big Game				13.00		
	08. Trapping				13.00		
	15. Bowhunting				11.00		
	17. Muzzleloading				11.00		
	20. Sportsman				31.00		
	23. Fishing (3-day)			1	6.00		6.00
	25. Junior Trapping				6.00		
	40. Special Second Deer				11.00		
	41. Turkey Permit (res)	Stamp #: ----- Permit #:			2.00		
	09. Fishing			8	35.00		280.00
	12. Hunting				50.00		
	13. Big Game				100.00		
	27. Fishing (5-day)			2	20.00		40.00
	32. Muzzleloading				75.00		
	33. Bowhunting				100.00		
	34. Bear Tag				25.00		
	35. Combination				225.00		
	42. Turkey Permit (NR)	Stamp #: ----- Permit #:			25.00		
	14. Junior Archery				9.00		
	16. Lost License			1	5.00		5.00
	29. Junior Hunting				5.00		
	30. One Day Fishing	1		1	11.00		11.00
	75. Conservationist				10.00		

RESIDENT

NON - RESIDENT

OTHER

Date:

Total Sales: