

TO THE SUPERVISOR:

Pursuant to Section 27, Subd. 1 of the Town Law, I hereby make the following statement of all fees and money received by me during the month of September 1997, in connection with my office excepting only such fees and moneys the application and payment of which are otherwise provided for by law:

QUANTITY	DESCRIPTION	COMMISSION
	Resident Free Sportsmen	\$
13	Resident Senior	13.00
	Resident Hunting	
1	Resident Fishing	1.00
9	Resident Big Game	9.00
1	Resident Trapping	1.00
15	Resident Bow Hunting	15.00
2	Resident Muzzleloading	2.00
43	Resident Sportsmen	43.00
	Resident Fishing (3 Day)	
	Resident Junior Trapping	
	Resident Junior Archery	
1	Resident Junior Hunting	1.00
	Second Deer Permit	
	Lost License	
	Migratory Bird	
	The Conservationist	
	Resident One Day Fishing	
33	Resident Turkey Permit	16.50
	Non Resident Fishing	
	Non Resident Hunting	
2	Non Resident Big Game	2.00
2	Non Resident Fishing (5 Day)	2.00
	Non Resident Muzzleloading	
	Non Resident Bow Hunting	
	Non Resident Bear Tag	
1	Non Resident Combination	1.00
	Non Resident Turkey Permit	
	TOTAL CONSERVATION	\$106.50
A2544	Dog Licenses	
A1255	Marriage Licenses No. ___ to No. ___	\$ 64.93
A1255	Clerk Fees (Other)	.00
A2590	Other Permits	59.50
B2555	Building Permits & Renewals	416.20
A2770	Other Unclassified Revenues	
	TOTAL FEES TO TOWN SUPERVISOR	<u>\$647.13</u>

ORIGINAL



NEW YORK STATE
DEPARTMENT OF ENVIRONMENTAL CONSERVATION
MONTHLY LICENSE SALES REPORT

FOR DISTRIBUTION	
ENCON COPY	White
AGENT COPY	Yellow

REPORT MONTH

LICENSE YEAR

9

9 7

SALES MONTH REPORTED	YEAR
Sept.	1997

A

GROSS RECEIPTS Dollars Cents

2265 00

LESS TOTAL COMMISSION

106 50

NET FORWARDED

2158 50

Remit Net Forward To:

New York State Department of Environmental Conservation, PO Box 9129, GPO, New York, NY 10087-9129

LICENSE TYPE	NO. SOLD	NO. VOIDED	FEE	AMOUNT	COMMISSION	AMOUNT
19 FREE (ALL TYPES)						
03 SENIOR	132		X 5.00	65.00	X 1.00	13.00
04 FISHING	1		X 14.00	14.00	X 1.00	1.00
05 HUNTING (Small Game)	21		X 11.00		X 1.00	
07 BIG GAME	9		X 13.00	117.00	X 1.00	9.00
08 TRAPPING	1		X 13.00	13.00	X 1.00	1.00
15 BOWHUNTING	15		X 11.00	165.00	X 1.00	15.00
17 MUZZLELOADING	2		X 11.00	22.00	X 1.00	2.00
20 SPORTSMAN	413		X 31.00	1333.00	X 1.00	43.00
23 FISHING (3-Day)			X 6.00		X 1.00	
25 JUNIOR TRAPPING			X 6.00		X 1.00	
40 SPECIAL SECOND DEER PERMIT			X 11.00		X 1.00	
41 TURKEY PERMIT	33		X 2.00	66.00	X .50	16.50
09 FISHING			X 35.00		X 1.00	
12 HUNTING (Small Game)			X 50.00		X 1.00	
13 BIG GAME	2		X100.00	200.00	X 1.00	2.00
22 TRAPPING			X251.00			
27 FISHING (5-Day)	2		X 20.00	40.00	X 1.00	2.00
32 MUZZLELOADING			X 75.00		X 1.00	
33 BOWHUNTING			X100.00		X 1.00	
34 BEAR TAG			X 25.00		X 1.00	
35 COMBINATION	1		X225.00	225.00	X 1.00	1.00
42 TURKEY PERMIT			X 25.00		X .50	
02 MIGRATORY BIRD			X 5.50		X .50	
14 JUNIOR ARCHERY			X 9.00		X 1.00	
16 LOST LICENSE CERTIFICATE			X 5.00		X 1.00	
29 JUNIOR HUNTING LICENSE	1		X 5.00	5.00	X 1.00	1.00
30 FISHING (1-day)			X 11.00		X 1.00	
43 REPLACEMENT TURKEY PERMIT			X 2.00		X .50	
75 The Conservationist			X 10.00		X .50	

RESIDENT

NON-RESIDENT

OTHER

AMOUNT	DATE RECEIVED	GROSS RECEIPTS	TOTAL COMMISSION
\$	/ /	\$ 2265.00	\$ 106.50
SIGNATURE (Revenue Accounting Unit or County Clerk)		LESS COMMISSION	FOR OFFICE USE ONLY
<i>[Signature]</i> # 1302		\$ 106.50	
		NET FORWARDED	
		\$ 2158.50	

SEE INSTRUCTIONS AT BOTTOM OF PAGE

Report for the month of
Sept. 19 97

City or Town of Andes

County of Delaware

DEP. NO. _____

\$ _____

CHECK # _____

DO NOT WRITE IN ABOVE SPACE

Pursuant to the provisions of Section 15 of the Domestic Relations Law, as last amended by Chapter 61 of the Laws of 1989, I herewith transmit to the State Commissioner of Health a fee of eleven dollars and twenty-five cents for each marriage license issued by me during the month covered by this report.

Licenses were numbered from NONE to _____ inclusive.

(If ONE license was issued place number in first space only!)

(If NO licenses were issued write "NONE" in above space.)

Make remittance by CHECK or
MONEY ORDER payable to the
State Department of Health

DO NOT SEND CASH

Amount of remittance with this report

0

Name of City or Town Clerk (Please print)

Janis Lynn Jacques

Signature of City or Town Clerk

Janis Lynn Jacques

Date

Oct. 6, 1997

Mailing Address

Zip

INSTRUCTIONS

THIS MONTHLY REPORT OF MARRIAGE LICENSES ISSUED MUST BE TRANSMITTED TO THE STATE DEPARTMENT OF HEALTH FOR EACH MONTH regardless of whether or not any licenses were issued. If no licenses were issued, indicate NONE in the space provided for license numbers.

The issuance of a marriage license makes you responsible for the remittance fee of \$11.25, regardless of whether or not the marriage ceremony is ever performed.

Marriage licenses must be numbered and reported consecutively throughout the year starting with number 1 at the beginning of EACH calendar year.

Pursuant to the authority of Section 19 of the New York State Domestic Relations Law, the Commissioner of Health has directed that this report, together with any fee, must be transmitted to the State Department of Health by the 15th of the month following the month which the report covers.

New York State Domestic Relations Law Section 22 provides that any Town or City Clerk who violates or fails to comply with any of the above mentioned reporting or filing requirements, shall be deemed guilty of a misdemeanor and shall pay a fine not exceeding the sum of one hundred dollars on a conviction thereof.

Month Reported: Sept. Year: 1997
 County: Delaware Co. Code: 12
 Town, City, Village: Andes T.C.V. Code: 150
 Prepared By: Janis Lynn Jacques Town Clerk Title: Town Clerk
 Date Submitted: 10/6/97 Month: 10 Day: 6 Year: 97

Check box if no licenses issued and submit as directed.
 Check box if corrected report. Date original submitted _____

State of New York DL-4 (Rev. 6/97)
 DEPARTMENT OF AGRICULTURE AND MARKETS
 DOG LICENSING UNIT
 I Winners Circle
 Albany, New York 12235

DOG LICENSING MONTHLY REPORT

Submit by the 5th of the month covering ONLY activities of preceding month.

WHITE: To county financial officer with check.
 YELLOW: To Department of Agriculture and Markets.
 PINK: Your file copy for audit.

1. Original I.D. Dog License Numbers Used. List below numbers used during month reported (if additional space is required, please use back.) (Include void numbers.)

No.	to	QUANTITY USED	TOTALS
<input type="text"/>	<input type="text"/>	<input type="text"/> (inc.)	_____
<input type="text"/>	<input type="text"/>	<input type="text"/> (inc.)	_____

2. Original Purebred License Numbers Only Used: (Include void numbers.)

No. PB to PB (inc.) _____ Line 2 _____

3. Renewals and Transfer To New Owner License Numbers Used. List below numbers used for dog license and Purebred License renewals and transfer to new owners of dogs having Permanent I. D. Nos. (If additional space required, please use back.) (Include void numbers.)

No. R	to	QUANTITY USED	TOTALS
<input type="text"/>	<input type="text"/>	<input type="text"/> (inc.)	_____
<input type="text"/>	<input type="text"/>	<input type="text"/> (inc.)	_____

4. Total of Lines 1, 2 and 3: (Total Line 4 should equal Line 13A.) Line 4 _____

LICENSE TYPES AND FEES COLLECTED	Column A No. of Each Type Total Unspay/ unneuter	Column B Statutory Base Fees	Column C Local Additional Fees	Column F Unspayed/Unneutered Six months of age or older
5. Spayed and Neutered Dogs	5	\$2.50 ea. = \$ 12.50	\$ ea. = \$	NO FEE
6. Unspayed and Unneutered Dogs	8	\$7.50 ea. = \$ 60.00	\$ ea. = \$	\$3.00 ea. = \$ 24.00
7. Exempt - Seeing Eye, War, Police Work Dogs		NO FEE	NO FEE	NO FEE
8. Void Validation Stickers (Green and Red)		NO FEE	NO FEE	NO FEE
9. Purebred License (1-10 dogs)		\$25. ea. = \$	\$ ea. = \$	\$3.00 per dog = \$
10. Purebred License (11-25 dogs)	15	\$50. ea. = \$ 50.00	\$ ea. = \$	\$3.00 per dog = \$ 45.00
11. Purebred License (26+ dogs)		\$100. ea. = \$	\$ ea. = \$	\$3.00 per dog = \$
12. Void Purebred Licenses		NO FEE	NO FEE	NO FEE
13. TOTALS (Line 13, Col. A should equal Line 4)		\$ 122.50	\$	\$ 69.00

REPLACEMENT AND PUREBRED TAG ORDERS PROCESSED	Column D No. of Each Type	Column E Tag Fees
14. Replacement Tags		
15. Purebred Tags		
16. TOTALS		

REBURSEMENTS		
17. 83.08% of Line 13, Col. B \$ <u>64.93</u>	20. 16.92% of line 13, Col. B \$ <u>57.57</u>	23. 100% of Line 13, Col. F \$ <u>69.00</u>
18. 100% of Line 13, Col. C \$ _____	21. 100% of Line 16, Col. E \$ _____	
19. TOTAL \$ <u>64.93</u>	22. TOTAL \$ <u>57.57</u>	

(Send this amount to T.C.V. Financial Officer) (Send this amount to County Financial Officer) (Send this amount to NYS Dept. of Ag. and Markets)