

**Town of Andes  
Regular Meeting  
May 12<sup>th</sup>, 2025 7:00PM  
Andes Town Hall**

**Present:**

Councilman Dale Cole	Councilman Jason Mondore
Councilman Thomas Hall	Councilman Ritchie Gabriel
Supervisor Wayland 'Bud' Gladstone	Town Clerk Carol Ames
Highway Superintendent John Bouton	

**Others:**

Robert Abbate	Peter Calvert-Andes Gazette
Eric Van Benschoten	Cyndi Wright
Dana Scuderi-Hunter	

**Others via Zoom:**

S. Mohr, Lisa Marasa  
(Unknown caller)

**Call to Order:**

The meeting was called to order by Supervisor Gladstone at 7:01PM.

**Pledge:**

The pledge of allegiance was led and recited by Councilman Cole.

**Minutes:**

Motion to approve the April 2025 Regular Town Board Meeting Minutes, made by Councilman Hall, Seconded by Councilman Cole. All in favor, Motion Carried.

**Privilege of the Floor:**

Robert Abbate spoke about the potential for the town to purchase property on 74 Main Street to construct a parking lot. Mr. Abbate was concerned that the tax payers of Andes would be burdened with the cost of the project and the result would not be beneficial enough to justify the cost. Supervisor Gladstone added that the town was not obligated into a contract and the idea of purchase is only in the early stages. Mr. Abbate suggested that before the purchase of the property the town should have the land and structure examined for materials hazardous to the environment.

Eric Van Benschoten added that there might be other options for parking such as by the School or in back of Wayne Bank.

Cyndi Wright added that erecting meters in the new parking lot could be a solution for earning money back on the project.

**Executive Session:**

Executive session was called to order by Supervisor Gladstone at 7:23PM

Executive Session was adjourned by Supervisor Gladstone at 7:35PM

**Purchase of the property at 74 Main Street:**

It was agreed on that the purchase of the property at 74 Main Street will only proceed if there are environmental tests done on the property for materials that may be hazardous to the environment and with guarantee that the Town of Andes would be able to retain the downpayment. A contract stating such will be written by the town Lawyer Mr. David Merzig.

**Comprehensive Plan:**

A Public Hearing for the acceptance of the Andes Comprehensive Plan will be held at the Andes Regular Board Meeting on July 8<sup>th</sup> 2025.

**Reports:**Supervisor's report

<b>Date Ck Rec'd</b>	<b>Check Details</b>	<b>Amount</b>
4/20/2025	Andes Central School-Fuel	\$1626.45
5/3/2025	Andes Central School-Fuel	\$15924.20
5/3/2025	Office of State Comptroller	\$281.00
5/10/2025	Treasurer of Delaware County- Mortgage Tax Fund	\$24351.03

Highway Report

(Attached)

**Old Business:**

\*ARPA report was filed in April 2025

**Town Calendar:**

May

<b>Date</b>	<b>Item</b>	<b>Department</b>
5/10	Town Board Meeting 7:00PM	Town Board
5/10	Assessor Available to discuss Tentative Town Assessment Roll 7PM-9PM	Assessor
5/11	Assessor Available to discuss Tentative Town Assessment Roll 10AM-2PM	Assessor
5/12	Sewer Bills Mailed	District Clerk
5/13	Assessor Available to discuss Tentative Town Assessment Roll 10AM-2PM	Assessor

5/14	Assessor Available to discuss Tentative Town Assessment Roll 10AM-12PM	Assessor
5/23	Zoning Board Meeting (if needed) 7:00PM	Zoning
5/24	Board of Assessment Review 11:00AM-1:00PM and 4:00PM-8:00PM	BAR & Assesor

### June

Date	Item	Department
6/8	Free Rabies Clinic (Arkville Fire Hall) 4PM-6PM	
6/13	Planning Board Meeting 7:00PM	Planning
6/14	Town Board Meeting 7:00PM	Town Board
6/15	Free Rabies Clinic (Franklin Fire Hall) 4:45PM-6:45PM	
6/28	Primary Election 6:00AM-9:00PM	
6/27	Zoning Board Meeting (if needed) 7:00PM	Zoning

### Motions:

Motion to approve the April 2025 Supervisor's, Tax Collector's and Justices' Financial Reports, made by Councilman Hall, Seconded by Councilman Cole. All in favor, Motion Carried.

### Resolutions:

#### Approval of Bills:

Motion to approve General Warrants #106-138 totaling \$14,960.25

Highway Warrants #110-136 totaling \$49,391.00

WWTP Warrants #48-63 totaling \$32,274.37

Water Warrants #28-36 totaling \$4,682.01

Well Project Warrants #1-2 totaling \$7,282.50, made by Councilman Cole, Seconded by Councilman Hall. All in favor. Motion Carried.

### Districts:

#### Water-

\*A reminder that the 2025 first semi-annual water bills were due on April 30<sup>th</sup>, late fees have now been applied.

\*The 2025 Annual Drinking Water Quality Report will be mailed with the Sewer bills. The report is also available on the Town's website and at the Town Clerk's Office.

#### Sewer-

\*The 2025 Sewer bills will be mailed on May 12<sup>th</sup>.

### Adjourn:

Motion to adjourn made by Councilman Hall, Seconded by Councilman Mondore. All in favor, 8:02PM.