

**TOWN CLERK MONTHLY REPORT  
TOWN OF ANDES**

<b>DECALS:</b>	
<b>Total for April 2006</b>	<b>\$ 107.00</b>
<b>DECALS swipe</b>	<b>101.08</b>
<b>To Supv.</b>	<b>5.92</b>
<b>Balance</b>	<b>.00</b>

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<b>Dog licenses</b>	<b>\$ 19.88</b>
<b>Marriage licenses</b>	<b>.00</b>
<b>Clerk fees { other }</b>	<b>79.25</b>
<b>Other permits</b>	<b>.00</b>
<b>Building permits &amp; renewals</b>	<b>3,324.36</b>
<b>Other unclassified revenues</b>	<b>_____</b>

**Total to Supervisor** **\$3,423.49**

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<b>To Supv.</b>	<b>\$3,423.49</b>	<b>Ck.#158</b>
<b>To Co. Trea. { Dog licenses }</b>	<b>17.62</b>	<b>Ck.#157</b>
<b>To Ag &amp; Markets { Spay/neuter program }</b>	<b>3.00</b>	<b>Ck.#156</b>
<b>To State Health Dept. { Marriage licenses }</b>		<b>Ck.#</b>

**TOTAL** **\$3,441.11**

<b>Total in Town Clerk checking</b>	<b>\$3,441.11</b>
<b>Total paid out for April 2006</b>	<b>3,441.11</b>

<b>Balance</b>	<b>_____</b>
	<b>.00</b>

**Janis L. Jacques  
Town Clerk**

**DATE: May1, 2006**

State of New York  
 Department of Agriculture and Markets  
 Dog Licensing Unit  
 10 B Airline Drive, Albany, NY 12235

## DOG LICENSING MONTHLY REPORT

Submit by the 5th of the month covering ONLY activities of preceding month.

WHITE: To county financial officer with check  
 YELLOW: To Department of Agriculture and Markets  
 PINK: Your file copy for audit

Month Reported <u>April</u>		Year <u>2006</u>	
County <u>Dauvo</u>		Co. Code <u>12</u>	
Town, City, Village <u>Andes</u>		T.C.V. Code <u>01</u>	
Prepared By <u>Juanish Jacques</u>		Title <u>Town Clerk</u>	
Date Submitted:	Month <u>05</u>	Day <u>01</u>	Year <u>2006</u>

Check box if no licenses issued & submit as directed.

Check box if corrected report. Date original submitted \_\_\_\_\_

1. Original Dog Licenses issued this month: \_\_\_\_\_
2. Original Purebred Licenses issued this month: \_\_\_\_\_
3. Number of Renewals AND Transfer to New Owner Licenses AND Purebred License Renewals issued this month: \_\_\_\_\_
4. **Total of Lines 1, 2 and 3:** (Total of Line 4 should equal Line 13A below) \_\_\_\_\_

DUPLICATE

LICENSE TYPES AND FEES COLLECTED	Column A No. of Each Type TOTAL	Unspay/ Unneuter	Column B Statutory Base Fees	Column C Local Additional Fees	Column F Unspayed/Unneutered Six months of age or older
5. Spayed and Neutered Dogs	12	<input checked="" type="checkbox"/>	\$2.50 ea. = \$ <u>30.00</u>	\$ ea. = \$	<b>NO FEE</b>
6. Unspayed & Unneutered Dogs	1	<input type="checkbox"/>	\$7.50 ea. = \$ <u>7.50</u>	\$ ea. = \$	\$3.00 ea. = \$ <u>3.00</u>
7. Exempt - Seeing Eye, War, Police Work Dogs		<input checked="" type="checkbox"/>	<b>NO FEE</b>	<b>NO FEE</b>	<b>NO FEE</b>
8. Voided Tags		<input checked="" type="checkbox"/>	<b>NO FEE</b>	<b>NO FEE</b>	<b>NO FEE</b>
9. Purebred License (1-10 dogs)		<input type="checkbox"/>	\$25. ea. = \$	\$ ea. = \$	\$3.00 per dog = \$
10. Purebred License (11-25 dogs)		<input type="checkbox"/>	\$50. ea. = \$	\$ ea. = \$	\$3.00 PER DOG = \$
11. Purebred License (26+ dogs)		<input type="checkbox"/>	\$100. ea. = \$	\$ ea. = \$	\$3.00 per dog = \$
12. Voided Purebred Licenses		<input checked="" type="checkbox"/>	<b>NO FEE</b>	<b>NO FEE</b>	<b>NO FEE</b>
13. <b>TOTALS</b> (Line 13, Col. A should equal Line 4 above)			\$ <u>37.50</u>	\$	\$ <u>3.00</u>

REPLACEMENT AND PUREBRED TAG ORDERS PROCESSED	Column D No. of Each Type	Column E Tag Fees
14. Replacement Tags		
15. Purebred Tags		
16. <b>TOTALS</b>		

17. 53% of Line 13, Col. B \$ <u>19.88</u>	20. 47% of line 13, Col. B \$ <u>17.62</u>	23. 100% of Line 13, Col. F <u>3.00</u>
18. 100% of Line 13, Col. C \$ _____	21. 100% of Line 16, Col E. \$ _____	(Send this amount to NYS Dept. of Ag. & Mkts.)
19. <b>TOTAL</b> \$ <u>19.88</u>	22. <b>TOTAL</b> \$ <u>17.62</u>	
(Send this amount to T.C.V. Financial Officer)	(Send this amount to County Financial Officer)	

**Andes Building Dept.**

**I received the following checks from Building Inspector - Arthur Short - on May 1, 2006:**

<b>Name</b>	<b>Date</b> <b>2006</b>	<b>Check#</b>	<b>Amount</b>
<b>SEARCHES:</b>			
<b>Ab. Info. Ser.</b>	<b>3/24/06</b>	<b>31104</b>	<b>\$ 45.00</b>
<b>McKeegan</b>	<b>3/31/06</b>	<b>1480</b>	<b>45.00</b>
<b>Sup. Date</b>	<b>4/06</b>	<b>8803</b>	<b>45.00</b>
<b>Sup. Data</b>	<b>4/06</b>	<b>9242</b>	<b>45.00</b>
<b>Gen. Cat. Ab.</b>	<b>4/25/06</b>	<b>5068</b>	<b>135.00</b>

**\*\*\*\*\*sub total\*\*\*\*\$315.00\*\*\*\*\***

**PERMITS & RENEWALS:**

<b>Alta Realty</b>	<b>3/15/06</b>	<b>8231</b>	<b>\$637.50</b>
<b>J. Wilson</b>	<b>3/31/06</b>	<b>403</b>	<b>285.60</b>
<b>D. Lanziero</b>	<b>4/3/06</b>	<b>127</b>	<b>210.00</b>
<b>D. Levesque</b>	<b>4/7/06</b>	<b>2535</b>	<b>141.00</b>
<b>Goodwood Bld.</b>	<b>4/8/06</b>	<b>2309</b>	<b>342.72</b>
<b>Dakota Bld.</b>	<b>4/11/06</b>	<b>1212</b>	<b>55.00</b>
<b>WRA Const.</b>	<b>4/14/06</b>	<b>921</b>	<b>55.00</b>
<b>D. Kergis</b>	<b>4/15/06</b>	<b>141</b>	<b>35.00</b>
<b>M. Popper</b>	<b>4/19/06</b>	<b>391</b>	<b>55.00</b>
<b>D. Finkle</b>	<b>4/20/06</b>	<b>7160</b>	<b>201.60</b>
<b>R. Millington</b>	<b>4/26/06</b>	<b>5018</b>	<b>350.00</b>
<b>M. Strauss</b>	<b>4/27/06</b>	<b>479</b>	<b>235.00</b>
<b>M. Milton</b>	<b>4/27/06</b>	<b>161</b>	<b>228.06</b>
<b>Cat. Reg. Const.</b>	<b>4/27/06</b>	<b>1894</b>	<b>152.88</b>
<b>K. Ploutz</b>	<b>4/28/06</b>	<b>2152</b>	<b>25.00</b>

**\*\*\*\*\*sub total\$3,009.36\*\*\*\*\***

**\*\*\*\*\*TOTAL DEPOSIT\*\*\*\*\*\$3,324.36\*\*\***

**Deposit: May 1, 2006**

**Janis L. Jacques  
Andes Town Clerk**

SEE INSTRUCTIONS AT BOTTOM OF PAGE

Report for the month of April 2006

City or Town of Andes

County of Delaware

DEP. NO. \_\_\_\_\_

\$ \_\_\_\_\_

CHECK # \_\_\_\_\_

DO NOT WRITE IN ABOVE SPACE

Pursuant to the provisions of Section 15 of the Domestic Relations Law, as last amended by Chapter 61 of the Laws of 1989, I herewith transmit to the State Commissioner of Health a fee of eleven dollars and twenty-five cents for each marriage license issued by me during the month covered by this report.

Licenses were numbered from \_\_\_\_\_ NONE to \_\_\_\_\_ NONE inclusive.  
(If ONE license was issued place number in first space only!) (If NO licenses were issued write "NONE" in above space.)

Make remittance by CHECK or MONEY ORDER payable to the State Department of Health  <b>DO NOT SEND CASH</b>  Amount of remittance with this report <u>0</u>	Name of City or Town Clerk (Please print) <u>Janis L. Jacques</u>	
	Signature of City or Town Clerk <u>[Signature]</u>	Date <u>5/4/06</u>
	Mailing Address <u>P.O. Box 125</u> <u>Andes, N.Y.</u> Zip <u>13731</u>	

**INSTRUCTIONS**

THIS MONTHLY REPORT OF MARRIAGE LICENSES ISSUED MUST BE TRANSMITTED TO THE STATE DEPARTMENT OF HEALTH AT THE ABOVE ADDRESS FOR EACH MONTH regardless of whether or not any licenses were issued. If no licenses were issued, indicate NONE in the space provided for license numbers.

The issuance of a marriage license makes you responsible for the remittance fee of \$11.25, regardless of whether or not the marriage ceremony is ever performed.

Marriage licenses must be numbered and reported consecutively throughout the year starting with number 1 at the beginning of EACH calendar year.

Pursuant to the authority of Section 19 of the New York State Domestic Relations Law, the Commissioner of Health has directed that this report, together with any fee, must be transmitted to the State Department of Health by the 15th of the month following the month which the report covers.

New York State Domestic Relations Law Section 22 provides that any Town or City Clerk who violates or fails to comply with any of the above mentioned reporting or filing requirements, shall be deemed guilty of a misdemeanor and shall pay a fine not exceeding the sum of one hundred dollars on a conviction thereof.