

**TOWN CLERK MONTHLY REPORT
TOWN OF ANDES**

DECALS:
Total for Sept. 2005 **\$1,169.00**
DECALS swipe **1,104.54**
To Supv. **64.46 ck.#132**
Balance **.00**

Dog licenses **\$ 30.47**
Marriage licenses **17.50**
Clerk fees { other } **160.00**
Other permits **.00**
Building permits & renewals **5,484.17**

Other unclassified revenues

Total to Supervisor **\$5,692.14**

To Supv. **\$5,692.14 Ck.#137**
To Co. Trea. { Dog licenses } **27.03 Ck.#135**
To Ag & Markets { Spay/neuter program } **12.00 Ck.#134**
To State Health Dept. { Marriage licenses } **22.50 Ck.#136**

TOTAL **\$5,753.67**

Total in Town Clerk checking **\$5,753.67**
Total paid out for Sept. 2005 **5,753.67**
Balance **.00**

Janis L. Jacques
Town Clerk

DATE: Oct. 3, 2005

ORIGINAL

Andes Building Dept.

I received the following checks from Building Inspector - Arthur Short - on Sept. 15, 2005:

Name	Date	Check#	Amount
SEARCHES:			
Barretta	Sept. 6	47801	\$45.00
Glasco Abstract	Sept. 7	5896	45.00

*******sub total****\$90.00*******

PERMITS & RENEWALS:

Padrock	Sept.	CASH	\$229.43
Trentini	Sept. 1	136	285.60
J. Lesli	Sept. 2	880	25.00
Matonog	Sept. 6	33242	35.00
J. Eisele	Sept. 7	779	292.32
L.T. York	Sept. 7	3802	161.28
H. Grommeck	Sept. 7	253	35.00
W. Archibald	Sept. 8	580	67.28
R.Ekloff	Sept. 9	410	55.00
B. Arnarsdottir	Sept. 9	406	35.00
V. Skovsende	Sept. 9	9586	55.00
N. O'Leary	Sept. 10	322	166.04
Cole & Griffin	Sept. 11	5561	35.00
D. Hinkley	Sept. 11	9177	100.00
V. Vita	Sept. 13	429	234.00
R. Etheridge	Sept. 14	1099	50.00

*******sub total\$1,860.95*******

*******TOTAL DEPOSIT*****\$1950.95**

Deposit: Sept. 15, 2005

**Janis L. Jacques
Andes Town Clerk**

Andes Building Dept.

I received the following checks from Building Inspector - Arthur Short - on Sept. 29, 2005:

Name	Date	Check#	Amount
<hr/>			
SEARCHES:	2005		
Barretta Research	9/19	51843	\$45.00

*****sub total****\$45.00*****

PERMITS & RENEWALS:

Farci		cash	\$ 35.00
Flour Patch	7/21	5013	350.00
Andreas Gerdes	8/30	329	141.50
Melissa Holden	9/1	840	50.00
Rosemary Basmajian	9/12	419	161.28
George Myers	9/14	252	75.00
Rosemary Basmajian	9/14	420	35.00
Dale Henderson	9/15	107	45.36
McNerney Basmajian Arc.	9/15	6604	504.00
Weather Tite	9/16	3564	125.00
Michael Warner	9/16	1564	55.00
L. Brenna	9/16	250	55.00
Michael Warner	9/16	1565	35.00
CD Plante Con.	9/17	1587	525.00
Susan Huot	9/18	456	390.60
G. Vines	9/19	386	25.00
R. Doddy	9/19	5166	25.00
Leland Stein Gen. Const.	9/19	3004	35.00
McNerney Basmajian Arc.	9/19	6610	475.00
Christopher Grasso	9/20	837	25.00
Upright Builders	9/22	431	100.00
Alan Seidman	9/23	1437	35.00
Ambrose Sharpe	9/25	264	25.00
Charles R. Laing	9/26	1095	60.48
BP Construction	9/26	11081	100.00

*****sub total\$3,488.22*****

*****TOTAL DEPOSIT*****\$3,533.22***

Deposit: Sept. 29, 2005

**Janis L. Jacques
Andes Town Clerk**

State of New York
 Department of Agriculture and Markets
 Dog Licensing Unit
 10 B Airline Drive, Albany, NY 12235

DOG LICENSING MONTHLY REPORT

Submit by the 5th of the month covering ONLY activities of preceding month.

WHITE: To county financial officer with check
 YELLOW: To Department of Agriculture and Markets
 PINK: Your file copy for audit

Month Reported <i>Sept</i>		Year <i>2005</i>	
Col. Code <i>12</i>		Co. Code <i>12</i>	
Town, City, Village <i>Andes</i>		T.C.V. Code <i>01</i>	
Prepared By <i>Janis Jakubowski</i>		Title <i>Town Clerk</i>	
Date Submitted:	Month <i>10</i>	Day <i>03</i>	Year <i>05</i>
<input type="checkbox"/> Check box if no licenses issued & submit as directed.			

Check box if corrected report. Date original submitted _____

- Original Dog Licenses issued this month: _____
- Original Purebred Licenses issued this month: _____
- Number of Renewals AND Transfer to New Owner Licenses AND Purebred License Renewals issued this month: _____
- Total of Lines 1, 2 and 3:** (Total of Line 4 should equal Line 13A below) _____

LICENSE TYPES AND FEES COLLECTED	Column A No. of Each Type TOTAL	Unspay/ Unneuter	Column B Statutory Base Fees	Column C Local Additional Fees	Column F Unspayed/Unneutered Six months of age or older
5. Spayed and Neutered Dogs	<i>11</i>	X	\$2.50 ea. = \$ <i>27.50</i>	ea. = \$	NO FEE
6. Unspayed & Unneutered Dogs		<i>4</i>	\$7.50 ea. = \$ <i>30.00</i>	ea. = \$	\$3.00 ea. = \$ <i>12.00</i>
7. Exempt - Seeing Eye, War, Police Work Dogs		X	NO FEE	NO FEE	NO FEE
8. Voided Tags		X	NO FEE	NO FEE	NO FEE
9. Purebred License (1-10 dogs)			\$25. ea. = \$	ea. = \$	\$3.00 per dog = \$
10. Purebred License (11-25 dogs)			\$50. ea. = \$	ea. = \$	\$3.00 PER DOG = \$
11. Purebred License (26+ dogs)			\$100. ea. = \$	ea. = \$	\$3.00 per dog = \$
12. Voided Purebred Licenses		X	NO FEE	NO FEE	NO FEE
13. TOTALS (Line 13, Col. A should equal Line 4 above)			\$ <i>57.50</i>	\$	\$ <i>12.00</i>

REPLACEMENT AND PUREBRED TAG ORDERS PROCESSED	Column D No. of Each Type	Column E Tag Fees
14. Replacement Tags		
15. Purebred Tags		
16. TOTALS		

DISBURSEMENTS

- | | | |
|---|---|---|
| 17. 53% of Line 13, Col. B \$ <u><i>30.47</i></u> | 20. 47% of line 13, Col. B \$ <u><i>27.03</i></u> | 23. 100% of Line 13, Col. F <u><i>12.00</i></u> |
| 18. 100% of Line 13, Col. C \$ _____ | 21. 100% of Line 16, Col E. \$ _____ | (Send this amount to NYS Dept. of Ag. & Mkts.) |
| 19. TOTAL \$ <u><i>30.47</i></u> | 22. TOTAL \$ <u><i>27.03</i></u> | |
| (Send this amount to T.C.V. Financial Officer) | (Send this amount to County Financial Officer) | |

Monthly Report of Marriage Licenses Issued

SEE INSTRUCTIONS AT BOTTOM OF PAGE

Report for the month of <u>Sept.</u> <u>2005</u>	DEP. NO. _____ \$ _____ CHECK # _____
City or Town of <u>Andes</u> County of <u>Schwarz</u>	DO NOT WRITE IN ABOVE SPACE

Pursuant to the provisions of Section 15 of the Domestic Relations Law, as last amended by Chapter 62 of the Laws of 2003, I herewith transmit to the State Commissioner of Health a fee of twenty-two dollars and fifty cents for each marriage license issued by me during the month covered by this report.

NOV 10 2005

Licenses were numbered from 2 to _____ inclusive.
(If ONE license was issued place number in first space only!) (If NO licenses were issued write "NONE" in above space.)

Make remittance by CHECK or MONEY ORDER payable to the State Department of Health DO NOT SEND CASH Amount of remittance with this report \$ <u>22.50</u>	Name of City or Town Clerk (Please print) <u>Janis L. Jacques</u>	
	Signature of City or Town Clerk <u>Janis L. Jacques</u>	Date <u>10/3/05</u>
	Mailing Address <u>P O Box 125</u> <u>Andes, NY</u> Zip <u>13931</u> E-mail address _____ Phone <u>845-676-3212</u>	

INSTRUCTIONS

THIS MONTHLY REPORT OF MARRIAGE LICENSES ISSUED MUST BE TRANSMITTED TO THE STATE DEPARTMENT OF HEALTH AT THE ABOVE ADDRESS FOR EACH MONTH regardless of whether or not any licenses were issued. If no licenses were issued, indicate NONE in the space provided for license numbers.

The issuance of a marriage license makes you responsible for the remittance fee of \$22.50, regardless of whether or not the marriage ceremony is ever performed.

Marriage licenses must be numbered and reported consecutively throughout the year starting with number 1 at the beginning of EACH calendar year.

Pursuant to the authority of Section 19 of the New York State Domestic Relations Law, the Commissioner of Health has directed that this report, together with any fee, must be transmitted to the State Department of Health by the 15th of the month following the month which the report covers.

New York State Domestic Relations Law Section 22 provides that any Town or City Clerk who violates or fails to comply with any of the above mentioned reporting or filing requirements, shall be deemed guilty of a misdemeanor and shall pay a fine not exceeding the sum of one hundred dollars on a conviction thereof.

ORIGINAL

FROM THE ASSESSOR:

This month I have taken the Two week course G1 – Income Property Valuation class in Albany with Manfred Real Estate Learning Center. After passing this class and the Farm Appraisal exam, I am now eligible for certification by New York State.

I should be hearing from them in the near future about this. In the field, I have continued the process of taking photographs of every parcel and downloading the information on to the computer. The new building inspector and I have conducted several site visits.

I have conducted several interviews for inventory updates. The process of doing new assessments continues.

I have entered the sales, address changes and bank code changes received from Delaware County for the month.

Respectfully Submitted,

A handwritten signature in cursive script that reads "Tina Moshier". The signature is written in dark ink and is positioned above the printed name and title.

Tina Moshier
Town of Andes Assessor